

ZEPHANIAH 1 : 5

MOLECH (MELEK, king). The chief god of the Phoenicians—mentioned as the god of the Ammonites. Probably known to the Israelites before the time of Solomon. Human sacrifices (infants) were offered up to this idol, the victims being slowly burnt to death in the arms of the idol, which were of metal, hollow, and could be heated on the inside. Manasseh sacrificed his son to Molech. Solomon erected an altar to this god on one of the summits of Mount Olivet (see JERUSALEM, p. 150), described in 1 Kings xi. 7. This idol worship being continued, both there and in Tophet, until Josiah abolished it and defiled the altars (2 Kings xxiii. 10, 13). His son Jehoahaz revived this worship (2 Kings xxiii. 32). Molech was worshiped by the Phoenician colonies, as at Carthage, where there were at one time sacrificed 200 boys, believing this would relieve the city from a siege. See PHENICIA.

MIL'COM (little Molech). The abomination of the children of Ammon (1 K. xi. 7).

MO'LOCH (Amos v. 26; Acts vii. 43). MOLECH.

Mo'lech (king). The fire-god Molech was the tutelary deity of the children of Ammon, and essentially identical with the Moabitish Chemosh. Fire-gods appear to have been common to all the

Canaanite, Syrian and Arab tribes, who worshipped the destructive element under an outward symbol, with the most inhuman rites. According to Jewish tradition, the image of Molech was of brass, hollow within, and was situated without Jerusalem. "His face was (that) of a calf, and his hands stretched forth like a man who opens his hands to receive (something) of his neighbor. And they kindled it with fire, and the priests took the babe and put it into the hands of Molech, and the babe gave up the ghost." Many instances of human sacrifices are found in ancient writers, which may be compared with the description in the Old Testament of the manner in which Molech was worshipped. Molech was the lord and master of the Ammonites; their country was his possession, Jer. 49 : 1, as Moab was the heritage of Chemosh; the princes of the land were the princes of Malcham. Jer. 49 : 3; Amos 1 : 15. His priests were men of rank, Jer. 49 : 3, taking precedence of the princes. The priests of Molech, like those of other idols, were called Chemarim. 2 Kings 23 : 5; Hos. 10 : 5; Zeph. 1 : 4.

Mo'lech. The fire-god Molech was the tutelary deity of the children of Ammon, and essentially identical with the Moabitish Chemosh. Fire-gods appear to have been common to all the Canaanite, Syrian, and Arab tribes, who worshipped the destructive element under an outward symbol, with the most inhuman rites. Among these were human sacrifices, purifications and ordeals by fire, devoting of the first-born, mutilation, and vows of perpetual celibacy and virginity. The worship of Molech is evidently alluded to, though not expressly mentioned, in connection with star-worship and the worship of Baal in 2 K. xvii. 16, 17, xxi. 5, 6, which seems to show that Molech, the flame-god, and Baal, the sun-god, were worshipped with the same rites. According to Jewish tradition, the image of Molech was of brass, hollow within, and was situated without Jerusalem. Kimchi (on 2 K. xxiii. 10) describes it as "set within seven chapels, and whoso offered fine flour, they open to him one of them; (whoso offered) turtle-doves or young pigeons, they open to him two; a lamb, they open to him three; a ram, they open to him four; a calf, they open to him five; an ox, they open to him six; and so whoever offered his son, they open to him seven. And his face was (that) of a calf, and his hands stretched forth like a man who opens his hands to receive (something) of his neighbor. And they kindled it with fire, and the priests took the babe and put it into the hands of Molech, and the babe gave up the ghost." "The tabernacle of Moloch" mentioned in Acts vii. 43, was more probably a

shrine or ark in which the figure of the god was carried in processions.

ZEPHANIAH I

3649: - (IDOLATROUS) PRIESTS = 2 KI. 23:5

PART OF J-E-S-U-S

SEE PAPER ZEP. 2:4

THE word of the LORD which came unto Zeph-ā-ni-āh the son of Cū-shi, the son of Ged-ā-lī-āh, the son of Am-ā-rī-āh, the son of Hiz-ki-āh, in the days of Jō-si-āh the son of A'-mōn, king of Jō-dāh.

MIND I PT. 4:7 LESSER DEPTHS 2 I will utterly consume all things from off the land, saith the LORD. 3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked; and I will cut off man from off the land, saith the LORD.

SHOWS ACTION MINISTRY 4 I will also stretch out mine hand upon Jō-dāh, and upon all the inhabitants of the land; and I will cut off the remnant of Bā'-āl from this place, and the name of the Chem-ā-rims with the priests; 5 And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Māl'-chām;

PROPHET (LIMITED) EPH. 4:11

SEED SOWER

= 2 TRIBES = 2 WORKS

= OF HUMANITY REV. 17:15

FIRST-ENTICEMENT [IDOL] MAT. 4:19

4384 (DEF) ENTICEMENT [IDOL]

MIND MAT. 12:44

EPH. 6:12 MAT. 24:16,17

4445: - MILCOM (DEF) NATIONAL IDOL AMMONITES

(Opp.) LUK. 2:25-32

LUK. 9:62 MAT. 24:17-19

SONS OF SEED SOWERS SEED SOWER

SEED SUB: 6485: - DO JUDGMENT CALL TO REMEMBRANCE

1709 (DEF) A FISH (AS PROLIFIC) ENTITY MAT. 4:19

PARTIAL WORKS

MINISTRY - MAT. 16:18

DEGRESSION

LUK. 1:53

6 And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.

8 And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

10 And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

DON'T LET IT GET PERVERTED EPH. 4:3

7 Hold thy peace at the presence of the LORD God: for the day of the LORD is at hand; for the LORD hath prepared a sacrifice, he hath bid his guests.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

11 Howl, ye inhabitants of Māk'-tēsh, for all the merchant people are cut down; all they that bear silver are cut off.

AVAILABLE IN MINISTRY

ISA. 13:6 JOE. 1:15 MAT. 10:7

6942: - HALLOW, PREPARE

T.3 SEED-SUB. EARLY - LATTER

TEACHER SAMEAS MAT. 23:8

ACTION OF JOY LUK. 6:23

FAITH HEB. 11:6

REV. 18:11

4389 (DEF) DEL. (= VALLEY) IN JERU. USE FOR TRADING

12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD; the mighty man shall cry there bitterly.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as the dung.

Amo. 6:1

13 Therefore their goods shall become a booty, and their houses a desolation; they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

SEED-SUB. SEALED

REWARD FOR NEXT ENTITY

DEGRESSION FOR THOSE REFUSING TO HEAR V. 16

DOCTRINE (VIS FOR INV) JOH. 9:1-3 JUD. 13:15

REG. GRACE SEALING

MAT. 24:20 RES. ENTITY GETS HOUSE

PART OF ARMOUR LIMITED EPH. 6:13

MESSAGE ICo. 14:8

NAME J-E-S-U-S PARTIAL PRO. 18:10

WORD

ZEP. 3:8

NUM. 5:14 EXO. 34:11

653 DEF. CONCEALMENT JOE. 2:2

ZEPHANIAH, 2.

2 PT. 3:5

T.1 RELIGIONS PROFESSING T.3 CANAAN REST

IF YOU DON'T THIS WILL HAPPEN

HEB. 10:25 WORK PERVERTED GATHER yourselves together, ye, gather together, O nation not desired:

4 For Gā-zā shall be forsaken, and Ash-kē-lōn a desolation: they shall drive out Ash-dōd at the noon day, and Ek-rōn shall be rooted up.

7 And the coast shall be for the remnant of the house of Jō-dāh; they shall feed thereupon: in the houses of Ash-kē-lōn shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

JER. 3:2

2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

5 Woe unto the inhabitants of the coast, the nation of the Cher-ā-thites; the word of the LORD is against you; O Ca-nā-an, the land of the Phil-istines, I will even destroy thee, that there shall be no inhabitant.

8 I have heard the reproach of Mō'-āb, and the revilings of the children of Am-mōn, whereby they have reproached my people, and magnified themselves against their border.

MAT. 6:33

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

12 Ye (E-thi-ō'-pi-āns also, ye shall be slain by my sword, 13 And he will stretch out his hand against the north, and destroy As-sūr'-i-ā; and will make Nim-ēveh a desolation, and dry like a wilderness.

HOLY ANGELS LUK. 2:13

9 Therefore as I live, saith the LORD of hosts, the God of Is-rā-ēl, Surely Mō'-āb shall be as Sōd'-ōm, and the children of Am-mōn as Gō-mōr'-rāh, even the breeding of nettles, and salt pits, and a perpetual desolation: the residue of my people shall possess them.

10 This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

15 This is the rejoicing (city) that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

DEGRESSION

TEACHABLE MAT. 5:5 = 10 TRIBES = 10 WORKS

PEOPLE AT EASE EZE. 34:31 AMO. 6:1 WORKS

MOURNING DEGRESSION (OPP) REV. 18:7

GET T.3 SEALING

WORKED

MINISTERS JOH. 10:11 JOH. 21:15

LAND OF DEVIL

14 And flocks shall lie down in the midst of her, all the beasts of the nations; both the cormorant and the bittern shall lodge in the upper lintels of the windows; desolation shall be in the streets; for he shall uncover the cedar work.

11 The LORD will be terrible unto them: for he will fathom all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

15 This is the rejoicing (city) that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

UNCLEAN

6893: - PELICAN (DEF.) VOMITING

FAITH

SHOWS ACTION

3730: - KNOT (DEF.) CHAPTERS

ICo. 15:32

UNDERSTANDING

ISA. 14:22,23

REV. 18:7

7090: - O.T. DEF. A SPECIES OF BIRD

T.3 SEALING

REV. 18:2

5128: - REMOVE

8319 (DEF.) TO BE SHRILL I.E. TO WHISTLE IN SCORN

MINISTRY

2CH.32:32 - HEZEKIAH

:33 - HEZEKIAH'S SON MANASSEH

33:20 - MANASSEH'S SON AMON

ZEP. 1:1 - AMON'S SON JOSIAH

ZEP. 1:1 - THE DAYS OF JOSIAH

2KI.22:CH

23:1-30

JER.1:1-3

JER.3:6

JER.25:3

IKI.13:2

2CH.33:25

34:CH

35:CH.

ZEPHANIAH, 3

WHEN T.3 IS PRESENTED

ISA.28:10

DEGRESSION MAT.10:1
ACT.10:38 WOE to her that is filthy and polluted, to the oppressing OF God
2 she obeyed not the voice; she received not correction; she trusted not in the LORD;
3 she drew not near to her God. IPT.5:8 EZE.22:25
4 Her princes within her are roaring lions; they judges are evening wolves; they gnaw not the bones till the morrow.*

PERVERTED 2TH.2:3,4
MAT.23:23
4 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
5 The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

CALLINGS WORKS
6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. 2TI.3:16
7 I said, Surely thou wilt fear me, thou wilt receive instruction: so thou dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings. IN NEXT CR. DAY

4148:- DISCIPLINE DOCTRINE INSTRUCTION

SONS OF SEED SOWERS

EZE.22:27 MAT.7:15

1633(DEF) TO BONE, I.E. DENUDE

DON'T REALIZE THEIR OWN DEGRESSION

COMPLETION OF CR. DAY

UNDERSTANDING JOH.1:5

DOESNT DEGRESS HEB.1:12

NAME J-E-S-U-S PARTIAL

IN T.1+2 TO COMPLETE CALLING

NOT GIVEN ANOTHER ENTITY

PLACING RESS. ENTITIES WORD

J-E-S-U-S

ACT.2:1 JOH.17:21 ICo.12:12,13

(Opp.) (VIS. FOR INV.) GEN.11:7 ICo.1:10 - EPH.4:5 JAM.3:17

ZEP.1:18

PULL ON PHRASES

JAM.1:4

(Opp.) HEB.10:25

6965:- SUCCEED

5706 (DEF) BOOTY

6282:- THICK (DEF) WORSHIPPER

ESPIRIT JOH.7:38,39

8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. MINDS-T.1,2
9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

10 From beyond the rivers of E-thi-ö-pi-ä my suppliants, even the daughter of my dispersed, shall bring mine offering. Rom.6:6
11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

SOME WILL MOVE ON AND NOT BE DESTROYED

J-E-S-U-S

Rom.11:4,5

12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. (Opp.) JOH.8:44
13 The remnant of is-ra-el shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. PSA.23:2 HEB.4:9

WON'T LET E. WORK

PRO.6:16-19

MT. ZION - OBA. 21

WON'T DEGRESS BUT CAST OUT

IJo.4:18

JOH.21:16 REV.7:17

LUK.21:15

Rom.12:3-5 REV.3:9 ICo.14:25

6761:- ADVERSA (DEF) LIMPING, FALL

SUB. CAST OUT

MIC.4

MAT.22:37

IT.6:15 JOH.6:45

REV.15:3 SUB.

ICo.15:57

MINISTRY

7503:- FRANT, CEASE, FEEBLE, IDLE, STILL, SLOTHFUL, WEAK

14 ¶ Sing, O daughter of Zi-on; shout, O is-ra-el; be glad and rejoice with all the heart, O daughter of Je-ru-sa-lem.
15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of is-ra-el, even the LORD, is in the midst of thee: thou shalt not see evil any more.

16 In that day, it shall be said to Je-ru-sa-lem, Fear thou not, and to Zi-on, Let not thine hands be slack. RIGHT MOTIVE
17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. 7 CR. DAY
18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. REGENERATION
20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. 2TI.2:26

MIND

REGENERATION

LUK.10:19

IJo.3:9

GAL.1:24

= LOOK UPON MAT.5:28 INTERCOURSE

4150:- APPOINTED TIME, DUE SEASON

HEB.1:9 HEB.10:25

2Co.7:9,10

SPIRIT REV.5:6

DEGRESSION IN T.1+2

(J-E-S-U-S REGENERATING)

BALANCED BOOKS WITH MERCY ACCOUNT

* E.S. IN FALSE PROPHETS HAVE PLENTY TO EAT (SEEDS WITH MISUNDERSTANDING) IN LESSER CREATIVE DAYS TIL THE MORROW WHEN NEXT CR. DAY IS AVAILABLE (SEEDS WITH TRUE UNDERSTANDING), THEN THEY HAVE TO WORK HARDER TO GET A MEAL.