Ruth = type of Bride (celestial calling)

During time judges ruled there was a famine = (spirit realm).

Naomi and husband Elimelech had 2 sons, Mahlon and Chilion (type seed and sub. in lesser depth producing lesser depth seeds).

Went to land of Moab.

One son married Ruth a Moabite One son married Orpah a Moabite

2 sons and husband died.
There about 10 years (repentance - season)

Ruth in Moab = Track 3 Christ comes from some one who has something sealed.

Moabites = sealed in dispensation seed or faith. Some
resurrection on feet or resurrected entity placed back for re-deposits.

Naomi starts to return to Canaan - Ruth follows while Orpah turns back - (Thus Ruth 1:16,17).

Someone sealed in dispensations will follow this depth of faith back to its original place (from grace to grace - from faith to faith).

When you first get back to T. 3 the pickings are Lean. Ruth had to glean in the fields (Lesser depth of creative days).

Field belonged to Boaz, Ruth's kinsman.

Boaz = type T. 3 Christ. Boaz watched over Ruth making sure she had enough grain to support her and her mother-in-law Naomi.

Another kinsman had right to Ruth by law. But he would mar his inheritance. Kinsman = truth in lesser depth with wrong understanding had a right to us.

Ruth (Bride) wanted to marry Boaz (T.3) not his kinsman (T. 1 and 2).

Naomi used guile - told Ruth to go to threshing floor

The men threshing would get drunk and lay on floor
Ruth was to lay at Boaz (T.3) feet (way)

Boaz = T. 3 - drunk = on spirit (Eph.5:18 get so drunk on God's spirit you don't know what you are doing - Only God knows what you are doing.

The decision is made, Ruth wants Boaz and Boaz wants Ruth. So Boaz must pay the price for or fight for Ruth.

Boaz went before 10 (repentance) elders (apostles). The kinsman of Ruth had to take off shoe (old gospel in T. 1 and 2) before the elders (apostles).

Boaz and Ruth marry and Ruth gets all Boaz's inheritance. When we strip off the old doctrines, we are no longer in bondage, we are no longer a Moabite. But a Jew in the spirit realm. We throw our old gospel (shoe) down at apostles feet and then become the Bride of Christ.

DEPTH SUB. AND SEED (HUSBAND HADDIED)

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of E-lim'-e-lech; and his name was Boaz. J-E-S-U-S

1162: - O.T. NO DEFINITION YOUNG'S (DEF.) FLEETNESS, STRENGTH THE PICKINGS ARE LEAN

2 And Ruth the Mō-āb-i'-tēss said unto Naomi, Let me now go to the field, and glean ears of corn after SEEDS him in whose sight I shall find grace.

And she said unto her, Go, my Joh. 1:16,17

4745: - CHANCE, EVENT MINISTERS

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of E-lim'-ĕ-lĕch.

T. 3 CHRIST BLESSING THE MINISTERS

T.3 CHRIST

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers. The Lord be with you. And they answered him, The Lord bless

thee. SHOWS SPIRIT REALM INTERCOURSING AND REGENERATION INCREASES T.3 CHRIST.

DOD'S MAGNETIC SPIRIT DRAWING TOGETHER SEED & SUB. (OPP) MAT. 7:23

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

BOAZ OR SEEDS LOOKING UPON OR HAVING INTERCOURSE WITH SUB over the reapers answered and said, It is the Mō-āb-ī'-tish damsel that came back with Naomi out of the country of Moab: REV. 18:4

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. Rom. 12:11

ENDING OF DAY 2

ENTERING 3 RD CR. DAY SEED INTERCOURSING AND UNITING WITH SUB.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter?
Go not to glean in another field,
neither go from hence, but abide
here fast by my maidens:

PHASES OF SPIRIT

FOLLOW AFTER MINDS WITH DEEPER SEEDS.

EPH.1:18

7.3

9 Let thine eyes be on the field PHP.2:5 that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto FOR DEEPER the vessels, and drink of that which the young men have drawn.

JOH.7:37

BORZ - DEEPER SEEDS -WANTING TO BRING RUTH - SUB-TO DEEPER DEPTH. NOT INTERCOURSING WITH LESSER DEPTH SEEDS.

= UNDERSTANDING

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou should-est take knowledge of me, seeing I am a stranger? TO KNOW =

T.IEZSUB. IS A STRANGER TO

T.3 SEEDS

T.IEZ DISPENSATIONS

TO INTERCOURSE

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

INTERCOURSED

work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

PRO.3:5 1 PT.5:10

5AL.6:7,8

12 The LORD recompense thy

= 12 WORKS

250.8

BEFORE ARRIVING AT CANARN OR T.3 JEWS OF ERNAAN = T.3 JEWS ROM. 2:28,29 (113: - MASTER, OWNER

PLEASANT 2580: - GRACE,

T. 1 = 2

SEFDS

13 Then she said, Let me find favour in the sight, my lord; for that
thou has comforted me, and for
that thou has spaken friendly unto

that thou hast spoken friendly unto DOCTRINE thine handmaid, though I be not like unto one of thine handmaidens.

SUB. T.3 ITHINISTRY SUB. SIDE

3820:- COMFORTABLY, UNDERSTANDING, WISDOM

T. 3 CHRIST PROVIDING FOR SUB.

16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

1605:-CORRUPT

7039:- O.T. (DEF.) ROASTED EARS OF GRAIN

70

SEEDS TRIED IN THE FIRE - 100.3:13

14 And Boaz said unto her, At mealtime come thou hither, and eat

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an e'-phäh

SEEDS OF CR. DRYS

STILL NOT IN DEEPER DEPTHS OF CR. DAYS.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

3637: - BE CONFOUNDED. BE PUT TO CONFUSION

REV. 18:4

(= SAME AS BITTER HERBS IN PASSOVER FIGHTING E.S.

of barley. THRESHED AND MADE EDIBLE

18 And she took it up, and went into the city; and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was suf-

(6213: - WORK) PH'P. 2:12

19 And her mother in law said unto her, Where hast thou gleaned today? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to-day is Boaz. Boaz.

T.3 SEEDS

PHASES OF SPIRIT

2617: - FAYOUR, MERCY, PITY

20 And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen. REV. 2:7

22 And Naomi said unto Ruth her MAT. daughter in law, It is good, my 19:17 daughter, that thou go out with his SEED

THER. DAY MAT. 24:13 LESSER DEPTH SEEDS IN CR. DAYS

21 And Ruth the Mō-ab-i'-tess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my har-

REAPING SEEDS OF DEEPER CR. DRYS

23 So she kept fast by the maidens of Boaz to glean unto the end of DEEPER CR, barley harvest and of wheat harvest; DRY SEEDS and dwelt with her mother in law.

maidens, that they meet thee not in any other field. WORK ONLY IN T.3 CR. DRYS

REST

WAY

DISCOVER HIS

FROM LESSER DEPTH OF CR. DAYS TO DEEPER DEPTHS HEB. 4: 9-11

THEN Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

3045 :- DISCERN

ENTER INTO

3190: - FIND FAVOUR, PLEASE, MAKE SWEET (DEF) BEAUTIFUL LESSER DEPTH CR. DAYS

NIGHT TIME OF CR. DAYS

> 2219: TOSS ABOUT, FAN, STREW, DISPERSE

2 And now is not Boaz of our 7.3 SUB, kindred, with whose maidens thou wast? Behold, he winnoweth bar-ley to-night in the threshingfloor. PERVER -15A.30: 24

> SEPARATING WHEAT FROM CHAFF. JER. 2

CRUCIFY OLD MAN TO DO THE WILL OF T.3 SUB.

1162 :- O.T. NO DEFINITION

YOUNG'S DEFINITION - FLEETNESS,

T.3 SEEDS OF DEEPER DEPTH

ARE KIN TO T.3 SEEDS LESSER DEPTH / SEALED CONDITION.

5 And she said unto her, All that thou sayest unto me I will do.
6 And she went down unto the floor, and did according to all that her mother in law bade her.

SHOWS T.3 REST

BARLEY = LESSER down. DEPTH CR. DAY SEEDS V.17

FOOD PREPARED IN DEEPER CR. DAY DEPTHS DON'T GET AHEAD OF GOD WHEN STARTING

SUB.

THROUGH PROCESS.
THEN YOU CAN INTERCOURSE
MIND T.3 SEEDS RE

SEED

1637: THRESHINGFLOOR

WORK THE PROCESS

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

2 CH. 6:41 15A. 61:10 EPH. 6:13

START THROUGH CR. DAY BAPTISM HEB. 6:2

REGEN-7 And when Boaz had eaten and ERATION drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, 32 17 and uncovered his feet, and laid her pt. 3: 4

DISCOVERED HIS WAY

SHOWS ENTERING

TO ENTER INTO DEEPER

CR. DAY DEPTHS

THIS SHOWS THE AVAILABILITY OF MOVING FROM OLD TO NEW WAS STARTLING AT E.C. AND L.C.

(8) And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. 1.3

SEED SUB

SHOWS SUB. SUBMITTING TO SEEDS

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

(3671: - CORNER) 1. B.O.L. 2. H. G. 1 3, GRACE, 4. GLORY

T. 3 SEEDS

REGENERATION

10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. MANY SEEDS NOT MAY LESSER DEPTH SEEDS

OF SEEDS

NOT MANY SEEDS

PSA.145:16

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman. ZION

STRONG SUB.

INTERCOLLRSE

2428: STRONG, SUBSTANCE, ABLE, WEALTH

WHEN STARTING INTO T.3 THERE IS MORE OLD MAN THAN NEW MAN

And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

GIVE T.3 SEALING TO DEEPER T.3 CR. DAY SEEDS

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the land liveth; lie down until the LORD liveth: lie down until the

MOTHING PATIENCE WAITING FOR THIS CONDITION OF TURNING LOOSE OF OLD MAN AND BETTING NEW MAN.

THE THRESHING FLOOR IS THE PLACE FOR SEEDS, MEANING SEED SHOULD GOVERN SUB.

14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

T.3 SEEDS BEING GIVEN TO SUB. FOR SUSTENANCE

[15] Also he said, Bring the veil that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city. RUTH

16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her. SUB. T.3

SEEDS SUB

17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

JAM. 1: H 1 PT. 3: H

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

HEB. 1:17 15A.62:1

ENTRANCE TO ZION

THEN went Boaz up to the gate, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down

NATURAL JEWS WITH SEEDS OF LESSER DEPTH SEALING.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Mō-āb-i'-tēss, the wife of the dead, to raise up the name of the dead upon his inheritance.

BRING LESSER DEPTH SEALING OF J-E-S-4-S NAME TO DEEPER CR. DAY DEPTH .

8 Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

T.3 PURCHASES LAND OR MIND (T.3 SEALING) TO BRING TO DEEPER CR. DAY DEPTHS. SEASON OF REPENTANO DEEPER SEED

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.
3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother E-lim'-e-lech's: LESSER KINDRED SEEDS DIED SEEDS

WILLINGNESS TO BRING LESSER DEPTH SEALING TO DEEPER DEPTH

NATURAL JEWS WITH DEPTH SEALING

> LUK.14:28 MAT. 18:3

LUK.

6 And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

3 TEARS UP THE OLD MAN WITH T.3 SEALING CONDITION OR ONE'S INHERITANCE IN T.2 TAKING LESSER DEPTH SEALING TO DEEPER DEPTH .

And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. BUT T.2

SEALING CANNOT BE

REDEEMED REMAINING

7 Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man 60SPEL plucked off his shoe, and gave it to EPH, his neighbour: and this was a testimony in Israel.

SMALL PORTION OF J-E-S-U-S THAT WOULD WORSHIP GOD.

1 JO. 5:10

LAND = MIND

9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was E-lim'-ĕ-lĕch's, and all that was Chi'-li-ŏn's and Mahlon's, of the hand of Naomi.

RESURRECT SEEDS OF LESSER DEPTH TO DEEPER CR. DAY DEPTH WHEN WE BECOME TO WIFE OF CHRIST WE ARE NO LONGER A MOABITE (DISP.) BUT ARE A SPIRITUAL

10 Moreover Ruth the Mo-ab-i'- REV. 19:7 tess, the wife of Mahlon have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his breth-ren, and from the gate of his place: ye are witnesses this day.

PORTION OF T.3 SEALING

1 TO. 5:10 SEALING THAT GRANTED EN-TRANCE INTO

CITY OF ZION. SEALED SEEDS BROUGHT DEEPER CR. DAY DEPTHS

(DEF.) ANOTHER NAME BETHLEHEM T.3 DEEPER CR. DAY SEEDS 11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Eph'-ra-tah, and be famous in Beth-lehem:

BOY = SEED 12 And let thy house be like the house of Phar'ez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

LESSER DEPTH SUB. BEING BROUGHT TO

SAME AS GEN.4:1 ONLY SPIRIT REALM JER. 31: 22 VIS. FOR INV. LUK. 1:35,38 DEEPER DEPTH

So Boaz took Ruth, and she

was his wife and when he went in VIS.FOR unto her, the LORD gave her conception, and she bare a son. MAT. 1:20 T.3 SEEDS LUK. 2:7

SEED & SUB. OF DEEPER : CR. DAY DEPTH INTERCOURSING

1035 (DEF.) HOUSE OF BREAD

12 WORKS+ PRODUCED

MULTIPLIED

RUTH And the women said unto Na-omi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be T-E-S-U-S famous in Israel.

SEED OFFSPRING

NO LONGER WITHOUT NAME (J-E-S-U-S) TO CARRY ON INHERITANCE 15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

JOH. 14:15

SHOWS OFFSPRING
TO CARRY ON INHERITANCE
SEEDS WHICH WOLD
DIE IN LESSER DO

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

SEEDS WHICH WOULD DIE IN LESSER DEPTHS AS HER SONS HAD PART OF J-E-S-U-S

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed; he is the father of Jesse, the father of David.

18 Now these are the generations of Phâr'-ĕz: Pharez begat Hezron.

Hezron,

19 And Hezron begat Ram, and
Ram begat Am-min'-a-dab,

20 And Am-min'-a-dab begat Nahshon, and Nahshon begat Sal'-mon,

21 And Sal'-mon begat Boaz, and
Boaz begat Obed,

22 And Obed begat Jesse, and

Jesse begat David.

732:-D.T. 5744:- O.T. (DEF.) SERVING YOUNG'S - JAH EXISTS

