OFFICE COPY

PART OF J-E-S-U-S

1 THE vision of Ī-sâī'-ăh the son of Ā'-mŏz, which he saw concerning Jû'-dăh and Jĕ-rû'-să-lĕm in the days of Uz-zī'-ăh, Jō'thăm, Ā'-hăz, and Hĕz-ē-kī'-ăh, kings of Jû'-dăh.

UNDER-STOOD = 2 TRIBES = 2 WORKS = SUB LIMITED GAL. 4:26

SEED SOWERS

2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

ISA. 28:9 I JO. 2:1 ; 2:12, 13

JER. 22:29

VIS. FOR INV. BLOOD LEAVES HEAD = LIM. GRACE WAS LEAVING (BEING PERVERTED) IN THEIR MINDS

TURNED OVER TO E.S.

ILLUSTRATION

3 The ox knoweth his owner, and the ass his master's crib: *but* Ĭs'-rā-ĕl doth not know, my people doth not consider.

MAT. 1:21 I JO. 3:8 (OPP) I JO. 3:9

SHOWS THEIR CHOICE WAS MORE E.S.

E.S. IN T.3 SEEDS

5 ¶ Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

MIND

YOU CAN CHOOSE NOT TO BE STRICKEN WITH E.S.

LIMITED T.3 SEEDS OF MANY MEMBERED BODY OF MOSES COL. 1:18

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Ĭs'-rā-ĕl unto anger, they are gone away backward.

E.S.

2 CO. 11:3

HEB 10:38

TURN OVER TO E.S.

I PT. 1:16

SHOWS SKIN OF BODY BROKEN-OPEN TO DISEASE GERMS-SEALING OF BODY OPEN TO E.S.

2961:- NEW EXP. RUNNING

6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

7401:- SOFTENED

SHOWS HARDNESS OF MIND.

THE WHOLE MANY MEMBERED BODY OF MOSES LOADED WITH E.S. THIS IS WHY CHRIST HAD TO CONTEND FOR THE BODY OF MOSES JUD:9 MAT. 1:21

REV. 18:19 MAT. 24:15, REV. 17:16

DESTROYED BY REJECTION OF TRUTH.

MINDS

7 Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers.

CALLINGS

E.S.

ROM. 9:29

9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sŏd'-om, *and* we should have been like unto Gō-mŏr'-răh.

NATURAL CITIES DESTROYED

SHOWS NO PROTECTION OF FRUITS IN MIND

8 And the daughter of Zī'-on is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

SUB.

OBA.:21

(DEF) FORTRESS THE S.W. HILL OF JERUSALEM THE OLDER AND HIGHER PART OF THE CITY = CITY OF DAVID (YOUNGS)

SURROUNDED BY ENEMY = E.S.

ACCEPT PART OF J-E-S-U-S

10 ¶ Hear the word of the LORD, ye rulers of Sŏd'-om; give ear unto the law of our God, ye people of Gō-mŏr'-răh.

HAD BEEN DESTROYED YEARS AGO (GEN. 19:24) SO THIS = JUDAH IN SIN ISA. 3:9, ISA. 13:9

HYPOCRITICAL LUK. 12:1

ISA. 66:3

FED UP WITH

NONE

11 To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

HEB. 10:6

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting.

PRAYERS = BLEW TRUMPET = REPENTANCE BUT THEY WERE NOT REPENTING

SUPPOSED TO BE SINCERE IN REPENTANCE

PICTURE OF THEIR PARTIAL REST

12 When ye come to appear before me, who hath required this at your hand, to tread my courts? - NOT GOD, HE WANTED OBEDIENCE NOT SACRIFICE. ISA 15:22

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*.

I'M SPENDING NO MERCY TO COVER YOUR SINS

GOD = ENTITY NOT JUST SPIRIT SCATTERED EVERYWHERE ISA. 42:1

GOD HATES HYPOCRISY

MAT. 7:22, 23

PRO. 28:9

SHOWS ACTION MINISTRY

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

ACCEPT

= PERVERTED GRACE = SPIRIT REV. 5:6

BE HONEST AND USE THE WAY OUT IN ANY DISPENSATION

16 ¶ Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

SHOWS CHOICE

MUST BE TAUGHT BY SEEDS

(OPP.) MAT. 23:23

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

BY E.S.

NOT A CHILD OF GOD HAS NO SEED SOWER JAM. 1:27

18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

REV. 17:3

8144:- CRIMSON (DEF.) PROB. THE INSECT OR ITS COLOR

MIC. 7:19

DAN. 7:9

8438:- SCARLET, WORM (DEF.) A MAGGOT

=FRUIT GAL. 5:22

HEB 10:7 MAT. 7:24

19 If ye be willing and obedient, ye shall eat the good of the land:

GOD MAT. 19:17

T.3

V.26 HOS 2:5 JERUSALEM V.1

REV. 17:5 I CO. 6:15

21 ¶ How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

JOH. 7:24

I JO. 3:15 JOH. 8:44

CEL. SUB = MIXED WITH E.S.

22 Thy silver is become dross, thy wine mixed with water:

T.3 SEALING

LESSER DEPTH PERVERTED UNDER. SEE I CO. 3:6

WORD

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.

UTTERANCE LUK. 21:15

(OPP) V.17 JOH. 10:8

SONS OF SEED SOWERS

23 Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

HOS. 9:1

DEFECATE FROM MANY MEMBERED BODY — TURN OVER TO E.S. AND/OR PLACE RESURR. ENTITIES IN BODIES

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Is'-rā-ĕl, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

=BE AGAINST E.S. — MINISTRY

25 ¶ And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: — E.S.

INFERIOR TO SILVER AND GOLD EZE. 22:20

BEFORE PERVERTED

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

SEE V.8

ZION = GOD'S PEOPLE NEED MAT. 1:21 ROM. 11:26

27 Zi'-on shall be redeemed with judgment, and her converts with righteousness.

MUST LEARN THIS TO BE REDEEMED - REDEMPTION NOT ONE TIME EXPERIENCE

352:- MIGHTY (MAN), RAM, TREE, POST

DEGRESSED

THEY WILL SEE THEIR DEAD IN SIN CONDITION

424:- ELM, TEIL TREE

28 ¶ And the destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

THOSE THAT CHOOSE TO SIN WILFULLY HEB. 10:26

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

ISA. 66:17 NOT GARDEN OF EDEN

CHOSE PERVERSION

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. — NO SPIRIT

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

= IN T. 1 & 2

5296:- (DEF) THE REFUSE OF FLAX

6467:- ACT, DEED, DO

ISAIAH 2

PART OF J-E-S-U-S

=2 TRIBES =2 WORKS — UNDERSTOOD — =SUB. LIMITED GAL. 4:26

THE word that Ī-sā'-ăh the son of Ā'-mŏz saw concerning Jū'-dăh and Jĕ-rū'-să-lem.

GET PERVERTED KNOWLEDGE FROM E. ANGELS IN GRACE DEPTH.

PK6. OF PROPHESY — JOH. 14:2 — CR.

=ZION OBA:21 — DEEPER CR. DAYS

2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

WORKS (LIMITED)

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jā'-cob; and he will teach us of his ways, and we will walk in his paths: for out of Zi'-on shall go forth the law, and the word of the LORD from Jĕ-rū'-să-lĕm.

JOH. 6:45 EPH. 4:11 ISA. 55:8,9 WAY

GAL. 4:26

OVERALL WORK SEE ISA. 1:8

MIC. 4:3 GOD — 2TI. 4:2 — BECAUSE OF HEB. 8:10-12

WORKS

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

=PARTIAL WORKS

5 O house of Jā'-cob, come ye, and let us walk in the light of the LORD.

WAY — =WORD PSA. 119:105 — MINDS — MANY MEMBERED

MANY MEMBERED 12 TRIBES = 12 WORKS

ISA. 59:2 — OFFSPRING — 2TI. 4:3,4

6 ¶ Therefore thou hast forsaken thy people the house of Jā'-cob, because they be replenished from the east, and *are* soothsayers like the Phĭl'-ĭs-tines, and they please themselves in the children of strangers.

TAKE GLORY — E.S.

7 Their land also is full of silver and gold, neither *is* there *any* end of their treasures; their land is also full of horses, neither *is* there *any* end of their chariots:

(OPP.) 2 CO. 4:7

7th CR. DAY PERVERTED — EVIL ANGELS — DEPTHS OF SPIRIT — CEL. SUB. PERVERTED REV. 3:17, 18

3844:- O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PALESTINE

=MOUNTAIN =WORK =CEDAR = SEALING

MAT. 15:9 — =SPIRIT= GIFTS LIMITED LUK. 11:20 — MIND — COL. 3:5

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

MINISTRY

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

FALSE HUMILITY WRONG MOTIVE MAT. 6:2,5,16- GIVE ALMS, PRAY, FAST

B.O.L. (OPP.) COL 3:3 — LUK. 23:30 REV. 6:16 — T.4

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

PRO. 6:16, 17 — (V.17 ONLY GOD IN GODHEAD)

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

SEALING

13 And upon all the cedars of Lĕb'-ă-non, *that are* high and lifted up, and upon all the oaks of Bā'-shăn,

STRENGTH OTT AMO. 2:9 — HAD T.3 SEALING BUT GOT EXALTED

1316:- O.T. (DEF.) REGION EAST OF JORDAN

MEANS- FRUITFUL (YOUNG'S)

PARTIAL WORKS — WORKS

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

PROTECTED DOCTRINE — =NAME

16 And upon all the ships of Tär'-shish, and upon all pleasant pictures.

V. 10 — COL. 3:5 — 2CH. 20:37 — REG. T.3 SEALING

8659:- THARSHISH. (DEF) THE REGION OF THE STONE, A PLACE ON THE MEDITERRANEAN - HENCE THE EPITHET OF A MERCHANT VESSEL (AS IF FOR OR FROM THAT PORT).

JER. 9:23,24 V. 11

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

ROM. 1:23

18 And the idols he shall utterly abolish.

V. 10 — 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

DEEPER CR. DAY IN MINDS OF PEOPLE — OFFER NEW TRUTHS — (MINDS)

CEL. SUB. PERVERTED — V. 18

20 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

WON'T WORSHIP ANYMORE

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

V. 10, 19

22 Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?

PURPOSE — DON'T ACCEPT WORDS FROM T1 & 2

HE WILL HAVE NOTHING SEALED - SO WILL PERISH

5397:- SPIRIT — B.O.L.

8172:-LEAN, RELY, REST

4937:-O.T. (DEF.) (FIG.) SUSTENANCE

ISAIAH 3

ISA. 1:1

FOR, behold, the Lord, the LORD of hosts, doth take away from Jĕ-rū'-să-lĕm and from Jū'-dah the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

SPIRIT LEADERS PREACHERS & TEACHERS

DOCTRINE

ANGELS

4938:-O.T. (DEF.) SUSTENANCE

8586:-DELUSION =ISA. 66:4

LIKE I CO. 13:11 - HEB. 5:12-14

ONLY IN T. 1+2 DEPTHS

4 And I will give children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

ELDERS IN T. 1+2

SOWING EVIL SEEDS BACK AND FORTH 2 PT. 2:7,8

BY E.S.

LESSER DEPTH

7292:- OVERCOME STRENGTHEN

SONS OF SEED SOWERS

LIKE 2 CO. 5:2

MADE UP OF ROOMS = CALLINGS

LIMITED

FEEDER

FORMER SEED SOWER

SPIRIT REALM

DOCTRINE

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

MINISTRY

7 In that day shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

LIKE LUK 4:18

8 For Jĕ-rū'-să-lĕm is ruined, and Jū'-dăh is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

SPIRIT REV. 5:6 T4 WORKS

UTTERANCE PERVERTED

NOT TAKEN CAPTIVE YET IN NATURAL, SO HAD TO BE SPIRIT REALM.

TO LIFE OR DEATH - LESSER DEPTH BALANCE BOOKS

THEIR SIN IS PLAIN TO DISCERN

ROM. 1:23 BECAUSE OF ROM 1:20

=FACE = IMAGE

DEGRESSION

9 The shew of their countenance doth witness against them; and they declare their sin as Sŏd'-om, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

ISA. 1:10

GAL 6:7,8

10 Say ye to the righteous, that *it shall be* well *with him:* for they shall eat the fruit of their doings.

HOLY SPIRIT

SPIRIT REALM

PERVERSION

DEGRESSION

JAM. 5:4,5

11 Woe unto the wicked! *it shall be* ill *with him:* for the reward of his hands shall be given him.

FEED

MINISTRY

12 As *for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

E.S.

SUB.

ROM 1:26

PSA. 23:3

SUBSTANCE NOT GOVERNED BY SEED I CO. 12:2

ELDERS-LEADERS

13 The LORD standeth up to plead, and standeth to judge the people.

DEVOURED

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

SONS OF SEED SOWER

MINDS

15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

=GOD'S PEOPLE SEALED ISA. 5:7

IMAGE

STEALING JOH. 10:8

IN THINGS OF GOD

8597:-BEAUTY, COMELY, FAIR

5914:-STOCKS (DEF.) A FETTER HENCE AN ANKLET

7720:-ORNAMENT (DEF.) A ROUND PENDANT FOR THE NECK

18 In that day the Lord will take away the bravery of their tinkling ornaments *about their feet*, and their cauls, and their round tires like the moon,

V16

19 The chains, and the bracelets, and the mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

ROUND = REGENERATION - OF GOLD OR SILVER ETC. = CEL. SUB.

7636:-O.T. (DEF.) TO INTERWEAVE, A NETTING FOR THE HAIR

EPH. 6:14

=H.S.

E.S.

E.S.

CONSUMING HEB. 12:29

DISCERNMENT

24 And it shall come to pass, *that* instead of sweet smell there shall be a stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.

NEED OF REPENTANCE

WORD

25 Thy men shall fall by the sword, and thy mighty in the war.

FROM T. 3 SEALING

26 And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

INT. 1+2

FALSE REST REV. 16:16 REV. 20:8

B.O.L. DEGRESSION

T. 3 SEALING LIMITED ISA. 61:3

MAR. 13:14

MAT. 23:38

MINISTERS PSA. 24:9

SEE ISA. 1:8

NAME IN PERVERSION

BLINKING OR DECEIVING WAY

SUB.

16 Moreover the LORD saith, Because the daughters of Zĭ'-on are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet:

WAY

SPIRIT

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zĭ'-on, and the LORD will discover their secret parts.

SUB.

EXPOSE

FLIRTING

UNCLEAR SOUND I CO. 14:8

TURNOVER TO E.S.

SEED SOWING CAPACITY IN PERVERSION

PARTIAL T. 3 SEALING

MINISTRY SEEDS

ISAIAH 4

COMPLETE

SUB.

SPIRIT REALM

J-E-S-U-S SEEDS

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

DOCTRINE

J-E-S-U-S MAT. 7: 22,23

THINK SINS CAN BE FORGIVEN BY T. 1+2 J-E-S-U-S

COVERING ISA. 30:1

ISA. 61:3 T.4

DEPTH

PEOPLE JOH. 15:5 ISA. 5:7

HEB. 13:15

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Is'-rā-ĕl.

MIND

12 WORKS BROUGHT TO T. 3 DEPTH AND CR. DAY THUS ESCAPED E.S.

8597:- BEAUTIFUL

ABOVE GAL 4:26

PKG. OF PROPHESY

3 And it shall come to pass, *that* he *that is* left in Zĭ'-on, and *he that* remaineth in Jĕ-rū'-să-lĕm, shall be called holy, *even* every one that is written among the living in Jĕ-rū'-să-lĕm:

LUK. 10:20

GAL 4:26

REV. 21:2

HEB. 12:14

1PT. 1:16

OBA: 17

E.S. MAT. 10:1

SUB. T. 1+2

E.S. ZEC. 12:10 ZEC. 13:1

SUB.

EPH. 2:8

4 When the Lord shall have washed away the filth of the daughters of Zĭ'-on, and shall have purged the blood of Jĕ-rū'-să-lĕm from the midst thereof by the spirit of judgment, and by the spirit of burning.

EPH. 5:26 SEED MUST GOVERN SUB.

GRACE PERVERTED

=TRUTH COMP. MAT. 3:11 WITH JOH. 1:17

GOD'S JUDGMENT IN DEEPER CR. DAYS

MANY MEMBERED BODY

MIND

OVERALL WORK REV. 4:11

5 And the LORD will create upon every dwelling place of mount Zĭ'-on, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.

CR.

OF CR. DAY

T. 4

=LIGHT=WORD PSA. 119:105

COVERING = SPIRIT (OPP.) ISA. 30:1

2646:-(DEF.) A CANOPY EXPL. COVERING

=AROMA = PRAYERS REV. 8:4 REV. 15:8

SHOWS GOD'S PROTECTION IN T. 3 CR. DAYS

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

ABILITY TO BRING FORTH MUCH FRUIT T.3 SEALING

ISAIAH

PARTIAL WORK

PART OF REV15:3

DISCERN WHO'S RIGHT, GOD OR HIS PEOPLE IN PERVERSION

ISA 1:1

DOCTRINE EZE.22:30 HOS.2:6 MIC.7:11

SAME AS REV11:2 ONLY LESSER DEPTH

DOCTRINE

T.3 SEALING DEVOURED BY E.S.

Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved hath a vineyard in a very V.7 fruitful hill:

MAT.21:33, ETC.

DOCTRINE

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jĕ-rū'-să-lĕm, and men of Jū'-dăh, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

YES

NOTHING- THEY CHOSE EVIL EZR.9:10

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

ES. IDEAS LIKE MAT.4:3

T.3 SEEDS IN 10 COMMANDMENTS

NAME J-E-S-U-S

PERVERTED GRACE JER.2:21

REG T.3 SEALING

=VAT = STORAGE= T.3 SEALING

VINE YARD =GROUND =MIND

=ANGEL ENTITIES

(OPP) JOH.15:2

ES. HEB.6:8

SPIRIT

5737:- KEEP

8068:- ADAMANT STONE, DIAMOND

MAT.23:38

T.1&2 MINDS LUK16:19

ANGELS

DRUNK ON LESSER DEPTHS

USING HOLY GHOST IN T.1&2

MAT.15:13 PSA.144:12

7 For the vineyard of the LORD of hosts *is* the house of Is'-ra-el, and the men of Ju'-dah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

9 In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of an ho'-mer shall yield an e'-phah.

11 ¶ DEGRESSION Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!

12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

=TEARS = DEGRESSION

DEGRESSION

GEN.11:4

8 ¶ Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth!

JER.22:29

MAT.12:44 MIND

JOH.4:35 MIND

FOR T.3 CHRIST ISA.4:1 ISA.8:12

1322:- O.T. HEBREW MEASURE OF LIQUIDS BATH = 9 GALLONS

2563:- HEAP (DEF.) DRY MEASURE HOMER = 10 BUSHELS

374:- (DIVERS) MEASURE (-S). (DEF.) MEASURE FOR GRAIN EPHAH = ONE BUSHEL

T.3 & CR. DAYS

2256:- ROPE, LINE

5688:- CORD, WREATHEN (CHAIN)

MINISTRY (OPP) PULLING ON GOD'S H.S. PHASES

(OPP) JOH.8:32 PROV.2 JER.4:22

AMO.8:11

SPIRITS

ANGELS

DEGRESSION

E.S.

13 ¶ Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

2TI.2:26 T.1&2 LEADERS BECAUSE THEY LACK KNOWLEDGE

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

GOOD

JOH.21:15 JOH.10:9

V6 RICH IN T.1&2 LUK16:19

HEB.11:13

ES. IN MIND

(OPP) LUK.21:15

SUB. PERVERTED

19 That say, Let him make speed, *and* hasten his work, that we may see *it:* and let the counsel of the Holy One of Is'-ra-el draw nigh and come, that we may know *it!*

20 ¶ Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

DEGRESSION

JAM.3:11 EXO.15:23 JOH.19:29 REV.8:11

ICO.1:29,31

HELL BY WAY OF ITS MOUTH

SOWING PERVERTED UNDERSTANDING

THEY WANT GOD TO DEAL PERSONALLY WITH THEM RATHER THAN THROUGH GOD'S ORDER.

SELF-RIGHTEOUS SPIRIT

DEGRESSION

T.1&2 LEADERS

SHOWS ACTION

MINISTRY

PARTIAL WORKS

21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

22 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust, because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Is'-ra-el.

HEB.10:27 ICO.3:13

DEGRESSION

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases *were* torn in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still.

T.1&2 SPIRIT

DEGRESSION

DRUNK ON LESSER DEPTHS

T.3 SEALING

LIMITED GRACE ROM.11:16

PART OF J-E-S-U-S

PERVERTED

B.O.L.

LOSE T.3 SEALING

ISA.28:10

BEGINNING STRUCTURE OF T.3 CHRIST HEB.3:17

WRONG JUDGMENT SAME AS MAT.23:23

EPH.2:17

INTO T.3

ISA.11:12; 13:2 NAME J-E-S-U-S

EPH.6:14 ON ISA.11:5

(OPP) 1PT.2:8

=WORDS (OPP) PSA.64:3

ANGELS JER.12:5

26 ¶ And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

28 Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

WORKS MAT.24:31

ROM.9:28

ISA.28:10

GOSPEL EPH.6:15

REGENERATING GRACE

=JUDGMENT

OVERCOMERS ROM.8:17 HEB.3:1 REV.3:21

(OPP) JUD.13

(OPP) PSA.119:105

VOICE-PREACHING

REV.5:5

PH'P.2:5

T.1&2

T.3&4

29 Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

30 And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof.

DISCERNMENT OF E.S. ICO.12:10

PROPER JUDGING OF E.S. & USING GRACE (OPP) MAT.12:44

DEGRESSION

T.2-1ST HEAVEN IN DIFFERENT MINDS

T.1&2 MINDS

MAT.6:23

INTERCOURSE WITH

OFFICE COPY

ISAIAH 6

IN the year that king Uz-zi'-ah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
2 Above it stood the se'-ra-phims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
3 And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his glory.
4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
5 ¶ Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
6 Then flew one of the se'-ra-phims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:
7 And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.
9 ¶ And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate.
12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.
13 ¶ But yet in it *shall be* a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves:* so the holy seed *shall be* the substance thereof.

7757:-SKIRT
COVERING = SPIRIT
(OPP) ISA. 30:1
(OPP.) LAM 1:9
EZE. 16:8
I CO. 3:16,17
IN CREATIVE DAYS
T.4 GLORY
OT JER. 14:21
REV. 3:21
SAME AS REV. 4:8
MINDS
ANGELS
SHOWS CONFESSION
5
UTTERANCE
E.S.
IN THIS VISION
ANGELS
WAY
SEED & SUBSTANCE
AROMA
EXO 19:18
REV. 15:8
T.3 CHRIST OF JOH. 10:7
THE WITNESS
IMAGE I CO. 13:12
SAME AS SIX BRANCHES AND MAIN SHAFT ON CANDLESTICK - GIFTS IN EACH OF 7 MAIN SPIRITS
2 WORLDS CELESTIAL TERRESTRIAL
CAUGHT UP - IN AIR I TH. 4:17
7531:-PAVEMENT
REVELATIONS (TYPE) JOH. 21:9
T.3 REVELATION UNPERVERTED
MINISTRY
UTTERANCE
BOOKS BALANCED BY MERCY IN LESSER DEPTHS BUT E.S. CAST OUT BY GRACE IN DEEPER DEPTHS
HEB. 10:7
MAT. 13:14,15
CALLINGS
MINDS
MINDS
UNTIL EXISTING ENTITIES ARE EATEN AWAY BY E.S. THEN V. 13
ENTITIES PLACED IN BODIES
437:-O.T.
JOH. 1:12 ROM. 11:5 REPENTANCE
MAT. 24:2
DEGRESSION
MINDS
THE FRUITS OF THE LAND = GAL. 5:22
JD. 3:9 LUK 20:36
=FAITH HEB 11:1 (OPP) PRO. 10:3
NEW ENTITY GETS T.3 SUBSTANCE AND GIFTS (LEAVES) WHILE THE PREVIOUS ENTITY WITH LEAVES (PERVERTED GIFTS - SPIRIT) DIES AND IS CAST OUT.

ISAIAH 7

AND it came to pass in the days of A'-haz the son of Jo'-tham, the son of Uz-zi'-ah, king of Ju'-dah, *that* Re'-zin the king of Syr'-i-a, and Pe'-kah the son of Rem-a-li'-ah, king of Is'-ra-el, went up toward Je-ru'-sa-lem to war against it, but could not prevail against it.
2 And it was told the house of Da'-vid, saying, Syr'-i-a is confederate with E'-phra-im. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
3 Then said the LORD unto I-sa'-iah, Go forth now to meet A'-haz, thou, and She'-ar-ja'sh'-ub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Re'-zin with Syr'-i-a, and of the son of Rem-a-li'-ah.
5 Because Syr'-i-a, E'-phra-im, and the son of Rem-a-li'-ah, have taken evil counsel against thee, saying,
6 Let us go up against Ju'-dah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tab'-e-al:

=2 TRIBES
=2 WORKS
ISA. 8:12
=JUDAH
669:-O.T. (DEF.) DOUBLE FRUIT A SON OF JOSEPH
OT
SPIRIT
OT
MIND
=10 TRIBES
=10 WORKS
FALSE PROPHETS ISA 9:15
SHOWS WEAKENED CONDITION (SAME AS) MAT. 12:20
=10 TRIBES V. 1 & 2
ISA 30:1
SEED SOWER
A SYRIAN

PACKAGE OF PROPHECY

THE EVIL PLAN V.6

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.
8 For the head of Syr'-i-ă *is* Dăm'-as-cus, and the head of Dăm'-as-cus *is* Rē'-zin; and within threescore and five years shall E'-phra-im be broken, that it be not a people.

1834:-O.T. A CITY OF SYRIA

PEKAH KING OF ISRAEL

9 And the head of E'-phra-im *is* Să-mâr'-ĭ-ă, and the head of Să-mâr'-ĭ-ă *is* Rĕm-a-lī'-ah's son. If ye will not believe, surely ye shall not be established.

UNBELIEVING E.S.

=WORK OF E.S. (SAME AS) LUK. 8:35

BUTTER = DISCERNMENT IN LESSER DEPTHS JOB. 29:6
HONEY = DISCERNMENT IN GLORY EZE. 20:6
DEU. 32:13

BECAUSE OF THEIR UNBELIEVING SPIRITS - HERE'S A SIGN TO HELP BIND THEM.

V.1

10 ¶ Moreover, the LORD spake again unto Ā'-hăz, saying,
11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
12 But Ā'-hăz said, I will not ask, neither will I tempt the LORD.

ACCEPT

13 And he said, Hear ye now, O house of Dā'-vid; *Is it* a small thing for you to weary men, but will ye weary my God also? — YES, AS LONG AS THEY HAVE UNBELIEVING SPIRITS

=2 TRIBES

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Im-măn'-ū-ĕl. MAT. 1:23 ISA. 8:8

=GLORY EZE 20:6,15

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. ISRAEL & SYRIA

JUDAH

SEED SOWERS

SINCE LUCIFER CHOSE EVIL, GOD HAS ORDAINED THAT HE ONLY WORK EVIL AS IN JUD. 6 + JUD. 4

MAT. 24:21

(TYPE) DEVILS KINGDOM

804:-(DEF.) SUCCESSFUL

REPENTANT ANGELS

17 ¶ The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that E'-phra-im departed from Jū'-dah; *even* the king of As-sȳr'-i-ă.

=10 TRIBES = 10 WORKS

SEED SOWER LUCIFER

=2 TRIBES =2 WORKS

SPIRIT

B.O.L.

PACKAGE OF PROPHECY

18 And it shall come to pass in that day, *that* the LORD shall hiss for the fly that *is* in the uttermost part of the rivers of E'-gypt, and for the bee that *is* in the land of As-sȳr'-i-ă.

SAME AS REV. 9:19

2070:-O.T. (DEF.) A FLY (ESPEC. ONE OF A STINGING NATURE)

REPENTANT ANGELS

1682:-O.T. (DEF.) (ORDERLY MOTION) THE BEE (FROM ITS SYSTEMATIC INSTINCTS)

REPENTANT ANGELS

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
20 In the same day shall the Lord shave with a razor that is hired, *namely*, by them beyond the river, by the king of As-sȳr'-i-ă, the head, and the hair of the feet: and it shall also consume the beard.

OTI

804 V.17

NO DISCERNMENT OF T.3 CHRIST

NO DISCERNMENT IN THEIR PERSONAL WAY

SHOWS CONDITION OF UNHOLINESS LEV. 21:5,6 EZR. 9:3

2206:-O.T. (DEF.) AS INDICATING AGE

BOTH = CLEAN ANIMALS

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;
22 And it shall come to pass, for the abundance of milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

PACKAGE OF PROPHECY

SEE NOTE V.15

SEE NOTE V.15 EZE. 20:6,15

(MILK-CREAM-BUTTER) = V.15

MUST BE WORKED

E.A. WILL HUNT PEOPLE THAT ARE NOT BELIEVING THE T.3 MESSAGE, TO LOAD THEM WITH MORE E.S. (THORNS)

PACKAGE OF PROPHECY

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns. E.S.
24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.
25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

PARTIAL WORKS

SHOWS WORKING OR KEEPING THE GARDEN GEN. 2:15

MINISTER I CO. 9:9,10

FOLLOWERS OTI EZE. 34:22 OTI HOS. 4:16

4122:-O.T. (DEF.) SWIFT (TO THE) PREY

MOREOVER the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mā'-hĕr-shāl'-āl-hāsh'-bāz.
2 And I took unto me faithful witnesses to record, Ū-rī'-āh the priest, and Zĕch-ā-rī'-āh the son of Jĕ-bĕr-ĕ-chī'-āh.

1834:-O.T. A CITY IN SYRIA

ISAIAH = SEED =SUBSTANCE

3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mā'-hĕr-shāl'-āl-hāsh'-bāz.
4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Dā-mās'-cūs and the spoil of Sā-mā'-rĭ-ā shall be taken away before the king of Ās-sȳr'-ĭ-ā.

SPIRIT

LUCIFER

804:-(DEF.) SUCCESSFUL

328:-GENTLY

JUDAH ISA. 7:1

5 ¶ The LORD spake also unto me again, saying,
6 Forasmuch as this people refuseth the waters of Shī-lō'-āh that go softly, and rejoice in Rē'-zĭn and Rĕm-ā-lī'-āh's son;

ISA. 7:1

7975:-SILOAH (DEF.) A FOUNTAIN OF JERUSALEM

WITH E.S. IN SAMARIA = 10 WORKS
" " " SYRIA = 10 WORKS
LESSER DEPTHS

SPIRIT PERVERTED

LUCIFER

DEEPER CR. DAY PERVERSION

STAYING IN T.1:2 CAUSES THEM TO BE BROKEN MAT. 21:44

HEAR WHAT IS BEING SAID

DEEPER CR. DAY DEPOSITS

MINISTRY

ONE OF 49 PHASES OF GOD'S SPIRIT

E.A.

T.4 PERVERTED JDS. 3:15

=NAME J-E-S-U-S

GIFTS PERVERTED

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Ās-sȳr'-ĭ-ā, and all his glory: and he shall come up over all his channels, and go over all his banks:
8 And he shall pass through Jū'-dāh; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Im-mun'-ū-ĕl.

804 V. 4

ISA. 7:14

SHOWS ACTION

MINDS

=2 TRIBES
=2 WORKS

9 ¶ Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.
10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

ISA. 30:1

= THE RIGHTEOUS IN JUDAH

FALSE PROPHECIES

LIKE JOH. 21:18

11 ¶ For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,
12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

WAY

PROVES PEOPLE HAVE FEAR SPIRITS

CAST OUT FEAR SPIRITS AND ALL E.S.

4720:-HOLY PLACE

=GRACE JOH. 1:17

T.3 CHRIST SEALING

ICO. 13:12

=12 TRIBES
=12 WORKS

1PT. 3:15

HONOUR OR LISTEN TO GOD 1PT. 2:8

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.
14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Īs-rā-ĕl, for a gin and for a snare to the inhabitants of Jĕ-rū'-sā-lĕm.

ICO. 10:4

=12 TRIBES
=12 WORKS

T.3 LIMITED GAL. 4:26

MAT. 7:13

AT WORD 1PT. 2:8

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.
16 Bind up the testimony, seal the law among my disciples.

REV. 19:10

BY E.S.

JOH. 8:31
1JO. 5:4

TIT. 1:3, 9
REV. 5:1

17 And I will wait upon the LORD, that hideth his face from the house of Jā'-cŏb, and I will look for him.
18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Īs-rā-ĕl from the LORD of hosts, which dwelleth in mount Zī'-ŏn.

HEB. 2:13

OBA. 21

GOD

MAT. 16:3

6850:-WHISPER, CHATTER

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

-YES

EPH. 2:1

JOH. 5:24

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

J-E-S-U-S TIT. 1:3, 9

JOH. 1:1-5
NO LIFE
JOH. 6:53

DEGRESSION AND BLAMING THEIR SEED SOWER AND GOD

AMO. 8:11

J-E-S-U-S THE SAME WORD BUT PERVERTED

SORE DISTRESSED

COMPARATIVE CONCORDANCE P. 30

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

T.1

TURNED OVER TO E.S.

BECAUSE THEY CHOSE IT.

(TYPE) EXO. 10:21
EGYPT = T.1
JOH. 3:19

6695:-x TROUBLE (DEF.) A STRAIT, I.E. (FIG.) DISTRESS

4588:-O.T. (DEF.) DARKNESS

THIS DIMNESS, VEXATION AND AFFLICTION SHOWS GOING INTO DEGRESSION WHETHER IT BE DISPENSATIONAL TRUTHS OR T.3 CR. DAY TRUTHS, BUT THE LATTER CAUSES GREATER DIMNESS, GREATER VEXATION, AND GREATER AFFLICTION. (SAME AS) MAT. 11:23

ISAIAH 9

INCREASED SEEDS OF WORKS TO T.3 DEPTH IN HIS OWN LIFE

HIS NAME WAS CALLED JESUS MAT.1:21
BUT IN THIS NAME J-E-S-U-S ARE ALL THESE THINGS

SOWED LIGHTER SEEDS SO LESS ACCOUNTABLE

4588:- O.T. (DEF.) DARKNESS

T.3 IN CHRIST

IN UNBELIEVERS
IN BELIEVERS

MAT. 2:6 =JESUS THE ENTITY

SUB.

1 NEVERTHELESS the dimness *shall* not *be* such as *was* in *her* vexation, when at the first he lightly afflicted the land of Zĕb'-ū-lŭn and the land of Năph'-tā-lī, and afterward did more grievously afflict *her by* the way of the sea, beyond Jor'-dăn, in Gal'-i-lee of the nations.

MAT. 4:13,14
MAT. 4:15

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

MAT. 4:16

3 Thou hast multiplied the nation, *and* not increased the joy: they joy before thee according to the joy in harvest, *and* as *men* rejoice when they divide the spoil. GAL. 5:1

4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Mid'-i-an.

5 For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire.

LUCIFER

INT. 1 & 2 WHILE IN BABYLON = CONFUSION. REV. 17:5

T.3 CR. DAYS

JDG. 7:CH

SOWED DEEPER SEEDS SO MORE ACCOUNTABLE

THEIR COVERING MIXED WITH LIMITED GRACE IN T.1+2

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

=DECISION

=REGENERATIVE

7 Of the increase of his government and peace *there shall be* no end, upon the throne of Dā'-vid, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

LUK. 1:31,32

THIS WAS ABOUT 700 YRS. B.C. CHRIST CAME AND WAS AND IS ON THE THRONE OF DAVID. 1900 YEARS HAVE PASSED. GOD'S ZEAL (DECISION) WILL FINISH THIS PROPHECY. ISA. 14:24,27

669:- O.T. (DEF.) DOUBLE FRUIT A SON OF JOSEPH

SHOWS INTERCOURSING =J-E-S-U-S

MANY MEMBERED 12 TRIBES

8 The Lord sent a word into Jā'-cob, and it hath lighted upon Is'-rā-ĕl.

9 And all the people shall know, *even* E'-phrā-im and the inhabitant of Sā-mār'-i-a, that say in the pride and stoutness of heart,

MIND

10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change *them into* cedars.

THINK THEY CAN MAKE IT BY STAYING IN T.1+2

TURN OVER TO E.S.

11 Therefore the LORD shall set up the adversaries of Rē'-zĭn against him, and join his enemies together;

DESTROY T.3 SEALING

12 The Syr'-i-ans before, and the Phil'-istines behind; and they shall devour Is'-rā-ĕl with open mouth. For all this his anger is not turned away, but his hand *is* stretched out still.

SOWING SEEDS OF WRONG UNDERSTANDING

MINISTRY

SHOWS ACTION (IN JUDGMENT)

13 ¶ For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

SHOWS DEGRESSION

14 Therefore the LORD will cut off from Is'-rā-ĕl head and tail, branch and rush, in one day.

15 The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

7218:- CHIEF. HIGH. RULER

2180:- O.T. (DEF.) FLAPPING

3712:- O.T. (DEF.) A LEAF OF A PALM TREE

100:- (DEF.) COLLECT. A ROPE OF RUSHES

E.S. WILL GO UP IN SMOKE LIKE BURNING BRIERS AND THORNS

7564:- FAULT, WICKEDLY (DEF.) WRONG (ESPEC. MORAL)

LIKE THE TRUTH

MAT. 15:14

16 For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

=STRENGTH

IN T.1+2

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

NOT GOD'S NO SEED SOWER

SHOWS ACTION

MINISTRY

18 ¶ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

MIND

MAT. 6:23

TURNING OVER TO E.S.

AMO. 8:11

SUB. MINISTRY LESSER DEPTH DOCTRINE

SEED MINISTRY LESSER DEPTH

20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

21 Mā-năs'-sēh, E'-phrā-im; and E'-phrā-im, Mā-năs'-sēh: *and* they together *shall be* against Jū'-dăh. For all this his anger is not turned away, but his hand *is* stretched out still.

MINISTRY

SHOWS ACTION

=STRENGTH WHATEVER DEPTH IN T.1+2

69:- SEE V. 9

4519:- O.T. (DEF.) CAUSING TO FORGET

MANASSEH - 1/2 TRIBE E. OF JORDAN = SEALED ENTITIES
1/2 TRIBE W. OF JORDAN = RESURR. ON FEET.
EPHRAIM = RESURRECTION ON FEET.

ISAIAH 10

DEGRESSION

MAT. 15:9

ROM. 10:3

WOE unto them that decree unrighteous decrees, and that write grievousness *which* they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!

POOR IN SEED AND SUBSTANCE OF ANY T.3 SEALING

NO SEED SOWER - NOT A CHILD OF GOD

FALL TO E.S.

NO ONE CAN HELP THEY CHOSE IT.

3 And what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

E.S. GAL. 6:7,8

BACK TO B.O.L. IPT. 1:24

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand *is* stretched out still.

SHOWS ACTION

MINISTRY

4294:- ROD

LUCIFER

TURNS PEOPLE OVER TO LUCIFER OR NON-ENTITY LUCIFER IN E.A.

GOD ALLOWS THEIR MINISTRY TO BECOME MORE PERVERTED

5 ¶ O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

T.1+2 RELIGIONS LUK. 12:1

TURNED OVER TO E.S. BECAUSE OF CHOICE, LUCIFER GETS THEIR LIFE

MIND

7 Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

8 For he saith, *Are* not my princes altogether kings?

DESIRES TO DESTROY ALL WORKS

SEED SOWERS

WORKS

=SONS OF SEED SOWER - LUCIFER

8 9 10 = LUCIFER MAKING HIS BOAST

OFFICE

3641:- CALNEH = AMO. 6:2 (DEF.) PL. IN ASSYRIA

ALSO CANNEH EZE. 27:23

2574:- (DEF.) WALLED, A PLACE IN SYRIA

AMO. 6:14

3751:- O.T. (DEF.) A PLACE IN SYRIA

2CH. 35:20

774:- ARPHAD (DEF.) SPREAD OUT A PLACE IN SYRIA

ISA. 36:19

8111:- O.T. WATCH-STATION A PLACE IN PALESTINE

9 *Is* not Căl'-nō as Cär-chĕ'-mish? *is* not Hā'-măth as Ar'-pād? *is* not Sā-mär'-i-ā as Da-más'-cūs?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jĕ-rū'-să-lĕm and of Să-mär'-i-ā;

COL 3:5

MINISTRY

ROM 1:23

1834:- O.T. (DEF.) A CITY OF SYRIA

7TH CR. DAY

MIND

NO, HE CANNOT PERVERT EVERYTHING CONTINUOUSLY

11 Shall I not, as I have done unto Să-mär'-i-ā and her idols, so do to Jĕ-rū'-să-lĕm and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zi'-ŏn and on Jĕ-rū'-să-lĕm, I will punish the fruit of the stout heart of the king of As-sȳr'-i-a, and the glory of his high looks.

PRO. 6:16, 17

PACKAGE OF PROPHECY

GLORY DEPTH PERVERTED

WORKS

804:- (DEF.) SUCCESSFUL

LUCIFER BOASTING

CR. DAY DEPTHS PERVERTED

13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man*:

MINISTRY

1367:- BORDER, COAST, LANDMARK

MINISTRY

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

GOD REBUKING LUCIFER FOR BOASTING

15 Shall the axe boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, *or* as if the staff should lift up itself, *as if* it *were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

GOD

BECAUSE SATAN BOASTED

LUK. 12:49

JER. 23:29

4937:- O.T. (DEF.) A SUPPORT. (FIG.) A PROTECTOR OR SUSTENANCE

PSA. 119:105

(OPP.) ISA. 8:20

JOH. 9:5

HEB. 12:29

GOD

17 And the light of Ĭs'-rā-ĕl shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

THE LIGHT " FIRE " FLAME

3000 CR. DAY

8172:- LEAN, REST

NO PERVERSION

ROM. 9:27

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be few, that a child may write them.

ENTITIES

THE ONE CARRYING THE FLAG FALLS.

FLAG = LUCIFER J-E-S-U-S PERVERTED. IT WILL FALL.

LOADED THEM WITH E.S.

20 ¶ And it shall come to pass in that day, *that* the remnant of Ĭs'-rā-ĕl, and such as are escaped of the house of Jā'-cob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Ĭs'-rā-ĕl, in truth.

FROM T. 1:2 TO T. 3

21 The remnant shall return, *even* the remnant of Jā'-cob, unto the mighty God.

22 For though thy people Ĭs'-rā-ĕl be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness.

7857:- DROWN

THOSE CHOOSING E.S. WILL BE CONSUMED

EACH WILL BE JUDGED IN RIGHTEOUSNESS TO LIFE OR DEATH AS EACH ONE CHOOSES

23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

MIND

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zi'-ŏn, be not afraid of the As-sȳr'-i-an: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Ē'-gўpt.

LIKE PHARAOH'S ARMY DROWNED IN THE RED SEA EXO. 15:1-4

25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

EXO. 14:16, 21, 27

26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Mid'-i-ăn at the rock of Ō'-rĕb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Ē'-gўpt.

JDG. 7:CH

27 And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

PLACE OF BURDEN = NAME

I JO. 2:27

BONDAGE OF E.S. GAL 5:1

4051:- O.T. A PLACE IN PALESTINE

A CITY IN BENJAMIN (YOUNG'S)

4363:- MICHMAS (DEF.) HIDDEN A PLACE IN PALESTINE

A CITY IN BENJAMIN (YOUNG'S)

1387:- GABA, GIBEAH (DEF.) HILLOCK (SMALL HILL) A PLACE IN PALESTINE

HEAP, RUIN (YOUNG'S)

(DEF.) FORTRESS THE S.W. HILL OF JERUSALEM THE OLDER AND HIGHER PART OF THE CITY = CITY OF DAVID (YOUNG'S)

5011:- O.T. (DEF.) FRUIT

A LEVITICAL CITY IN BENJAMIN 2 MILES NORTH OF JERUSALEM (YOUNG'S)

A CITY IN BENJAMIN WEST OF GIBEON 5 MILES NORTH OF JERUSALEM (DEF.) HEIGHT (YOUNG'S)

28 He is come to Aī'-ăth, he is passed to Mig'-rŏn; at Mich'-măsh he hath laid up his carriages:

1390:- THE HILL

HEIGHT A CITY IN MOUNTAINS OF JUDAH (YOUNG'S)

MINISTRY

32 As yet shall he remain at Nŏb that day: he shall shake his hand *against* the mount of the daughter of Zi'-ŏn, the hill of Jĕ-rū'-să-lĕm.

SUB.

PARTIAL WORK

29 They are gone over the passage: they have taken up their lodging at Gĕ'-bi; Rā'-măh is afraid; Gib'-ē-ăh of Saul is fled.

30 Lift up thy voice, O daughter of Găl'-lim: cause it to be heard unto Lā'-ish, O poor Ăn'-ă-thōth.

31 Măd-mē'-năh is removed; the inhabitants of Gē'-bim gather themselves to flee.

1554:- O.T. (DEF.) SPRINGS A PLACE IN PALESTINE

A CITY OF BENJAMIN

A ZIDONIAN CITY NORTH IN PALESTINE = DAN JDG. 18:29

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forest with iron, and Lĕb'-ă-non shall fall by a mighty one.

UNBENDABLE LAW

5586:- O.T. (DEF.) TO DISBRANCH (A TREE)

(DEF.) ANSWERS- A LEVITICAL CITY IN BENJAMIN 3 MILES NORTH OF JERUSALEM (YOUNG'S)

1374:- O.T. (DEF.) CISTERNS

A CITY OF BENJAMIN (YOUNG'S)

4088:- O.T. FROM 4087 (DEF.) DUNGHILL

=MOUNTAIN = WORK OF SEALING

3844:- O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PALESTINE

1503:- STOCK (DEF.) A TREE AS PLANTED

PROPHECY OF CHRIST

1. RUT. 4:13-17

AND there shall come forth a rod out of the stem of Jĕs'-sĕ, and a Branch shall grow out of his roots:

OFF SPRING

ROM. 11:16
MAT. 3:10

8328:- DEEP, HEEL

SHOWS THESE THINGS ARE IN A POWER LEVEL

ISA. 61:1 ACT. 10:38

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

LIFE

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

T. 1 & 2

JOH. 5:30
JOH. 7:24
JOH. 8:15,16

2061:- O.T. MEANING TO BE YELLOW

4806:- BEAST, CATTLE (DEF.) IN THE SENSE OF CROSSNESS, THROUGH THE IDEA OF DOMINEERING

3532:- SHEEP (DEF.) TO DOMINATE; A RAM (JUST OLD ENOUGH TO BUTT)

SPOTTED

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

LAW - SWORD
REV. 1:16
REV. 19:15

2TH. 2:8

7307:- SPIRIT

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

ON

EPH. 6:14

REV. 17:14

ON

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

1423:- O.T. A YOUNG GOAT (FROM BROUSING)

THIS SHOWS PEOPLE WHO HAD E.S., PICTURED BY UNCLEAN CARNIVOROUS BEAST, WILL CAST THE E.S. OUT AND BECOME ONE WITH OTHERS WHO HAVE CAST OUT E.S. V.9 IS THE KEY.

5695:- BULLOCK (DEF.) A MALE CALF (AS FRISKING ROUND)

5288:- BABE, LAD, YOUNG MAN (DEF.) A BOY OR GIRL (AS ACTIVE) FROM THE AGE OF INFANTSY TO ADOLESCENCE

3715:- VILLAGE (DEF.) A VILLAGE (AS COVERED IN BY WALLS)

1677:- O.T. (DEF.) THE BEAR (AS SLOW)

6510:- HEIFER

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

738:- (DEF.) IN THE SENSE OF VIOLENCE A LION

6620:- ADDER (DEF.) TO TWIST

6848:- ADDER (DEF.) VIPER AS THRUSTING OUT THE TONGUE I.E. HISSING

1241:- (DEF.) ANIMAL OF THE OX KIND OF EITHER GENDER (AS USED FOR PLOWING)

804:- (DEF.) SUCCESSFUL

4714:- MIZRAIM

LATTER RAIN
JAM. 5:7

PROPHECY

SHOWS ACTION

REV. 12:17

8328:- DEEP, HEEL

J-E-S-U-S

ROM. 15:12

10 ¶ And in that day there shall be a root of Jĕs'-sĕ, which shall stand for an ensign of the people; to it shall the Gĕn'-tiles seek: and his rest shall be glorious.

V. 1

MAT. 11:28
HEB. 4:1, 3, 10

T. 4

THEY DID THIS IN THE EARLY CHURCH
ROM. 9:24-26

11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from As-sўr'-i-ă, and from E'-gўpt, and from Păth'-rŏs, and from Cŭsh, and from E'-lăm, and from Shi'-när, and from Hā'-măth, and from the islands of the sea.

J-E-S-U-S

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Is'-rā-ĕl, and gather together the dispersed of Jū'-dăh from the four corners of the earth.

WORKS

3671:- QUARTER, SKIRTS

MAT. 24:31

8152:- O.T. (DEF.) A PLAIN IN BABYLON

6624:- O.T. (DEF.) A PART OF EGYPT

3568:- CHUSH, ETHIOPIA (DEF.) SON OF HAM

5867:- O.T. (DEF.) HIDDEN A SON OF SHEM

2574:- (DEF.) WALLED A PLACE IN SYRIA

669:- O.T. (DEF.) DOUBLE FRUIT, A SON OF JOSEPH

13 The envy also of E'-phrā-im shall depart, and the adversaries of Jū'-dăh shall be cut off: E'-phrā-im shall not envy Jū'-dăh, and Jū'-dăh shall not vex E'-phrā-im.

EPHRAIM & JUDAH

14 But they shall fly upon the shoulders of the Phil'-is-tines toward the west; they shall spoil them of the east together: they shall lay their hand upon E'-dom and Mŏ'-ăb; and the children of Am'-mon shall obey them.

MINISTRY

123:- IDUMEA (DEF.) RED GEN. 25:25

804:- (DEF.) SUCCESSFUL

REV. 12:17

DEEPER CR. DAYS

16 And there shall be an highway for the remnant of his people, which shall be left, from As-sўr'-i-ă; like as it was to Is'-rā-ĕl in the day that he came up out of the land of E'-gўpt.

ON

=12 TRIBES
=12 WORKS

LUCIFERS KINGDOM

PROVES GOD DID LEAD AND WILL LEAD HIS PEOPLE

B.O.L.

HUMANITY

MINISTRY

UTTERANCE

DEEPER CR. DAY

15 And the LORD shall utterly destroy the tongue of the E'-gўp'-tĭăn sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

SPIRIT PERVERTED

B.O.L. IN PERVERSION

SPIRIT OF GRACE

SHOWS ACTION

COMPLETE

WON'T GET PERVERTED SPIRIT OF EGYPT ON THEIR GOSPEL

LIKE LUK. 14:26

AND in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

JOH. 14:16,26

2 Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JĔ-HŌ'-VÄH *is* my strength and *my* song; he also is become my salvation.

OT

DEEPER CR. DAYS

REV. 15:3

3 Therefore with joy shall ye draw water out of the wells of salvation.

SPIRIT

JOH. 4:14
JOH. 7:38,39

OT

(OPP.) 2 PT. 2:17

J-E-S-U-S

4 And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

WORKS

INTO CR. DAYS

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

INTERCOURSED

PROPHECY

MINDS

PREACH & TEACH T.3 MESSAGE

6 Cry out and shout, thou inhabitant of Zĭ'-on: for great *is* the Holy One of Ĭs'-rā-ĕl in the midst of thee.

ISA. 8:18
GAL. 1:24

NOT 2
NOT 3
JUST ONE

ISAIAH 13

4853:-PROPHECY, SONG

894:-BABEL (DEF.) CONFUSION

UNDERSTAND

J-E-S-U-S

INTO DEEPER CR. DAYS

THE burden of Bāb'-ў-lon, which Ĭ-sāī'-ah the son of Ā'-mōz did see.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

UTTERANCE

ISA 2:1-5

OFFER THEM GRACE & TRUTH JOH. 1:17

PSA. 24:9
(OPP) MAT. 16:18

JUDGMENT LINES TURN OVER TO E.S. PLACE RES. ENTITIES IN BODIES

DEEPER CR. DAYS

2TH. 2:13

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

REV. 16:16
REV. 19:14,15

THROWS OUT THE CHALLENGE

6485:-OVERSEE

GOD & ANGELS IN DEEPER CR. DAYS

5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

MINDS INTO Z

6 Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

DEGRESSION

MAT. 10:7
ZEP. 1:7
JOE. 1:15

DESTROY ALL EVIL SPIRIT SEED & SUB.

VIS. FOR INV. BLOOD LEAVES HEAD SO LIMITED GRACE LEFT THEIR HEAD T.3 CHRIST LIMITED

DEGRESSION

MIND

MINISTRY

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces *shall be as* flames.

THEIR IMAGE BEING CONSUMED BY TRUTH

MINDS

PLACING RES. ENTITIES IN BODIES

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

MAT. 23:38

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

MAT. 24:29

GOD WILL BALANCE THE BOOKS

11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ō'-phĭr.

NEW MAN EPH. 4:24

OF WORTH

211:-O.T. A GOLD REGION IN THE EAST

A PLACE IN S. ARABIA (YOUNG'S)

CELESTIAL SUB.

HEB. 1:10,11,12

T.1

T.2 IN DIFFERENT MINDS

13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

AFRAID & UNPROTECTED

WON'T ACCEPT T.3

T1 & 2 WILL DIE ONE WAY OR THE OTHER

WORD

15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

UNDERSTANDING

16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

MINDS

SUB.

TRUE SEEDS SEALED GIVEN TO ANOTHER ENTITY.

OFFSPRING IN MIND OR IN OTHER'S MINDS

=RAPED

STRANGE SEEDS MIXED WITH SUBSTANCE

REPENTANT ANGELS

17 Behold, I will stir up the Mēdes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

IN T.1+2

18 *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

MIND

OFFSPRING IN MIND

GAL. 5:22

6017:-O.T. (DEF.) A (RUINED) HEAP

894:-BABEL (DEF.) CONFUSION

ISA 14:4

SOME T.3 SEALING

GOD WILL JUDGE. UNCLEAN SPIRIT WILL REPLACE ANY T.3 SEALING UNTIL COMPLETELY CONSUMED.

19 And Bāb'-ў-lon, the glory of kingdoms, the beauty of the Chal'-dees' excellency, shall be as when God overthrew Sōd'-om and Gō-mōr'-rāh.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Ā-rā'-bi-ăn pitch tent there; neither shall the shepherds make their fold there.

TYPE LUCIFER JER. 3:2

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

REV. 18:2 BABYLON

5467:-O.T. (DEF.) TO SCORCH BURNT

3778:-(DEF.) AN ASTROLOGER

ABRAHAM CAME FROM UR OF CHALDEE'S - A PART OF BABYLONIAN TERRITORY

8163:-DEVIL, GOAT, HAIRY, ROUGH

ISAIAH 15

4853:-PROPHECY, SONG

6144:-O.T. (DEF.) A PLACE IN MOAB
DEU. 2:9, 18, 19

2206:-O.T. (DEF.) AS INDICATING AGE
SHOWS CONDITION OF UNHOLINESS
LEV. 21:5, 6
EZR. 9:3

GOD WILL NOT ACCEPT THEIR T1 & 2 UTTERANCE ANY MORE

7024:-O.T. (DEF.) FORTRESS
1 A PLACE IN ASSYRIA
2 " " " MOAB

THE burden of Mō'-āb. Because in the night Ar of Mō'-āb is laid waste, *and* brought to silence; because in the night Kir of Mō'-āb is laid waste, *and* brought to silence;

1006:- O.T. (DEF.) A PLACE IN PALESTINE
(DEF.) HOUSE (OR TEMPLE OF THE GODS OF MOAB) (YOUNG'S)

1769:- O.T. (DEF.) PINING
A CITY NORTH OF ARNON (YOUNG'S)

2 He is gone up to Bā'-iith, and to Dī'-bŏn, the high places, to weep: Mō'-āb shall howl over Nē'-bō, and over Mē'-dē-bā: on all their heads *shall be* baldness, *and* every beard cut off. T.3 SEALING (=NO DISCERNMENT

NEEDS REPENTANCE
SAME AS ISA. 28:10
ONLY PERVERTED
MINDS

3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

WHATEVER DEPTHS THEY ARE IN

2809:-O.T. (DEF.) A PLACE EAST OF THE JORDAN
A LEVITICAL CITY OF RUEBEN AND GAD - STRONG HOLD (YOUNG'S)

5015:-O.T. (DEF.) MT. IN MOAB
A CITY IN RUEBEN E. OF JORDAN

4311:-O.T. (DEF.) WATER OF QUIET
A PLAIN AND CITY IN RUEBEN - FULL WATERS (YOUNG'S)

5249:-O.T. (DEF.) CLEAR WATERS
A PLACE E. OF JORDAN
WATERS ON THE BORDERS OF EAD AND MOAB (YOUNG'S)

500:- O.T. (DEF.) GOD (IS) GOING UP. PLACE E. OF JORDAN

3872:-O.T. (DEF.) FLOORED A PLACE E. OF JORDAN
A CITY OF MOAB SOUTH OF SALT SEA (YOUNG'S)

4 And Hĕsh'-bŏn shall cry, and Ĕl-ĕ-ā'-lēh: their voice shall be heard *even* unto Jā'-hăz: therefore the armed soldiers of Mō'-āb shall cry out; his life shall be grievous unto him.

PLACE 1 MILE NORTH OF HESHBON IN TRIBE OF RUEBEN (YOUNG'S)

5 My (MIND) heart shall cry out for Mō'-āb; his fugitives *shall flee* unto Zō'-ăr, an heifer of three years old: for by the mounting up of Lū'-hĭth with weeping shall they go it up; for in the way of Hŏr-ō-nā'-im they shall raise up a cry of destruction.

6 For the (SPIRIT) waters of Nim'-rim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

NO LIFE REV. 9:4

THE SUN HAS DRIED OR BURNED THEM
" SEEDS HAVE " " " "
I CO. 3:12

2773:-O.T. DOUBLE CAVE-TOWN A PLACE IN MOAB

6820:- O.T. (DEF.) LITTLE A PLACE E. OF JORDAN
A SMALL CITY AT S.E. CORNER OF SALT SEA (YOUNG'S)

3096:-JAHAZAH JAHZAH (DEF.) TO STAMP IN THRESHING FLOOR A PLACE E. OF JORDAN
A LEVITICAL CITY IN RUEBEN (YOUNG'S)

97:-O.T. (DEF.) A DOUBLE POND A PLACE IN MOAB
A CITY OF MOAB (YOUNG'S)

DEF. RIVER BED - A CITY OF MOAB THE SAME AS DIBON

IPT. 5:8

9 For the waters of Dī'-mŏn shall be full of blood: for I will bring more upon Dī'-mŏn, lions upon him that escapeth of Mō'-āb, and upon the remnant of the land.

LOSE T.3 SEALING

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

SITUATED ON THE SOUTHERN BOUNDARY OF MOAB. (PELOUBETS)

5158:-VALLEY, FLOOD

8 For the cry is gone round about the borders of Mō'-āb; the howling thereof unto Ĕg'-lā-im, and the howling thereof unto Bēer-ĕ'-lim.

819:-O.T. A WELL OF HEROES A PLACE IN THE DESERT
IN THE SOUTH CONFINES OF MOAB - WELL OF ELIM (YOUNG'S)

362:-O.T. (DEF.) PALM TREES

ISAIAH 16

5554:-ROCK, SELAH. (DEF.) THE ROCK CITY OF IDUMEA

ROCK = CHRIST T.3 LIMITED SEALING
I CO. 10:4

MAKE A COVERING OR SHADE WHEN THE SUN (SEED) IS AT ITS HEIGHT OF DAY (CR.)

JOH. 1:29 T.3 CHRIST
FEEDER
MINDS
SUB.

SEND ye the lamb to the ruler of the land from Sē'-lā to the wilderness, unto the mount of the daughter of Zī'-on. T.2

OBA: 21

SHOWS LOSING HOLY GHOST WHEN DEEPER AVAILABLE.

2 For it shall be, *that*, as a wandering bird cast out of the nest, *so* the daughters of Mō'-āb shall be at the fords of Ar'-nŏn. (SUB.

=HOUSE=MIND

=HOLY GHOST LUK. 3:22

PLACE OF CROSSING = FROM ONE DEPTH TO ANOTHER.

3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

IMAGE

4 Let mine outcasts dwell with thee, Mō'-āb; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

MINDS OF T.3

LUCIFER & E.A.

T3 MINDS

=TYPE OF CHRIST

LAMB V. 1

GRACE

5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of Dā'-vid, judging, and seeking judgment, and hasting righteousness.

6 ¶ We have heard of the pride of Mō'-āb; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: *but* his lies *shall* not *be* so.

I JO. 2:21 JOH. 8:44

7025:-KIRHARASETH, KIRHARESH, KIRHERES (DEF.) FORTRESS OF EARTHENWARE

2809:-O.T. (DEF.) PLACE E. OF JORDAN
A LEVITICAL CITY OF REUBEN & GAD STRONGHOLD (YOUNG'S)

7 Therefore shall Mō'-āb howl for Mō'-āb, every one shall howl: for the foundations of Kir-hăr'-ĕ-sĕth shall ye mourn; surely *they are* stricken.

8 For the fields of Hĕsh'-bŏn languish, *and* the vine of Sib'-măh: the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jā'-zĕr, they wandered *through* the wilderness, her branches are stretched out, they are gone over the sea.

7643:-SHEBAM, SHIBMAH, (DEF.) SPICE. A PLACE IN MOAB

5203:-CAST OFF, FORSAKEN

3270:-JOAZER (DEF.) HELPFUL. A PLACE E. OF JORDAN
A CITY IN GILEAD ALLOTTED TO GAD (YOUNG'S)

2809: V. 8
=SALT WATER = SPIRIT WITH INSTRUCTIONS

500:-15:4

7643:-V.8

9 ¶ Therefore I will bewail with the weeping of Jā'-zĕr the vine of Sib'-măh: I will water thee with my tears, O Hĕsh'-bŏn, and Ĕl-ĕ-ā'-lēh: for the shouting for thy summer fruits and for thy harvest is fallen.

10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their* vintage shouting to cease.

COL. 3:12

11 Wherefore my bowels shall sound like an harp for Mō'-āb, and mine inward parts for Kir-hăr'-ĕsh.

7025:-V.7

LINE UPON LINE ISA. 28:10

MERCY MIXED WITH MESSAGE

T.2 WITH T.3 SEALING BUT NOT ACCEPTABLE NOW. CAN'T FIGHT E.A. WITH T.2

3201:- OVERCOME

WHATEVER DEPTH SEALED IN

PROPHECY

12 ¶ And it shall come to pass, when it is seen that Mō'-āb is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

PART OF T-E-S-U-S

13 This *is* the word that the LORD hath spoken concerning Mō'-āb since that time.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Mō'-āb shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* feeble.

IPT. 1:24

ISA 21:16 A MAN THAT WORKS FOR WAGES BY THE YEAR.

NOT ACCEPTABLE

ISAIAH 14

MAT 20:27 28

1,000 7TH DAY

ELE. 28:7 ROM 9:6

FOR the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and CANAAN 3RD TRACK the strangers shall be joined with them, and they shall cleave to the house of Jacob. ROM 9:25 GAL 3:28

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. EPH 4:8

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, TRAVAILING IN BIRTH

4 ¶ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! SEED SOWER ACT 10:38 REV 18:2

CONFUSION OF TONGUES OR BROKEN rulers. SPIRIT MAKES TWO TONGUES INSTEAD OF ONE

5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers. WORD (OPP) = HEB 1:8 UNRIGHTEOUSNESS

6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth. OPP. OF GOD BEING LOVE JOB 41:11 FOD

SEALING REP. ANGELS

7 The whole earth is at rest, *and* is quiet: they break forth into singing. WORSHIP GOD = REV 14:3 = GOSPEL MESSAGE = JOH 6:45

8 Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us. JUD. 12 STOPPED JUDGED GEN 2:16

1347 - ARROGANCY EXCELLENCY (-LENT) MAJESTIC - PRIDE - PROUD - SWELLING

DEGRESSION

9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. PRIESTS - SCRIBES LEADERS - TEACHERS ON FEET WORKS PERVERTED DEVELOPED

BREATH OF LIFE DEPTH OF SPIRIT COME TO CELESTIAL SUBSTANCE THAT SHOULD HAVE KEPT GENERATING TERRESTRIAL DEPTH OF SPIRIT THEY WERE IN

SEED SOWERS

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? ROM 13:13 HAD TO USE HUMAN KNOWLEDGE

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee. SAME AS PIPES IN EZE. 28:13 MESSAGES TO BRING CREATION TO SONG OF MOSES + LAMB OR FULFILLMENT OF WORSHIP GOD YOU ARE ALL EVIL

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! REV. 12:7,8 3RD TRACK CELESTIAL KNOWLEDGE AND SUB. REV 12:9-12 LIGHT 12 NATIONS OR WORKS IN HEAVEN

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: PSA 94:20 GET INTO H.G. INFILLED PEOPLE REV 21:1 ROM 11:26 ANGELS REV 1:20

14 I will ascend above the heights of the clouds; I will be like the most High. JUD. 12 2TH 2:4 = BEHOLD IN EZE 28:17,18 NO ACCURATE KNOWLEDGE OF GOD - NO LIFE GIVING SEEDS TO PRODUCE LIFE GIVING FRUIT

15 Yet thou shalt be brought down to hell, to the sides of the pit. DEGRESSION GRAVE = HUMAN BODY REV 20:1,2

16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms; GODS KINGDOM - CELESTIAL TERRESTRIAL

17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners? 48 CITIES OF REFUGE 1 GOD 1 HEAVENLY CITY 49 PHASES OF SPIRIT

SEED SOWERS

18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house. 12 WORKS EXIST IN COMPLETE GLORY THE ONES HE SOWED TO.

19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. FAITHLESS ANGELS EPH 6:17 BOTTOMLESS ENTITIES UNDER HIM

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: the seed of evildoers shall never be renowned. FAMOUS (OPP) OF CARCASS OF CHRIST, GETS IN OUR HEAD AND TRODDEN UNDER FEET MEANS PEOPLE WALK OVER IT OR THEIR WAY OVERCOMES IJO 3:9, 10

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

7090 :- O.T. (DEF.) A SPECIES OF BIRD

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

23 I will also make it a possession for the bittern, and pools of water: NO LIVING WATER and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand: EZE 28:10

4292 :- O.T. (DEF.) A BROOM (AS REMOVING DIRT).

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. MAT 1:21 WORKS ROM 16:20 GAL 5:1

26 This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations. MINISTRY SHOWS ACTION WORKS

27 For the LORD of hosts hath purposed, and who shall disannul *it?* and his hand *is* stretched out, and who shall turn it back?

BECAUSE IT'S NOT ALL OVER YET. WILDERNESS THEN L. CHURCH

END OF TALKING ABOUT LUCIFER.

28 In the year that king Ahaz died was this burden.

GIVES US A KEY SYMBOLICALLY THAT AHAZ HAS TO DO WITH CONDITIONS OF CHURCH AT TIME OF JESUS BIRTH AND MINISTRY.

29 ¶ Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: (WORD) LUCIFER REV 13:3 for out of the serpent's root shall come forth a cockatrice, and his fruit *shall be* a fiery flying serpent. KNOWLEDGE GIFTED ANGEL GOD

30 And the firstborn of the poor shall feed, CHRIST ROM 8:29 and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. HE BECAME POOR 2 COR 8:9 ACT 24:15 HEB 9:27 AMO 8:11

31 Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: PRIESTS, SCRIBES TEACHERS for there shall come from the north a smoke, and none *shall be* alone in his appointed times. ECL. 3:1-2

32 What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. ISA 28:16 1 COR 1:26

6848 :- ADDER (DEF.) AS THRUSTING OUT THE TONGUE, I.E. HISSING = UTTERANCE

(YOUNG'S) PALESTINE - THE W. COAST OF CANAAN FROM RIVER OF EGYPT TO JOPPA.

ISAIAH 17

4853:- PROPHECY, SONG

1834:-O.T. (DEF.) A CITY OF SYRIA

4013:- FENCED, STRONGHOLD

669:- O.T. (DEF.) DOUBLE FRUIT A SON OF JOSEPH

THE burden of Dă-más'-cūs. Behold, Dă-más'-cūs is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Ă-rō'-ēr *are* forsaken: they shall be for flocks, which shall lie down, and none shall make *them* afraid.

CALLING

6177:- O.T. (DEF.) NUDITY OF SITUATION PLACE IN PALESTINE

A CITY IN VALLEY OF JABBOK (YOUNG'S)

3 The fortress also shall cease from Ē'-phrā-im, and the kingdom from Dă-más'-cūs, and the remnant of Sȳr'-i-ă: they shall be as the glory of the children of Ĭs'-rā-ēl, saith the LORD of hosts.

T.4

ON PSA. 100:3

SEED + SUB. OFFSPRING

12 TRIBES = 12 WORKS

IPT. 1:24 SUB.

4 And in that day it shall come to pass, *that* the glory of Jă'-cob shall be made thin, and the fatness of his flesh shall wax lean.

PROPHECY

DOCTRINE

HE WAS CALLED JACOB BEFORE HE WAS CALLED ISRAEL - T.1 & 2 BEFORE T.3 & 4 - T.1 & 2 DEGRESSING

5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rĕph'-ă-im.

7497:- GIANT, RAPHA

6 ¶ Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Ĭs'-rā-ēl.

3478:- O.T. (DEF.) HE WILL RULE AS GOD

SHOWS OBEDIENCE TO GOD

7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Ĭs'-rā-ēl.

MINISTRY

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

SOME PARTS OF GOD INT. 1 & 2

ROM. 1:23

=GIFTS EPH. 4:11 LIMITED

=TREES = ENTITIES THEY HAVE SOWN SEEDS TO.

JACOB

WHATEVER DEPTHS CALLINGS

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Ĭs'-rā-ēl: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

ON

2156:- VINE, BRANCH (DEF.) A TWIG (AS PRUNED)

SAME AS JAM. 5:3-5

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.

GEN. 1:13

END OF 3RD CR. DAY

BEGINNING OF 3RD CR. DAY

SPIRIT IN HUMANITY

12 ¶ Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

JUD. 13

EPH. 4:14

13 The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

REGENERATING GRACE

14 And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.

GAL. 6:7,8

ISAIAH 18

3372:- REVERENCE

STOP WORKING TO SAVE THEM BECAUSE OF THEIR CHOICE

3568:-CHUSH CUSH (DEF.) SON OF HAM AND TERRITORY

T.2 LESSER DEPTH GIFTS

MINDS - T.2

B.O.L. SPIRIT

HUMANITY

WOE to the land shadowing with wings, which *is* beyond the rivers of Ē-thi-ŏ'-pi-ă:

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

T.2

B.O.L.

DEEPER

E.S.

E.S.

E.S.

MIND

PERVERTED

MEANS SPIRIT BY MEASURE (OPP.) JOH. 3:34

MAT. 24:31 I CO. 14:8

UNDERSTAND WORKS

INTO DEEPER CR. DAY DEPTHS

GOD

J-E-S-U-S

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. ACCEPT

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest.

2 TH 2:4

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.

6525:- BLOSSOM, FLOWER

6703:- WHITE, DRY

DEW WON'T LAST LONG NEITHER WOULD THEY

SYMBOLIC ISRAEL = 12 TRIBES = 12 WORKS

5328:- O.T. (DEF.) BLOSSOM

SHOWS BEING ACCEPTED IN T.1 & 2 BUT NOW THEY SHOULD HAVE BROUGHT FORTH T.3 FRUITS THUS: PRUNING HOOKS JOH. 15:2

WORKS PERVERTED

REV. 19:17,18

I CO. 15:32

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

T.1

MEANS TO EAT

7 ¶ In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zĭ-on.

ROM. 12:1

ANGELS

SYMBOLIC ISRAEL = 12 TRIBES = 12 WORKS

MIND

E.S.

PERVERTED

EVIL SPIRITS

J-E-S-U-S REV. 3:12

MEANS SPIRIT BY MEASURE (OPP.) JOH. 3:34

OVER ALL WORK

(DEF.) FORTRESS THE S.W. HILL OF JERUSALEM THE OLDER AND HIGHER PART OF THE CITY = CITY OF DAVID (YOUNG'S)

4853:-PROPHECY, SONG
4714:-MIZARIM
DEEPER CR. DAYS
ENTITY
B.O.L.
CARRIED BY
THE burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
MIND
2PT. 3:10
=E.S. IDEAS IN MIND

MAT. 10:34,35
EZE. 38:21
2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.
CALLING AGAINST CALLING
WORKS AGAINST WORKS

B.O.L.
PERVERTED
3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
6098:-PURPOSE

WHERE GOD WAS ABLE TO WRITE A FEW LAWS LIKE REV. 12:16

7186:-GRIEVOUS SORROWFUL
5794:-MIGHTY, POWER, STRONG
FEEDER
MINISTRY
4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.
EGYPT=B.O.L
PHARAOH=LUCIFER
SEED SOWER

SPIRIT
HUMANITY
5 And the waters shall fail from the sea, and the river shall be wasted and dried up.
6 And they shall turn the rivers far away; *and* the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.
MAT. 12:20
7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more.
UTTERANCE IN B.O.L.
SEEDS

6593:-LINEN
LIKE REV. 19:8 ONLY IN T1&2
49 PHASES
9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.
10 And they shall be broken in the purposes thereof, all that make sluices *and* ponds for fish.
5315 (NEPHESH):-SOUL
TO SO CALLED "GET PEOPLE SAVED"

COUNSEL PERVERTED IN DEEPER CR. DAY DEPTHS
6098 V.3
6814:-O.T. (DEF.) PLACE IN EGYPT
B.O.L.
SONS OF SEED SOWER
11 Surely the princes of Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?
SEED SOWERS
LUCIFER
3289:-PURPOSE

MINISTERS MAT. 4:19 BUT OF T1&2
8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
HAB. 1:15
2443:-HOOK
STALE WATER NO FRESH WATER = NO NEW SPIRIT

NO WHERE
12 Where *are* they? where *are* thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
3289:-COUNSELLED
13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, *even* they that are the stay of the tribes thereof.
WORKS IN B.O.L.
6438:-TOWER
5297:-O.T. (DEF.) CAPITAL OF UPPER EGYPT

USED REP. ANGELS
14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.
THOSE TAKING GRACE & TRUTH FROM T1&2 TO T.3 MAT. 24:16

7218:-CHIEF, HIGH, ROLER
ISA. 9:14,15
SUB. NOT GOVERNED BY SEED
15 Neither shall there be *any* work for Egypt, which the head or tail, branch or rush, may do.
100:-(DEF.) COLLECT. A ROPE OF RUSHES
2180:-O.T. (DEF.) FLAPPING
3712:-O.T. (DEF.) A LEAF OF A PALM TREE
16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.
ANGELS
SHOWS ACTION
MINISTRY

MINDS
17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.
6098 V.3
3289:-COUNSEL, PURPOSE

ROM. 4:11 COL. 2:11
=VOICE GIFTS LIMITED EPH. 4:11
MINDS IN B.O.L.
CALLINGS
18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
MAKE AN OATH ECC. 5:4,5
=(OPP.) BABYLON NO CONFUSION
BRING GRACE & TRUTH TO T.3 LIKE JOH. 1:16,17
CALLINGS THAT REMAIN IN T.1&2

MINDS IN B.O.L.
T.3 IN MINDS HEB. 13:10
19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.
OVERCOMER REV. 3:12
20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
THOSE IN B.O.L. DELIVERED INTO ELIJAH WORLD WITH ETERNAL LIFE ON EARTH.
E.S.
LATTER CHURCH
HAG. 2:9
CBA: 21

2T1. 2:19
ROM. 12:1
21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform *it*.
ECC 5:4,5

LUK. 4:18
22 And the LORD shall smite Egypt: he shall smite and heal *it*: and they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

GAL 4:26
REV. 11:12
23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.
SERVE ISRAEL= 12 WORKS
804:-(DEF.) SUCCESSFUL

=12 TRIBES
=12 WORKS
=3RD CR. DAY
LIKE REV. 18:4
24 In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land:
MINDS IN T.1&2
804 V.23
25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.
ON
MINISTRY
804 V.23

ISAIAH 20

804:-(DEF.) SUCCESSFUL

2KI. 18:13 = 14 YEAR OF HEZEKIAH

2KI. 18:17

1 In the year that Tär'-tän came unto Ash'-död (when Sär'-gön the king of Ass-sŷr'-i-ä sent him,) and fought against Ash'-död, and took it;

795:-O.T. (DEF.) RAVAGER A PLACE IN PALESTINE

FORTRESS ONE OF FIVE CHIEF CITIES OF THE PHILISTINES (YOUNG'S)

2TI. 2:26

V.1 TARTAN WAS OFFICER IN ASSYRIAN ARMY

4 So shall the king of Ass-sŷr'-i-ä lead away the E-gyp'-tians prisoners, and the E-thi-o'-pi-ans captives, young and old, naked and barefoot, even with *their* buttocks uncovered, to the shame of E'-gŷpt.

BOL

LUCIFER

3568:-CHUSH CUSH (DEF.) SON OF HAM AND TERRITORY

VIS. FOR INV. SHOWS ISRAEL NEEDED REPENTANCE

MIND IPT. 1:13

2 At the same time spake the LORD by I-sä'-äh the son of A'-möz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

WAY

= SOFT WAY - NO GOSPEL OF PEACE BUT HELL.

GOSPEL OF PEACE LIMITED EPH. 6:15

VIS. FOR INV. BECAUSE THEY DIDN'T USE REPENTANCE THEY BECAME NAKED SPIRIT REALM 2 CO. 5:3

5 And they shall be afraid and ashamed of E-thi-o'-pi-ä their expectation, and of E-gypt their glory.

THOUGHT T.1 GLORY WAS SOMETHING BUT - IPT. 1:24

3 And the LORD said, Like as my servant I-sä'-äh hath walked naked and barefoot three years *for* a sign and wonder upon E-gypt and upon E-thi-o'-pi-a;

B.O.L

339:-COUNTRY = EGYPT

6 And the inhabitant of this isle shall say in that day, Behold, such *is* our expectation, whither we flee for help to be delivered from the king of Ass-sŷr'-i-ä: and how shall we escape? - BY ROM. 6:6 MOVING TO T.2

LUCIFER

804 V.1

ISAIAH 21

4853:-PROPHECY, SONG

ILLUSTRATION

BABYLON V9 HUMANITY

1 THE burden of the desert of the sea. As whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

DEEPER CR. DAY TRUTHS FROM E.A.

3372:-MAKE AFRAID

LUCIFER'S ARMY TURNED LOOSE LIKE REV. 20:7,8

PERSIA (YOUNG'S)

5867:-O.T. (DEF.) HIDDEN A SON OF SHEM

4074:-MEDES MADIA (DEF.) A COUNTRY OF CENTRAL ASIA

DEGRESSION

COL 3:1

2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O E'-läm: besiege, O Mē'-dī-ä; all the sighing thereof have I made to cease.

OVERCOME E.A.

THIS IS PROPHECY OF WHAT WILL HAPPEN AFTER THE STORM.

THIS IS ISAIAH SHOWING THE BATTLE ONE MUST GO THROUGH TO GET INTO DEEPER CR. DAYS.

3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it;* I was dismayed at the seeing *of it.*

4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

1 CO 10:21

5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, *and* anoint the shield.

EPH. 2:6

SONS OF SEED SOWERS

MAR. 13:33-37

FAITH

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

EZE. 3:17

894:-BABEL (DEF.) CONFUSION

REV. 14:8 REV. 18:2

T.1 & 2 RELIGIONS

MINISTERS BEING DEPOSITED TO.

DEPTH OF SPIRIT

SEED & SOIL

7 And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed:

REPENTANT ANGELS

8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

1146:-O.T. (DEF.) A TRIBE AND REGION OF ARABIA

= T.2

9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Bäb'-y-lon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

B.O.L.

T.1 & 2 NO LONGER ACCEPTABLE WHEN T.3 AVAILABLE.

=GRAIN = SEED SEED IN T.1 & 2 RELIGIONS

10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Is'-rā-ĕl, have I declared unto you.

GOD ALWAYS WARNS PEOPLE

THRESHING-FLOOR = IN MINDS IN T.1 & 2 BABYLON

V.1

11 The burden of Dū'-mäh. He calleth to me out of Sē'-ïr, Watchman, what of the night? Watchman, what of the night?

= T.2

EZE. 3:17

ITH. 5:4,5

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

FULLNESS OF 2ND CR. DAY

BE HONEST

BEGINNING OF TO T.3 3RD CR. DAY

8165:-O.T. (DEF.) ROUGH, MOUNTAIN OF IDUMAEA

8485:-O.T. (DEF.) A SON OF ISHMAEL AND THE REGION SETTLED BY HIM

FROM PERVERTED WORD TO PERVERTED WORD

THE PERVERTED TRUTH THEN AVAILABLE.

6181:-O.T. (DEF.) IN THE FIG. SENSE OF STERILITY

=ENTITIES = E.A.

2TI. 3:7

V.1

13 The burden upon Ä-rā'-bï-ä. In the forest in A-rā'-bï-ä shall ye lodge, O ye travelling companies of Dĕ'-dä-nim.

14 The inhabitants of the land of Tē'-mä brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

OFFSPRING OF HAM = T.2 RELIGIONS

SPIRIT T.2

DOCTRINE IN T.2

T.2 RELIGIONS

ARMAGEDDON MESSAGE PERVERTED

FALSE PROMISES IN RELIGIONS.

1120:-O.T. (DEF.) DESC. OR INHAB. OF DEDAN

FROM DYING SPIRITUALLY IN T.2

DESIRING TRUTH BUT - 2TI. 3:7

1000 YR. CREATIVE = 3000 YEAR CREATIVE DAY.

ISA. 16:14 A MAN THAT WORKS FOR WAGES BY THE YEAR.

16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kē'-där shall fail:

IPT. 1:24

T.2 RELIGIONS

17 And the residue of the number of archers, the mighty men of the children of Kē'-där, shall be diminished: for the LORD God of Is'-rā-ĕl hath spoken *it.*

THOSE SHOOTING GOD'S WORDS IN T.2 RELIGIONS

6938:-O.T. (DEF.) DUSKY (OF THE SKIN OR THE TENT) A SON OF ISHMAEL

4853:- PROPHECY, SONG

THE burden of the valley of vision.
What aileth thee now, that thou art
wholly gone up to the housetops?

DEEPER CR. DAY PERVERSIONS

FALSE STRENGTH IN CREATIVE DAY PERVERSION.

2 Thou that art full of stirs, a tumultuous
city, a joyous city: thy slain *men are* not slain
with the sword, nor dead in battle.

DYING OF FAMINE AMO. 8:11

THOSE SHOOTING WORDS (FALSE DOCTRINE) AND GIVING A PROMISE (FALSE). 16

FEEDERS

3 All thy rulers are fled together, they are
bound by the archers: all that are found in
thee are bound together, *which* have fled from
far.

5867:- O.T. (DEF.) HIDDEN, A SON OF SHEM

PERSIA (YOUNG'S)

HOLDS ARROWS = WORDS = SEEDS = PERSIA.

ISAIAH VIS. FOR INV.

4 Therefore said I, Look away from me: I
will weep bitterly, labour not to comfort me,
because of the spoiling of the daughter of my
people.

SUB.

3000 CR. DAY MAT. 24:21

5 For *it is* a day of trouble, and of treading
down, and of perplexity by the Lord GOD of
hosts in the valley of vision, breaking down
the walls, and of crying to the mountains.

DOCTRINE WORKS

6 And E'-lām bare the quiver with chariots
of men *and* horsemen, and Kir uncovered the
shield.

FAITH. THOSE BEING DEPOSITED TO. PREPARED TO FIGHT

DEPTH OF SPIRIT

KIR = WALL - AN ASSYRIAN DISTRICT NEAR ELAM (YOUNG'S)

THIS IS INHABITANTS IN KIR. INCONSISTENCY IN THE WALL (DOCTRINE) IN T1&2.

DEPTHS OF SPIRIT

7 And it shall come to pass, *that* thy
choicest valleys shall be full of chariots, and
the horsemen shall set themselves in array at
the gate.

PSA. 24:7

DISCERNED =2 TRIBES =2 WORKS

ISA 30:1

8 And he discovered the covering of Jū'-
dăh, and thou didst look in that day to the
armour of the house of the forest.

=ENTITIES

TYPE CHRIST T.3

CALLING

9 Ye have seen also the breaches of the city
of Dā'-vid, that they are many: and ye
gathered together the waters of the lower
pool.

SPIRIT LESSER DEPTH

ISA. 5:8

MADE UP OF ROOMS OR CALLINGS (JOH. 14:2) SO USED CALLINGS TO STRENGTHEN WALL BUT WALL OR DOCTRINE IS TO STRENGTHEN THE CALLING. THIS IS LIKE USING THE HOLY GHOST.

ILLUSTRATION - SHOWS TRYING TO PROTECT THEMSELVES FROM THE ENEMY BUT NOT DEPENDING ON GOD.

GAL. 4:26 LIMITED

10 And ye have numbered the houses of
Jĕ-rū'-să-lĕm, and the houses have ye broken
down to fortify the wall.

=DOCTRINE

11 Ye made also a ditch between the two
walls for the water of the old pool: but ye
have not looked unto the maker thereof,
neither had respect unto him that fashioned
it long ago.

(OPP.) ISA. 17:7

IN E.C.

12 And in that day did the Lord GOD of
hosts call to weeping, and to mourning, and
to baldness, and to girding with sackcloth:

CRUCIFYING OLD MAN

SHOWS THEY DID NOT REPENT AS V. 12 TOLD THEM TO.

13 And behold joy and gladness, slaying
oxen, and killing sheep, eating flesh, and
drinking wine: let us eat and drink; for to
morrow we shall die.

ISAIAH

14 And it was revealed in mine ears by the
LORD of hosts, Surely this iniquity shall not
be purged from you till ye die, saith the Lord
GOD of hosts.

V. 13

REV. 2:11 ONE WAY OR THE OTHER

THE TRUTHS THAT WERE SUPPOSE TO KEEP THEM SEALED

15 Thus saith the Lord GOD of hosts, Go,
get thee unto this treasurer, *even* unto Shĕb'-
nā, which *is* over the house, *and say*,

ROOMS = CALLINGS

7644:- SHEBNAH (DEF) TO GROW. AN ISRAELITE

THE PARTIAL CRUCIFIXTION AND BURIAL OF THE OLD MAN IN T1&2 NO LONGER ACCEPTABLE.

16 What hast thou here? and whom hast
thou here, that thou hast hewed thee out a
sepulchre here, *as* he that heweth him out a
sepulchre on high, *and* that graveth an habita-
tion for himself in a rock?

ROM. 6:4 IN T.3 CRUCIFIXTION OF OLD MAN.

GOD

EVIL ANGELS IN CR. DAYS

17 Behold, the LORD will carry thee away
with a mighty captivity, and will surely cover
thee.

LOSE T.3 SEALING

DEPTHS OF SPIRIT

18 He will surely violently turn and toss
thee *like* a ball into a large country: there
shalt thou die, and there the chariots of
thy glory *shall be* the shame of thy lord's
house.

IN WHATEVER DEPTH

FAMILY, OFFSPRING

FEEDERS

WHAT EVER DEPTH THEY WERE SEALED IN

19 And I will drive thee from thy station,
and from thy state shall he pull thee down.

20 And it shall come to pass in that day,
that I will call my servant E-lī'-ă-kim the son
of Hil-kī'-āh:

PROPHECY 2KI. 18:18

471:- O.T. (DEF.) GOD OF RAISING

SHOWS THE CHANGE FROM T.1&2 TO T.3

MINISTRY

21 And I will clothe him with thy robe, and
strengthen him with thy girdle, and I will
commit thy government into his hand: and
he shall be a father to the inhabitants of Jĕ-
rū'-să-lĕm, and to the house of Jū'-dăh.

v.8

IN LESSER DEPTHS TO BRING TO DEEPER DEPTHS.

SEED SOWER

REV. 3:7

22 And the key of the house of Dā'-vid
will I lay upon his shoulder; so he shall open,
and none shall shut; and he shall shut, and
none shall open.

V.23 ELIAKIM = TYPE OF T.3 CHRIST

REV. 3:21 HEB. 4:16

GOD

23 And I will fasten him *as* a nail in a sure
place; and he shall be for a glorious throne
to his father's house.

GOD CALLINGS

CALLINGS COL. 2:9

24 And they shall hang upon him all the
glory of his father's house, the offspring and
the issue, all vessels of small quantity, from
the vessels of cups, even to all the vessels of
flagons.

LIKE REV. 22:16

LIQUID - SPIRIT IN AMOUNTS NEEDED

5035:- BOTTLE, PITCHER

25 In that day, saith the LORD of hosts,
shall the nail that is fastened in the sure place
be removed, and be cut down, and fall; and
the burden that *was* upon it shall be cut off:
for the LORD hath spoken *it*.

EARLY CHURCH GOING INTO WILDERNESS REV. 12:5,6

4853:- V. 1

4853:- PROPHECY, SONG

ISAIAH 23

6865:- TYRUS (DEF.) A ROCK A PLACE IN PALESTINE

6721:- ZIDON (DEF.) IN THE SENSE OF CATCHING FISH - FISHERY

7883:- SHIHOR (DEF.) DARK I.E. TURBID - A STREAM OF EGYPT

V.14 PEOPLE

THE burden of Tyre. Howl, ye ships of Tär'-shish; for it is laid waste, so that there is no house, no entering in: from the land of Chit'-tim it is revealed to them.

2 Be still, ye inhabitants of the isle; thou whom the merchants of Zi'-dŏn, that pass over the sea, have replenished.

3 And by great waters the seed of Si'-hôr, the harvest of the river, *is* her revenue; and she is a mart of nations.

8659:- THARSHISH (DEF.) THE REGION OF THE STONE, A PLACE ON THE MEDITERRANEAN - HENCE THE EPITHET OF A MERCHANT VESSEL (AS IF FOR OR FROM THAT PORT)

3794:- KITTIM (DEF.) ISLAND OF CYPRUS

6721:- V.2

4 Be thou ashamed, O Zi'-dŏn: for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 As at the report concerning E'-gŷpt, *so* shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tär'-shish; howl, ye inhabitants of the isle.

8659:- V.1

7 *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her afar off to sojourn. WAY

SUB. MINDS SPIRIT

8 Who hath taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?

SONS OF SEED SOWERS

T.1

REV. 18:11

9 The LORD of hosts hath purposed it, to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

ONES LISTENED TO IN T.1

T.1

10 Pass through thy land as a river, O daughter of Tär'-shish: *there is* no more strength.

INT. TIĘ2

8659:- V.1

PKG. DEPOSITS IN WHATEVER DEPTHS

3778:- (DEF.) AN ASTROLOGER ABRAHAM CAME FROM UR OF CHALDEE'S - A PART OF BABYLONIAN TERRITORY

SHOWS STARTED WITH PURE INFILLING

MINISTRY

GOD SHOWS ACTION HUMANITY

HEB. 12:27 TIĘ2

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant *city*, to destroy the strong holds thereof.

2CO. 10:4

REV. 18:11,19

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zi'-dŏn: arise, pass over to Chit'-tim; there also shalt thou have no rest.

6721:- V.2

SUB.

3794:- V.1

LUCIFER

=BABYLON

13 Behold the land of the Chäl-dē'-ăns; this people was not, *till* the As-sўr'-i-an founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; *and* he brought it to ruin.

T.2

NAMES J-E-S-U-S PERVERTED

(OPP.) MAL. 3:16

LAY UP MORE SEED AND SUB. SO YOU CAN BE REMEMBERED.

ISA. 28:10 (GOOD)

V.1

14 Howl, ye ships of Tär'-shish; for your strength is laid waste.

JOY

8659:- V.1

PROPHECY

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

PERVERTED SPIRIT

SEED SOWER

PART OF REV. 15:3 BUT PERVERTED

16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

H.S.

OF J-E-S-U-S REV. 15:3

BECAUSE THAT'S WHAT KEPT THE ORIGINAL ENTITY IN THAT BODY SEALED

SEED & SUB.

18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

SEALING THAT IS NOT PERVERTED NOT SEALED AWAY FOR FUTURE DATE.

LIKE JOH. 6:53

NEW ENTITY PLACED IN THAT BODY

SOME OF 2CO. 5:2 ALREADY THERE FOR NEW ENTITY BEING PLACED IN BODY

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

REV. 17:1,2

SO WILL BE JUDGED BECAUSE OF HER CHOICE. SHE WOULD NOT DO. V. 16

1. BEHOLD, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

JUDGING AND CASTING OUT EXISTING ENTITIES.

NO RESPECT OF PERSONS IN JUDGMENT ROM. 2:11

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word. T.1

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish.

JAM. 4:6

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

FEW OF THE ORIGINAL ENTITIES SAVED WHEN T.3 MAKES ITS APPEARANCE. MAT. 7:14

7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of an olive tree, *and* as the gleaning grapes when the vintage is done.

REG. GRACE — ANOINTING — BLESSING

REV. 15:3

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

EPH. 2:6 — UTTERANCE — HUMANITY

15 Wherefore glorify ye the LORD in the fires, *even* the name of the LORD God of Is'-ra-el in the isles of the sea.

BLESSING — DEEPER CR. DAYS — TAKE TO T.4 — J-E-S-U-S FAMILIES — HUMANITY

21:7 - LIGHT (DEF.) FLAME - THE EAST (AS BEING THE REGION OF LIGHT)

TRUTH IN GRACE DEPTH

DISPENSATIONAL TRUTHS (opp) I CO. 1:29, 31

16 ¶ From the uttermost part of the earth have we heard songs, *even* glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.

T.1

18 And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

=BECAUSE

GEN. 7:11 = FLOOD = GRACE AVAILABLE WHICH WILL SAVE OR DESTROY.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

T.1

MINDS — I TH. 5:7

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

NO RESURRECTION FOR THAT ENTITY.

SMALL HOUSE = SMALL ROOMS = CALLINGS ONLY STARTED TO BE FILLED OR BUILT.

PROPHECY — 6485:- VISITED, JUDGED, AVENGED

21 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

EVIL ANGELS JUD:6 — SEED SOWERS — DEEPER PERVERSION IN CR. DAYS

SINNING ANGELS IN A DEGRESSED (HELL) CONDITION 2PT. 2:4

22 And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

CREATIVE DAYS 3-7

6485:- AVENGED PUNISHED

SEED — SUB.

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zi'-on, and in Je-rū'-sā-lĕm, and before his ancients gloriously.

REV. 21:2 — T.4 DEPTH — FEED — REV. 14:1

(DEF.) FORTRESS THE S.W. HILL OF JERUSALEM THE OLDER AND HIGHER PART OF THE CITY = CITY OF DAVID (YOUNGS)

ANGELS CELESTIAL & TERRESTRIAL IN DEEPER CR. DAYS

ISAIAH 25

TAKE SEED & SUB. TO DEEPER CR. DAY
J-E-S-U-S

25 O LORD, thou *art* my God; I will exalt thee, I will praise thy name; for thou hast done wonderful *things; thy* counsels of old *are* faithfulness *and* truth.

OT

SHOWS EVIL ANGELS - E.S. WILL NEVER BE USED TO FILL CALLINGS

2 For thou hast made of a city an heap; *of* a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

E.S.

SEED & SUB IN DEEPER CR. DAYS
T.4 DEPTH

3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

CALLINGS
WORKS
EVIL ANGELS

SPIRIT REALM POOR IN THINGS OF GOD

OT OT OT

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

DOCTRINE
E.S.

7307:- SPIRIT

(VIS. FOR INV.)
HEAT DESTROYS BRANCH
HEAT = WORD
BRANCH = E.S.

E.A - E.S.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

7588:- POMP, TUMULT

=ENTITY
JOH. 15:5

8105:- (DEF.) SOMETHING PRESERVED
AGED
ICO. 10:21

OBA. :21

6 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

JOH. 2:9,10
REGENERATIVE GRACE

PLACE WHERE BLOOD (GRACE) IS MANUFACTURED
HEB. 4:12

=IMAGE ICO. 13:12
ISA. 30:1

7 And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

2 CO. 3:14
WORKS
ROM. 3:23

ICO. 15:54
REV. 7:17

8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

REV. 22:3
(OPP.) GEN. 3:17
MINDS

OT
IN EACH CR. DAY FOR HIS COMING
ISA. 40:31 ISA. 26:8

9 And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the LORD; we have waited for him, we will be glad and rejoice in his salvation.

GOD'S WAY DESTROYS PERVERSION IN T. 1 & 2
ISA. 55:8,9

HEB. 4:9-11
7th CR. DAY

MINISTRY

10 For in this mountain shall the hand of the LORD rest, and Mo'-ab shall be trodden down under him, even as straw is trodden down for the dunghill.

(VIS. FOR INV.)
E.S. IN PARTIAL WORKS

GOD
SHOWS ACTION
MINISTRY SEED & SUB.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

SEED & SUB MINISTRY IN DISPENSATIONS

(VIS. FOR INV.)
MUST KEEP HANDS IN MOTION

2 CO. 10:4,5
DEGRESS TO B.O.L. AND PERISH

12 And the fortress of the high fort of thy walls shall he bring down, lay low, *and* bring to the ground, *even* to the dust.

DOCTRINE
B.O.L.

ABRAHAM - LOT - MOAB
GOD
DISPENSATIONAL SEEDS
DISPENSATIONAL SEED & SUB.

=2 TRIBES
=2 WORKS
REV. 14:3
REV. 15:3
MINDS
IN that day shall this song be sung in the land of Jū'-dāh; We have a strong city; salvation will *God* appoint *for* walls and bulwarks.
CALLINGS
ON
ON
DEEPER CR. DAYS
ISA. 60:18

PSA. 118:19,20
PSA. 24:7,9
=1 OF 12 WORKS
2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.
REV. 22:14
GEN. 2:15

REGENERATION
3 Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee:* because he trusteth in thee.
4 Trust ye in the LORD for ever: for in the LORD JE-HŌ'-VAH *is* everlasting strength:
=FAITH - IF YOU HAVE THE FAITH TO MIX WITH SEED OF PEACE YOU WILL HAVE PEACE - HEB. 11:1
IN DEEPER CR. DAYS

DEEPER CR. DAYS PERVERTED
CALLINGS
5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust.
DEGRESS TO B.O.L. AND PERISH

POOR IN T.3 BUT WILLING TO LEARN AND DO LEARN
ISA. 66:1
JOH. 14:6
1800 :- POOR
6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.
7 The way of the just *is* uprightness: thou, most upright, dost weigh the path of the just.
=GOD
DISCERN
THOSE THAT GET LIFE

ISA. 25:9
8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.
I-E-S-U-S
MAL. 3:16

TIĘ2 AND BEGINNING OF CR. DAYS LIKE GEN. 1:5
9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.
WHEN GOD GETS RIGHTEOUS JUDGMENT LINES

2603 :- GRACE, MERCY
MAT. 12:45
10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
=LOOK = INTERCOURSE
DEEPER CR. DAYS IN PEOPLE'S MINDS

UNDERSTAND MINISTRY
(JOH. 1:5)
E.S.
REV. 11:12
11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy at the people; yea, the fire of thine enemies shall devour them.
T.3
E.A.
=WORD PERVERTED
GET THEIR T.3 SEALING

ONE WAY OR THE OTHER
REV. 2:11
(VIS. FOR INV.) EARTHLY LORDS OR E.A.
NO RESURRECTION FOR UNGODLY
14 They *are* dead, they shall not live; they *are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
ECC. 9:5

= FEEDERS
= E.A. AND EARTHLY
12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.
V.3
PHIP. 2:13
GAL. 1:24
13 O LORD our God, *other* lords beside thee have had dominion over us: *but* by thee only will we make mention of thy name.
J-E-S-U-S
IJO. 5:7

3254 :- CONCEIVE
INCREASING GLORIFIES GOD
SPIRITUAL JEWISH NATION
ROM. 2:28,29
15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth.
PAST TENSE
ALSO V.16, 17, 18
DEGRESSED TO B.O.L.
16 LORD, in trouble have they visited thee, they poured out a prayer *when* thy chastening *was* upon them.
17 Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

GOD'S DEAD BODY = JEWISH NATION IN SIN
SPIRITUAL JEWISH NATION.
ROM. 2:28,29
EPH. 2:1
GAL. 2:20
COL. 3:1
EPH. 5:14
GRACE SPIRIT LIMITED EZ. 16:14,15
PREPARE FOR BRIDEGROOM
MAT. 25:1-13
MAT. 6:6

2029 :- CONCEIVE
EPH. 4:14
18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.
MIND
T.1
E.S.
NO EVIL SPIRITS CAST OUT
HAVE NOT BEEN JUDGED
19 Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.
E.S.
REV. 15:3
B.O.L.
MIND T.3
ISRAEL'S
MAKES HERBS GROW EVEN WHEN THERE'S NO RAIN = EARLY RAIN THEN LATTER RAIN
20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
HAB. 3:16
COL. 3:3
PART OF CR. DAY

GOD BALANCING THE BOOKS
E.S.
21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.
ON
BE DISCERNED
GRACE PERVERTED
GEN 4:10
MAT. 23:35

MENTIONED 5 TIMES JOB.41:1 PSA.74:14 PSA.104:26

3882:-MOURNING (DEF.) SERPENT, CROCODILE OR SOME OTHER LARGE SEA MONSTER (FIG.) A CONSTELLATION OF THE DRAGON. ALSO AS A SYMBOL OF BABYLON

3882:-LEVIATHAN, MOURNING FROM 3867 (DEF.) TO TWINE. THE WORD "LEVI" #3878 (COMES FROM THE SAME ROOT WORD AS LEVIATHAN 3867 (DEF.) TO TWINE. LEVIATHAN = PERVERSION OF LEVITICAL TRIBE (IN TYPE)

DEEPER CR. DAYS WORD ROM.6:23

In that day the LORD with his sore and great and strong sword shall punish לִוְיָתָן the piercing serpent, even לִוְיָתָן that crooked serpent; and he shall slay the dragon that *is* in the sea.

REV 20:2 SUB. IN HUMANITY

(OPP.) HEB.4:12

1281:-CROOKED, NOBLE

8577:-SEA MONSTER, SERPENT, WHALE

(OPP.) JOH.3:14 JESUS WAS STRAIGHT SERPENT.

REV.15:3

OT ISA.5:7 ROM.2:28,29

2 In that day sing ye unto her, A vineyard of red wine.

REGENERATING GRACE

KNOWLEDGE OF E.S. ISA.1:18

7186:-GRIEVOUS, HARD, ROUGH, STIFF, STUBBORN

GEN.2:15 PSA.127:1 =SPIRIT

3 I the LORD do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.

PART OF CR. DAY

THROUGH CR. DAYS GEN 1:5

2534:-POISON

PERVERTED ANGER

2CO.12:7

GOD

ISA.32:13 EZE.2:6

4 Fury *is* not in me: who would set the briers *and* thorns against me in battle? I would go through them, I would burn them together.

WITH WORD

NO ONE CAN PERVERT GOD, SO GOD DON'T HAVE TO PERVERT HIS ANGER & WOULD ONLY WEAKEN HIM IF HE DID.

1TI.6:12,19 GOD DEEPER CR. DAYS

5 Or let him take hold of my strength, *that* he may make peace with me; *and* he shall make peace with me.

ISA 26:3,12

GOD

=12 TRIBES =12 WORKS

6 He shall cause them that come of Jā'-cob to take root: Iś'-rā-ēl shall blossom and bud, and fill the face of the world with fruit.

GAL.5:22

CRUCIFY OLD MAN ROM.6:6 1CO.15:36-39

=FLOWER =OVERCOMER

7186:-GRIEVOUS, HARD, ROUGH, STIFF, STUBBORN, SORE = V.1

WHEN T.3 FIRST AVAILABLE TO INDIVIDUALS, GOOD AND EVIL ARE AT AN EVEN BALANCE THUS DEBATING RISES AGAINST T.3

(OPP.) ISA 17:40 5 SMOOTH STONES = EPH 4:11

FRUITS OF SPIRIT IN GRACE DEPTH HEB.9:14

=12 TRIBES =12 WORKS

9 By this therefore shall the iniquity of Jā'-cob be purged; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

ROM.1:23 MAT.21:44 ENTITIES 1PT.2:5

SAME AS GEN 2:16 BUT PERVERTED

GOD LEVIATHAN

7 ¶ Hath he smitten him, as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him?

OVERCOMERS

NO, LUCIFER SMOTE WITH E.S. BUT GOD SMITES LUCIFER WITH H.S.

GOD V.2 & V.6

8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth *his* rough wind in the day of the east wind.

PERVERTED DOCTRINE IN T.1 & 2 EPH.4:14

GRACE SPIRIT = JUDGEMENT TIME EXO.10:13 GEN.3:24 JER.19:2

JUDGMENT COMES FROM EAST

1898:-TAKE AWAY (DEF.) TO REMOVE

SEED & SUB. IN MIND LIKE HEB.13:10 ONLY T1 & 2 DEPTHS

T.1 & 2 CALLINGS BEFORE T.3 AVAILABLE

=T.3 SPIRIT REALM 1CO.10:21

MAT.23:38

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

T.2 SEED =CLEAN ANIMAL DEVOUR

DISPENSATIONAL TRUTHS FIND REST IN T.3

BECAUSE OF THEIR CHOICE WON'T BRING T.2 CALLING TO T.3

BRANCHES V.10 SUB.

HOS.4:6,14

11 When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for it *is* a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

GOD'S WORD GRACE GAVE THEM THE CALLING IN T.1 & 2

PROPHECY ISA.11:15

12 ¶ And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of E'-gypt, and ye shall be gathered one by one, O ye children of Iś'-rā-ēl.

B.O.L.

SPIRIT SEED & SUB

=12 TRIBES =12 WORKS

SHOWS ONE ON ONE MINISTRY LINE UPON LINE

2251:-BEAT (OUT) THRESH. (DEF.) KNOCK OUT OR OFF

804:-(DEF.) SUCCESSFUL

LUCIFER'S KINGDOM

PROPHECY

(TYPE) LEV.25:9 MAT.24:31 PSA.81:3

13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of As-sȳr'-i-ā and the outcasts in the land of E'-gypt, and shall worship the LORD in the holy mount at Jē-rū'-sā-lēm.

REV. 21:2,10

MINDS B.O.L. ON

ISAIAH 28

669:- O.T. (DEF.) DOUBLE FRUIT A SON OF JOSEPH

DISPENSATIONAL SEALING IN DEEPER DEPTHS ISA. 61:3

=GOD'S CHURCH EARLY & LATTER SEED & SUBSTANCE

DEEPER CR. DAYS RESURRECTED ENTITIES REV. 16:21

669:- SEE V.1

GOD'S WAY JOH. 14:6

ITH. 5:7

1 Woe to the crown of pride, to the drunkards of E'-phrā-im, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

(OPP.) JAM. 1:12

OVERCOMER S.D.S. 2:1

THEIR T.3 CHRIST

DRUNK ON LESSER DEPTHS

SOME DEPTHS IN THEIR DISPENSATIONAL SEALING

=REMNANT ROM. 11:5 REV. 12:17

REV. 4:10

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

=LIFE ISA 61:3

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

REV. 16:16 MAT. 7:13,14 DEEPER CR. DAYS

2 Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth T.1 with the hand.

MINISTRY EARLY & LATTER

DEEPER CR. DAY PACKAGES V.1

WHEN GRACE AVAILABLE IN T.3 THE SAME GRACE DESTROYS OTHERS

GRACE PERVERTED

7 ¶ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.

SUB. & SEED

ISA 5:20

VI

3 The crown of pride, the drunkards of E'-phrā-im, shall be trodden under feet:

VI

4 And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth while it is yet in his hand he eateth it up.

FRUIT IS EATEN BEFORE THE HARVEST OF SUMMER = T.4

MINISTRY

PERVERTS IT BY MIXING WITH LESSER DEPTH

2 PT 2:22

8 For all tables are full of vomit *and* filthiness, *so that there is* no place clean.

MAT. 10:1 ROM. 3:23

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

1CO. 3:2

HEB 5:13

1CO 10:21 (OPP.) 2 CO. 6:3

3934:- MOCKER (DEF.) BUFFOON" FOREIGNER

BUFFOON = ONE WHO AMUSES BY JOKES AND TRICKS; CLOWN

ACT. 26:24,25 MAR. 3:21

LINES OF THOUGHT UPON LINES OF THOUGHT

SHOWS GOD GIVES EACH ONE A CHANCE

10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

11 For with stammering lips and another tongue will he speak to this people.

1CO. 14:20,21 ZEP. 3:9

T.1 & 2

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

ACT. 3:19 1CO 16:18 MAT. 11:28 ISA. 30:15 V.9,10 ACCEPT

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

ACCEPT J-E-S-U-S

14 ¶ Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jĕ-rū'-sā-lĕm.

V.22 GAL. 4:26 LIMITED FEED

SHOWS CONDITION IN MIND (WHILE STILL ALIVE PHYSICALLY) WITH DEATH = E.S. OTEPH. 2:1 WITH HELL TORMENT OF E.S. IN MIND JON. 2:2

FLOOD OF E.S. (TYPE) MAT. 24:37-39

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

ITH. 5:2,3

— FROM THEIR OWN E.S.

DOCTRINE OF DEVILS ITI. 4:1

T.3 CHRIST IN JESUS FULFILLED IN IPT. 2:6 ICO. 10:4

PSA 118:22 ISA 8:14 ICO. 3:10,11

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zī'-on for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

GET AHEAD OF GOD - OUT OF GOD'S ORDER - WON'T DEGRESS

WORTH BECAUSE IN DEEPER DEPTHS

6438:- CHIEF, TOWER, BULWARK

EPH. 4:13 2EZ. 4:10 AMO. 7:7

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

SPIRIT DEEPER CR. DAYS BOTH HOLY AND EVIL RESURRECTED ENTITIES REV. 16:21

V.15

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

T.1 & 2

NO H. # ONLY USED 1 TIME. BAAL-PERAZIM = 1188:- O.T. (DEF.) POSSESSOR OF BREACHES, A PLACE IN PAL. NEAR VALLEY OF REPHAIM. SEE 2 SA. 5:17-21

EACH CR. DAY DEPTH

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report.

2113:- (DEF.) AGITATION

EVENING OF CR. DAY GEN. 1:5

SHOWS GOD'S JUDGMENT AND T.1 & 2 CANNOT HIDE FROM IT.

20 For the bed is shorter than that *a man* can stretch himself *on it:* and the covering narrower than that he can wrap himself *in it.*

OLD MAN EPH. 4:22 ROM. 6:6

A CITY OF HIVITES (YOUNG'S)

21 For the LORD shall rise up as *in* mount Pĕ-rā'-zim, he shall be wroth as *in* the valley of Gib'-ē-on, that he may do his work, his strange work; and bring to pass his act, his strange act.

LUK. 5:26 T.3 OPERATION IS STRANGE TO T.1 & 2

JOS. 10:6-14 1CH. 14:13-17

EVIL SPIRITS GROW V.14

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

ISA. 14:24,27 END OF T.1 & 2 MAT. 24:3,14

ACCEPT GOD'S T.3 MINISTRY

23 ¶ Give ye ear, and hear my voice; hearken, and hear my speech.

24 Doth the plowman plow all day to sow? - YES doth he open and break the clods of his ground? - YES

=MIND MAT. 13:23 MINISTER LUK 9:62 HARD GROUND = HARD HEADED

PREPARE PEOPLES MINDS

SEEDS = WORDS

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? - YES

26 For his God doth instruct him to discretion, *and* doth teach him.

PLOWMAN

RIGHT CHOICE = DISCERNING OF SPIRITS

1 OF 5 VOICE GIFTS EPH. 4:11

1 OF GOD'S 49 PHASES

T1 & 2 METHODS OF INTERPRETATION

VERY SMALL SEEDS = FINE NEEDLEWORK EXO. 26:36

FINE NEEDLEWORK DOES NOT COME FROM T.1 & 2 INTERPRETATION

27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

T.3 & 4

29 This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working.

DEPOSITING ANGELS

8454:- SOUND WISDOM

7626:- STAFF

4294:- ROD

=LAW =4 LAWS OF CREATION MAT. 23:23, LUK. 11:42

WISDOM MIXING PROPER MIXTURES OF CALLINGS

740:-O.T. (DEF.) SYMBOLIC NAME FOR JERUSALEM

LION OF GOD (YOUNG'S)

V.2 AB, V.7 2SA 5:5

WOE to Âr'-i-ĕl, to Âr'-i-ĕl, the city where Dā'-vid dwelt! add ye year to year; let them kill sacrifices.

2 Yet I will distress Âr'-i-ĕl, and there shall be heaviness and sorrow: and it shall be unto me as Âr'-i-ĕl.

PARTIAL BALANCING OF BOOKS BUT SHOULD CAST E.S. OUT

MIXING CREATIVE DAYS T.2 WITH T.3 LIKE REV 13:13

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

ZION V.8 OBA:21

=DEEPER CR. DAYS

UTTERANCE B.O.L.

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

(OPP.) MAT. 24:31
(OPP.) ISA. 27:13
(OPP.) I TH. 4:16

E.S.

5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

THEY PERISH OPPOSITE OF LIFE

(VIS. FOR INV.) MAT. 24:36-39

OT PSA. 104:7 REV. 4:5

MAT. 24:7

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

HEB. 12:29

VIS. NOAH'S FLOOD SOME TAKEN (LOST) SOME LEFT (IN ARK)

(VIS. FOR INV.) T.3 SPEAKING

6963:-VOICE, THUNDER

WORKS

7 ¶ And the multitude of all the nations that fight against Âr'-i-ĕl, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

SHOWS NO T.1&2 WILL PROSPER WHEN FIGHTING T.3 RATHER THEY WILL REGRESS

WHEN SHE BECOMES T.3 MOUNT ZION

8 It shall even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zī'-on.

V.3

T.3 LESSER DEPTHS

9 ¶ Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

OT OT NATURAL WINE

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

ROM. 11:8

TURNED OVER TO SLEEPY CONDITION (SAME AS) EPH. 5:14

T.3 REV. 5:1

11 And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

MAT. 15:8, 9

13 ¶ Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

AFRAID OF GOD

COL. 2:22

HAB. 1:5

14 Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

ICO. 1:19 (SAME AS) HEB. 1:10-12

3844:-O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PALESTINE =MOUNTAIN= WORK OF SEALING

PRODUCE, LOTS OF SEALING

USE T.1&2 COUNSEL TO HIDE FROM T.3 COUNSEL SAME AS USING HOLY GHOST

15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

EVIL (OPP.) I JO. 1:5

GOD BUT THEY DON'T FACE UP TO IT.

PERVERTING T.1&2

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

NO, HE MADE THEM AND MADE THEM UPRIGHT. ECC. 7:29

NO, GOD DID UNDERSTAND THE MIXTURE OF THEIR CALLING BUT THEY PERVERTED IT.

17 *Is* it not yet a very little while, and Lĕb'-ă-non shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

V.11, 12 UNDERSTAND T.3 TRUTHS

OF CEDARS =SEALING

EARS OPENED TO T.3 TRUTH

THERE CAN ONLY BE ONE HOLY ONE NOT TWO, NOT THREE

IN E.S. MAT. 5:3

=STRENGTH NEH. 8:10

REGENERATION

19 The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Ĭs'-rā-ĕl.

LUCIFER

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

ISA. 28:14

=12 TRIBES =12 WORKS

WATCH TO DO EVIL

CONDEMN A PERSON FOR NOT DOTTING AN "I" OR CROSSING A "T" - SPEAK AGAINST GOD'S PEOPLE PERSONALLY

SEALED IN SOME LIFE

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

22 Therefore thus saith the LORD, who redeemed Ā'-brā-hām, concerning the house of Jā'-cob, Jā'-cob shall not now be ashamed, neither shall his face now wax pale.

=12 TRIBES =12 WORKS

IMAGE

GOD'S MAN

ACCEPT T.1+2 PERVERSION

(VIS. FOR INV.) ABOUT TO FAINT BLOOD LEAVES HEAD

SEED & SUB. MINISTRIES

JACOB

SEED & SUB. OFFSPRING

23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jā'-cob, and shall fear the God of Ĭs'-rā-ĕl.

J-E-S-U-S LISTEN TO

CAST OUT E.S.

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

SHOWS SPIRIT OF UNDERSTANDING WAS PERVERTED

OT OT EPH. 4:23

BECAUSE THEY GROW UP - ISA. 28:9

SIN = SPIRIT BUT NOT AT BIRTH BECAUSE THE SIN OR SPIRIT THAT'S ADDED TO SIN WAS AFTER BIRTH

JAM 4:3

(OPP) 2 CO. 5:20

SONS OF SEED SOWERS

(OPP) PSA. 91:1

ISA. 29:15

(OPP) REV. 3:18 V. 22

WOE to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Phar'aoh, and to trust in the shadow of Egypt!

3 Therefore shall the strength of Phar'aoh be your shame, and the trust in the shadow of Egypt your confusion.

4 For his princes were at Zo'an, and his ambassadors came to Hanes.

5 They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

CAPITAL OF EGYPT (YOUNG'S)

6814:-O.T. PLACE IN EGYPT.

ISA. 19:11

2609:-O.T. (DEF.) A PL. IN EGYPT

WAY

GOD'S UTTERANCE HIS COUNSEL MADE KNOWN

(OPP.) PSA. 91:1

LUCIFER

T. 2 LEADERS OF ISRAEL

4853:-PROPHECY, SONG

TEACHERS T. 2

6 The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*.

EVIL ANGELS NON-ENTITY ENTER OUR LIFE IN B.O.L.

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength *is* to sit still.

8 ¶ Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

V. 1 ACCEPT

10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

2TI. 4:3 JER. 5:31

11 Get you out of the way, turn aside out of the path, cause the Holy One of Is'ra-el to cease from before us.

12 Wherefore thus saith the Holy One of Is'ra-el, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

PART OF J-E-S-U-S

8172:-LEAN

FROM T. 1 & 2 TO T. 3

ISA. 28:10,12 HEB. 4:9-11

15 For thus saith the Lord GOD, the Holy One of Is'ra-el; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not,

MAT. 24:13

OFF OFF

ISA. 28:12

8252:-BE STILL

(EXPL.) STOP EVIL SPIRIT THOUGHTS IN MIND LONG ENOUGH TO HEAR TRUTH

985:-TRUST

FOR T. 3 AND CR. DAYS

18 ¶ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: blessed *are* all they that wait for him.

5771:-SIN

LUK. 16:26

13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

1CO. 15:52

1TH. 5:3 ISA. 29:5

DESTRUCTION

DOCTRINE EPH. 2:14

14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

SIN = WALL OF DOCTRINE

WORD SEED

SPIRIT SUBSTANCE

EA.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

GAL 6:7,8

EA. IN DEEPER CR. DAYS

17 One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

ALONE

OVERALL WORK OBA. 21

REV. 21:2

19 For the people shall dwell in Zi'on at Je-ru'sa-lem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

PERVERTED SPIRIT

PERVERTED DOCTRINE

OFF

20 And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

EPH. 4:11 2TI. 1:11

UNDERSTANDING

UNDERSTAND

2930:-PRONOUNCE UNCLEAN

CELESTIAL SUB. PERVERTED

MINDS

UTTERANCE

SUB.

WORD

23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

MINDS IN T. 3

PART OF J-E-S-U-S

JOH. 14:6

SUB.

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

3JO: 4

SHOWS GETTING OFF THE PATH BUT BEING WARNED

22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

=PERVERTED SPIRIT V. 1

DOCTRINE

OFF EZE. 34:22

OFF HOS 4:16

REGENERATION

JOH. 10:9

UNDERSTANDING

SEED SUB

26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

LUK. 4:18

COMPLETES CIRCLE OF TRUTH IN EACH CR. DAY

E.S.

REV. 15:3

COMPLETE 7TH DAY SABBATH - REV. 4:5 - SEED SIDE EXO 25:37 - SEED & SUB.

UNPERVERTED TRUTHS

MINDS

MINISTER 1CO. 9:9,10

3000 CR. DAY REP. ANGELS

24 The oxen likewise and the young asses that ear the ground shall eat clean provender, winnowed with the shovel and with the fan.

MAT. 3:12

WORK

DEEPER CR. DAYS

25 And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

JOH. 7:38,39

REV. 18:2

PARTIAL WORK

NAMES PARTS OF J-E-S-U-S IN PERVERSION

5647:-DRESS, KEEP, BRING TO PASS, TILL (-ER)

DEEPER CR. DAYS

PLACING RES ENTITIES

WORD

J-E-S-U-S

3514:-GRIEVOUS

27 ¶ Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:

OFF

UTTERANCE

4858:-O.T. (DEF.) A CONFLAGRATION

(EXPL.) A BIG DESTRUCTIVE FIRE

7307:-SPIRIT

FLOOD=GRACE

28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and *there shall be* a bridle in the jaws of the people, causing *them* to err.

OF

LAWS

NAME J-E-S-U-S

SHOWS SOMEONE GUIDING THEIR MOTIVE

DEEPER CR. DAYS

NOT TWO NOT THREE

MT. ZION OBA. 21

2282:-FEAST, SACRIFICE

=TO PLAY MELODY

5183:-TO REST, QUIETNESS

ACCEPTED

T. 4

30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones.

HEB. 12:29

PLACING RES ENTITIES

RES. ENTITIES REV. 16:21 JOB. 38:22,23

SHOWS STRENGTH LUK. 1:51

LUCIFER

T. 4 THROUGH T. 3'S

31 For through the voice of the LORD shall the Ass-syr'i-an be beaten down, *which* smote with a rod.

32 And *in* every place where the grounded staff shall pass, which the LORD shall lay upon him, *it* shall be with tabrets and harps: and in battles of shaking will he fight with it.

MIND

HEB. 12:26-29

TO KEEP TIME

ISA. 28:10

4145:-O.T. (DEF.) FOUNDATION

8613:-O.T. (DEF.) A PL. OF CREMATION

33 For Tō'-phĕt *is* ordained of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

LUK. 12:49

KING GOD PREPARED IT FOR KING LUCIFER

ICO. 3:12

5397:-INSPIRATION, SOUL, SPIRIT

ISAIAH 31

8172:- LEAN, RELY
49 PHASES IN EACH OF 4 DEPTHS
PERVERTED DEPTHS OF SPIRIT
E.A. PRO. 21:31 JER. 12:5
REGENERATING T.3
T.3 & 4
JOH. 3:6 B.O.L. B.O.L.

Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Is'-rā-ĕl, neither seek the LORD!

V.1
3 Now the Egyp'-tians *are* men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

MAT. 15:14
MINISTRY SHOWS ACTION
ONES EVIL ANGELS HAVE DEPOSITED TO
DEEPER CR. DAY EVIL DEPOSITS
ISA. 14:24
MINDS MAT. 12:44

2 Yet he also *is* wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

(VISIBLE ILLUSTRATION)
LION HAS NO FEAR WHEN TAKING PREY
GOD HAS NO FEAR IN FIGHTING FOR ZION

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zi'-on, and for the hill thereof.

PHASES OF SPIRIT BEING DEPOSITED BY ANGELS
=WINGS=GIFTS
DEPOSITING ANGELS
GAL. 4:26
FIG GRACE
5 As birds flying, so will the LORD of hosts defend Je-rū'-sā-lem; defending also he will deliver *it*; *and* passing over he will preserve *it*.
6 Turn ye unto *him from* whom the children of Is'-rā-ĕl have deeply revolted.
GRAPE GRACE
GOD
REV. 21:2 GAL. 4:28,31
ROM. 1:23 COL. 3:5
CEL. SUB. PERVERTED
7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you *for* a sin.
ISA. 30:1
MINISTRIES RIGHT - LEFT SEED - SUB.
OVERALL WORK
CHRIST NOT IN DEEPER CR. DAYS YET.
EXO. 12:11-14 DESTROYS FIRSTBORN OF EGYPT BUT PRESERVES ISRAEL.
MAT. 4: CH IT IS WRITTEN " " "
THE MAN THAT THREW AWAY HIS IDOLS OF GOLD AND SILVER IN V.7
(OPP) 2 CO. 10:4 PSA 31:3
DEF. FORTRESS THE S.W. HILL OF JERUSALEM THE OLDER AND HIGHER PART OF THE CITY =CITY OF DAVID (YOUNGER)
PARTIAL WORKS
WORD
LUCIFER
8 Then shall the Ăs-sўr'-i-ăn fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.
E.A.
JUD: 9
J-E-S-U-S
9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zi'-on, and his furnace in Je-rū'-sā-lem.
REV. 21:2
WORD
OVERALL WORK T.3 NUM. 20:8-11 =CHRIST PSA 137:9 =WITNESSES
4032:- TERROR
SONS OF SEED SOWERS
5553:- ROCK = STONE =
2865:- DISCOURAGE, DISMAY, TERRIFIED

ISAIAH 32

T.3 NEW MAN EPH. 4:24
EVIL SPIRIT EVIL DOCTRINE
MAT. 13:16 (OPP.) ISA. 6:10
T.3 CHRIST
BEHOLD, a king shall reign in righteousness, and princes shall rule in judgment.
SONS OF T.3 CHRIST
FEED
2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
GOD
UNDERSTANDING
UNDERSTAND
3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
ACCEPT
4116:- FEARFUL
ISA. 28:11
ZEP. 3:9
4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
5 The vile person shall be no more called liberal, nor the churl said *to be* bountiful.
THOSE THAT DEGREES WON'T BE ABLE TO COVER UP OR BE HYPOCRITICAL
3596:- O.T. WITHHOLDING
(EXPL.) STINGY
MIND
EVIL SPIRITS
6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.
2CO. 2:11 EPH. 6:12
WORKS
V.S
3596
7 The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
IN NEED OF T.3
2TI. 4:3,4
JOH. 8:44
GEN. 3:4
2CO. 9:6
SUBSTANCE
8 But the liberal deviseth liberal things; and by liberal things shall he stand.
CREATIVE
SUBSTANCE
10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.
SUB.
11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon *your* loins.
NEED OF REPENTANCE
EPH. 6:14
IPT. 1:13
COL. 3:1
ACCEPT
9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.
AMO. 6:1
UTTERANCE
ONLY A REMNANT SAVED
5800:- FORSAKEN
=MILK
=LIGHTER DOCTRINE
REPENTANT ANGELS- LIKE WILD HONEY MAR. 1:6
REV. 18:2 MAT. 21:13
REV. 6:15
REGENERATIVE MINDS
REGENERATIVE GRACE
12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.
13 Upon the land of my people shall come up thorns *and* briers; yea, upon all the houses of joy *in* the joyous city:
MINDS
E S.
MINDS MAT. 12:44
14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
NAMES PARTS OF J-E-S-U-S
RES. ENTITIES GET THEIR T.3 SEALING
PARTS OF J-E-S-U-S STRONGHOLDS
(OPP) 2CO. 10:4
ONE OF 12 WORKS
GEN. 3:18 OR 2CO. 12:7
T.3 SEALING LIMITED
JOE. 2:28 ACT. 2:17
T.2
GRACE T.3 DEPTH GAL. 4:26
15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
T.2 BROUGHT TO T.3
16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.
T.2
REGENERATIVE MINDS GEN. 1:12
(SAME AS) GEN. 2:16
17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
1 OF 49 PH. OF SPIRIT T.3 2CO. 6:16
18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;
GOD
=TREES =ENTITIES
CALLING
REV. 16:21
19 When it shall hail, coming down on the forest; and the city shall be low in a low place.
20 Blessed *are* ye that sow beside all waters, that send forth *thither* the feet of the ox and the ass.
REGENERATION
MINISTER I CO. 9:9,10
4 DEPTHS
SOW SEEDS
WAY
FEET OF ASS = WAY OF REPENTANT A.
NEW ENTITY IN BODY MUST BRING CALLING FROM LOW B.O.L. TO GRACE DEPTH.

6963:- VOICE, PROCLAMATION SPEECH

1995:- RICHES STORE, MULTIPLY, ABUNDANCE

E.S.

REV. 18:6

1 WOE to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

FOR CR. DAYS

T.3 JOH. 1:16,17

ARM LUK. 1:51

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

CR. DAY

MAT. 24:21

THE ONES THAT WAIT FOR CR. DAYS

T.3 UTTERANCE

T.3 REG.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

WEAKENED

T.1 & 2 BECOME AFRAID

GOD INTO T.3 & 4

WORKS PERVERTED

T.3 SPOILS - T.1 & 2 SEEDS BY BRINGING THEM TO T.3 DEPTH OF UNDERSTANDING

HE EATS SECRETLY

4 And your spoil shall be gathered *like* the gathering of the caterpiller: as the running to and fro of locusts shall he run upon them.

GOD

T.1 & 2

THE LOCUST HOP BACK AND FORTH AND COVER A COMPLETE FIELD AND LEAVE NOTHING GREEN.

T.3 & 4

5 The LORD is exalted; for he dwelleth on high: he hath filled Zi'-on with judgment and righteousness.

OVERALL WORK

2 OF 7 MAIN SPIRITS

CR. DAYS

6 And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure.

7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

DISPENSATIONAL- SOME T.3 GOSPEL SEEDS EPH 6:15

LISTEN TO HATE EVIL PRO 8:13

DEEPER CR. DAY SEALING

SPIRIT REALM TREASURE IN MIND T. 3 & 4

T.3 SEALING IN DISPENSATIONS

STOPS SEARCHING FOR NEW TRUTHS

MINDS IN T.1 & 2

1316:- O.T. (DEF.) REGION EAST OF JORDAN. MEANS- FRUITFUL (YOUNGS)

T.3 IN PEOPLE COL. 3:1

8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

NEW MAN EPH. 4:24

CALLINGS

9 The earth mourneth *and* languisheth: Lĕb'-ă-non is ashamed *and* hewn down: Shär'-on is like a wilderness; and Bā'-shăn and Cär'-mĕl shake off *their fruits*.

T.2

3760:- FRUITFUL (PLENTIFUL) FIELD (PLACE)

10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, *as* fire, shall devour you.

EAT UP SEALING

WORD IN T.3

SPIRIT PERVERTED

JAM. 1:15

3844:- O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PALESTINE =MOUNTAIN = WORK = CEDAR = SEALING

WHERE ROSES - OVERCOMERS SHOULD BE. S.O.S. 2:1

8289:- LASHARON (DEF.) PLAIN (IN PALESTINE)

4955:- O.T. (DEF.) COMBUSTION I.E. CREMATION - BURNING LIME TO POWDER

(DEF.) FORTRESS THE S.W. HILL OF JERUSALEM THE OLDER AND HIGHER PART OF THE CITY = CITY OF DAVID (YOUNG'S)

12 And the people shall be *as* the burnings of lime: *as* thorns cut up shall they be burned in the fire.

ACCEPT

13 ¶ Hear, ye *that are* far off, what I have done; and, ye *that are* near, acknowledge my might.

=DUST = B.O.L.

EPH 2:17

14 The sinners in Zi'-on are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

OVERALL WORK

GOD'S WORD

THOSE IN DEEPER CR. DAYS 3-7

SHOWS ACTION

15 He that walketh righteously and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

MAT. 7:3,4

GRACE PERVERTED

ANSWER TO V.14

=MINISTRY RIGHT - LEFT SEED - SUBSTANCE

7875:- PLAISTER (DEF.) LIME (AS BOILING WHEN SLACKED).

4679:- CASTLE, FORT (STRONG) HOLD

HOW GOD CAN TURN ONE OVER TO E.S. WHEN THEY CHOOSE IT

SOMEONE TO BE AFRAID OF

UNDERSTANDING

=CR. DAY DEPTHS

WITNESSES

DOCTRINE

16 He shall dwell on high: his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure.

17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

ISA 61:3

SPIRIT UNDERSTAND

T.3 CR. DAYS

T.3 CHRIST

MIND

18 Thine heart shall meditate terror. Where *is* the scribe? where *is* the receiver? where *is* he that counted the towers?

SEED SOWER

PARTS OF NAME IN PEOPLE.

IN DEERESSION.

T.3

19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, *that* thou *canst* not understand.

T.3 IS DEEPER THAN T.1 & 2.

INTERCOURSE MAT. 5:28

REV. 21:2

CONFESSION & REPENTANCE

EZE. 47:5

T.4

NATURAL WORKS

20 Look upon Zi'-on, the city of our solemnities: thine eyes shall see Jĕ-rū'-să-lĕm a quiet habitation, a tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

IPT. 3:4

49 PHASES

3489:- NAIL, PIN

2256:- CORD, LINE, ROPE

21 But there the glorious LORD *will be* unto us a place of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

=ENTITIES

117:- GLORIOUS MIGHTY WORTHY

590:- NAVY (OF SHIPS)

=ENTITIES WITH DEEPER CR. DAY SEALING IN DISPENSATIONS

22 For the LORD *is* our judge, the LORD *is* our lawgiver, the LORD *is* our king; he will save us.

SEED SOWER

49 PH. OF SPIRIT

AFTER CHOOSING EVIL SPIRITS THEY HAVE NO CHOICE OF WHAT SPIRITS DO TO THEM.

23 Thy tackling are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

EVIL SPIRITS GET REMAINING SPIRIT THE WAY THEY CHOOSE.

OF ZION V 20

24 And the inhabitant shall not say, I am sick: the people that dwell therein *shall be* forgiven *their* iniquity.

E.S.

BECAUSE OF LUK 4:18

ISAIAH 34

PEOPLE + E.A. WITH PERVERTED WORKS IN THEM = ANGER, PLACING RES. ENTITIES

WORKS ACCEPT

COME near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

SEED + SUB.

COULDN'T BE READ OR UNDERSTOOD. REV. 6:14 HEB. 1:10-12

WORKS PERVERTED

2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

PROPHECY

3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

WORKS PERVERTED

GRACE PERVERTED

EVIL ANGELS

4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

ILLUSTRATION

DISCERNMENT

CLEAN ANIMALS USED IN SACRIFICING ROM. 12:1

WORD

MIXED WITH DEEPER GRACE

5 For my sword shall be bathed in heaven: behold, it shall come down upon I-dū-mē'-a, and upon the people of my curse, to judgment.

MANKIND

6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bōz'-rāh, and a great slaughter in the land of I-dū-mē'-a.

ONE WAY OR THE OTHER REV. 2:11

ZEP. 1:7

123:- EDOM (ITES) (DEF.) RED - EDOM THE ELDER TWIN BROTHER OF JACOB - REGION OCCUPIED

EZE. 35:15 EZE 36:5 ONLY FOUR TIMES

1224:- O.T. - A PLACE IN EDOM (DEF.) THE SAME AS 1223 AN ENCLOSURE I.E. SHEEP - FOLD

SEED SOWER

PERVERTED

7214:- O.T. (DEF.) A WILD BULL (FROM ITS CONSPICUOUSNESS

SEEDS PERVERTED

2203:- O.T. (DEF.) TO LIQUIFY

BALANCING THE BOOKS LEV. 23:27

6227:- O.T. (DEF.) ANGER

MAT. 3:12

GEN. 1:5

MINDS

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

8 For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zi'-on.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

7301:- MAKE DRUNK SATIATE

BATTLE

SOMETHING THAT WILL BURN LIKE ICO. 3:12

MIND

REPENTANCE THAT WAS ACCEPTABLE IN T. 1+2

EVIL MULTIPLYING (OPP.) OF V.6 SWORD ... MADE FAT WITH FATNESS = GOOD MULTIPLYING

GRACE PERVERTED

1614:- O.T. CYPRESS-RESIN. SULPHUR (AS EQUALLY INFLAMMABLE).

ISA. 11:15 PARTS OF 7 MAIN SP. (SEED + SUB.) IN MANKIND PERVERTED.

6893:- PELICAN (DEF.) PROB. THE PELICAN (FROM VOMITING)

7090:- O.T. (DEF.) A SPECIES OF BIRD

2336:- THORN, THISTLE

OT 2CO. 12:7 GEN 3:18

11 ¶ But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

UNCLEAN ANIMALS = E.S. DWELL IN MANKIND THAT REJECT TRUTH. EVIL WILL MULTIPLY. REV. 18:2

(OPP.) IPT. 2:5

(OPP.) GOD'S TRUE JUDGMENT LINES

12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

= IDUMEA V.5 MANKIND

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.

REV. 12:7,8

8577:- SEA MONSTER, SERPENT, WHALE

7057:- O.T. TO STING - A PRICKLY PLANT

NIGHT BIRD (DARKNESS = EVIL).

ICO. 15:32 JUD: 10

UNCLEAN ANIMALS

14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

8163:- DEVIL, GOAT, HAIRY, ROUGH (DEF.) SHAGGY

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. = SEED

PERVERTED SUB. WILL HAVE PERVERTED SEED (MATE) AND WILL MULTIPLY IN MANKIND.

PROPHECY AND WON'T FAIL

16 ¶ Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

GOD

LIKE REV. 16:16

GOD HAS JUDGED

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

JUDGMENT LINES SET EPH. 4:13 REV. 21:17

MINISTRY EPH. 4:11 IKI. 18:44

ISAIAH 35

LIKE SEPARATE FAMILIES
PARTS OF J-E-S-U-S
GEN 10:5 ISLES = FAMILIES

3844 :- O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PALESTINE
=MOUNTAIN
=WORK OF SEALING

T.2

THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

GOD'S JUDGEMENT LINES SO T1+2 CAN MOVE ON ISA. 34:17

=OVERCOMER S.O.S. 2:1

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lĕb-ă-non shall be given unto it, the excellency of Căr-mĕl and Shâr-on, they shall see the glory of the LORD, *and* the excellency of our God.

3760 :- FRUITFUL FIELD
T.3 REGENERATING

8289 :- LASHARON (DEF) PLAIN (IN PALESTINE)
PLACE OF FLOWERS
=OVERCOMERS

UNDERSTAND

HEB. 12:12
WITH T.3
MINISTRY

3 ¶ Strengthen ye the weak hands, and confirm the feeble knees.
WILL MIND
4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

BALANCING THE BOOKS

1 JO. 4:18

4116 :- HASTE HASTY, RASH

DEEPER CR. DAYS

DEGRESSED CONDITION
BEING HEALED

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

8577 :- SEA MONSTER SERPENT, WHALE

GRACE DEPTH - CR. DAYS

→ MAT. 10:1

JOH. 14:6

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

191 :- FOOLISH MAN (DEF.) TO BE PERVERSE

TRAVELLING FROM T1&2 TO T.3

MAKES MISTAKES OR SOME PERVERSION IN CR. DAYS BUT NOT BY CHOICE MERCY COVERS THIS THUS HE DOES NOT ERR THEREIN

1 PT. 5:8

E A.

9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*

WAY

ISA 51:11

REV. 14:3, 15:3

10 And the ransomed of the LORD shall return, and come to Zĭ-on with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

T.3 CHRIST

REGENERATING JOY OR STRENGTH

MESSAGE OF CONFESSION AND REPENTANCE MAT. 3:3 MAR. 1:3 LUK. 3:4, JOH. 1:23

OFFICE COPY 33

MESSAGE OF JOHN THE BAPTIST

JOH. 14:16,17,26

COMFORT ye, comfort ye my people, saith your God.

REV. 18:6 - BABYLON WAS GIVEN DOUBLE

2 Speak ye comfortably to Jĕ-rū'-să-lĕm, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. E.S.

MINISTRY

ARMAGEDDON

3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

JOH. 14:6

T.2 CONDITION OF PEOPLES MINDS

GRACE DEPTH

ISA. 35:8

LUK. 3:5 SHOWS MOVING FROM T.1+2 TO T.3

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

NON-ETERNAL DEPTHS

T.4

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

ALL THAT ARE SAVED SHALL UNDERSTAND IT. LIKE ROM. 11:26

PROPHECY

IPT. 1:24

6 The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field:

SOME LIFE OR SEALING

OT1

TEMPORARY SEALING

ETERNAL DEPTHS

7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass.

OT1

8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

IPT. 1:25

OVERALL WORK

DEEPER CR. DAYS

T.3 GOSPEL

9 O Zĭ'-on, that bringest good tidings, get thee up into the high mountain; O Jĕ-rū'-să-lĕm, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Jū'-dăh, Behold your God!

GAL. 4:26

CALLINGS

=2 TRIBES =2 WORKS

COL. 3:1

DEEPER CR. DAY

MINISTRY

STRENGTH LUK. 1:51

FEED

10 Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

T.3+4

REV. 22:12

JOH. 21:15

EZE 34:31

JOH. 10:11

STRENGTH

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

JOH. 21:18

JOH 1:18 FAITH LUK. 16:22

PREGNANT WITH SOME T.3 CHRIST

ROM. 8:14

FRUIT OF SPIRIT GAL. 5:22

12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

NO ONE EXCEPT GOD

ROM. 11:34

13 Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him?

NO ONE

V.14

GOD COUNSELS WITH HIS OWN COUNSEL

GEN. 1:26 GEN 11:7

3844: - O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PALESTINE

=MOUNTAIN=WORK OF SEALING

V.13

14 With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

NO ONE - GOD DEVELOPED HIS OWN BLUEPRINT

GOD IS ABOVE ALL

15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lĕb'-ă-non *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

18 ¶ To whom then will ye liken God? or what likeness will ye compare unto him?

NOTHING - IT TAKES THE WHOLE UNIVERSE TO PICTURE HIM.

CHRIST WHO OBTAINED COL. 2:9, PHIP 2:6 BUT NO T1+2

19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved.

T.2 FIRST HEAVEN IN DIFF. MINDS MAKING HEAVENS

GOD - NOT TWO - NOT THREE

THEY ARE WITHOUT EXCUSE ROM. 1:20

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

OT1

HEB. 8:5

CURTAINS OR VAILS DIVIDED DEPTHS OF SPIRIT SEE HEB. 9:3 HEB. 10:20 MAT. 27:51 - TEMPLE.

SONS OF SEED SOWERS

T.1

23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

OT1

REG. GRACE

CHRIST WHO OBTAINED COL. 2:9, PHIP 2:6 BUT NO T1+2 BECAUSE ECC. 8:10, ECC. 3:19,20

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

I PT. 1:16

GET UNDER INTO DEEPER DEPTHS

26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

ANGELS

J-E-S-U-S THEIR PARTICULAR MIXTURE FOR CALLINGS

EPH 3:16 COL 1:11 ISA. 11:2 MIC. 3:8 JER 10:6

HAD TO BE NEW AT BIRTH = WITHOUT SIN.

27 Why sayest thou, O Jā'-cob, and speakest, O Iś'-rā-ĕl, My way is hid from the LORD, and my judgment is passed over from my God?

THEY CAN'T HIDE HEB. 4:12,13

28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

BY T1+2 IT TAKES ICO 2:10 ECC. 8:17

THEY SHOULD HAVE KNOWN HEB. 1:12

2 PT. 1:2

NEED MORE BLOOD IN HEAD

29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

DEEPER CR. DAYS

WAY

GIFTS

=DEPOSITING ANGELS LIKE DEU. 32:11,12 HEB. 1:14

DON'T TEACH BUT LEARN FROM T.3

J-E-S-U-S FAMILIES IN T.2 GEN. 10:5

HAD TO BE NEW AT BIRTH = WITHOUT SIN.

KEEP silence before me, O islands; and let the people renew *their* strength: let them come near; then let them speak: let us come near together to judgment.

HEB. 10:25

DEEPER CR. DAYS

AFTER THEY GET T.3

HERE IN THIS LIFE ACT. 13:46

GRACE

GOD COL. 3:1

T.3 CHRIST ACT. 17:31

WORKS

2 Who raised up the righteous *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

FEED

B.O.L. GEN. 3:19 ICO. 3:12

HAB. 3:9

WORD WAY JOH. 14:6

GOD

SEED SOWERS

T.3 CHRIST

3 He pursued them, *and* passed safely; *even* by the way *that* he had not gone with his feet.

T.1+2

PERVERTED

CHRIST T1+2 WAY CLEAN.

GOD

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD, the first, and with the last; I *am* he.

REV. 1:8
ISA. 44:6
ISA. 48:12

UNDERSTOOD T.3 WAS DEEPER

OTT

5 The isles saw *it*, and feared; the ends of the earth were afraid, drew near, and came.

V.1

JUDGMENT

T.3 WAS PRESENTED

T.1 HELPING T.1
T.2 " T.2

6 They helped every one his neighbour; and *every one* said to his brother, Be of good courage.

FALSE HOPE SAME AS I TH. 5:3

7 So the carpenter encouraged the goldsmith, *and* he that smootheth *with* the hammer him that smote the anvil, saying, It *is* ready for the sodering: and he fastened it with nails, *that* it should not be moved.

TO SERVE T.2 THEN T.3+4

8 But thou, Ĭs'-rā-ĕl, *art* my servant, Jā'-cob whom I have chosen, the seed of Ā'-brā-hăm my friend.

JOH. 15:15

JOH. 1:11

FAITH

T.1

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; I have chosen thee, and not cast thee away.

INT. 1

TAKE TO T.3

10 ¶ Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

IN T.3

SEED MINISTRY

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

LAYING ON OF HANDS TRANSFER OF SPIRIT HEB. 6:2

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

SEED MINISTRY

PSA 22:6 JACOB = TYPE CHRIST

14 Fear not, thou worm Jā'-cob, *and* ye men of Ĭs'-rā-ĕl; I will help thee, saith the LORD, and thy redeemer, the Holy One of Ĭs'-rā-ĕl.

NOT TWO NOT THREE

MAT. 3:12

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

LAWS

WORKS

PARTIAL WORKS OTT PSA. 98:8

ISAIAH 41,

MOUNTAINS AND HILLS

JER. 15:7
MAT. 3:12

EPH. 4:14

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the Holy One of Is'-rā-ĕl.

I CO. 1:29,31

REG. GRACE DOCTRINE

GOD WILL LEAD THEM ON TO DEEPER DEPTHS

T. 1+2

SPIRIT

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Is'-rā-ĕl will not forsake them.

ACCEPT

SPIRIT

DEEPER CR. DAYS

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

T. 2

DEPTHS

SPIRIT

B.O.L. - IN MAN AND ANIMALS IN ELIJAH WORLD

WHERE T. 2 WAS IN MINDS

SEALING

19 I will plant in the wilderness the cedar, the shit'-tăh tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

SOLID SETTLED FIRM ENDURING

HONESTY

MERCY

ANOINTING

REPENTANT ANGELS

UNDERSTAND

INTERCOURSE

MINISTRY

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Is'-rā-ĕl hath created it.

BROUGHT THE WILDERNESS = T. 2
DESERT = T. 2
TO A T. 3 REGENERATING DEPTH.

GOD THROWING OUT A CHALLENGE TO T. 1 AND T. 2

IF T. 1+2 IS WHERE IT IS - THEN PRODUCE THE GOODS.

21 Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jā'-cob.

SEED SOWER

THEIR CAUSE OR REASONS

22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may consider them, and know the latter end of them; or declare us things for to come.

EARLY CHURCH

LATTER CHURCH

23 Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good, or do evil, that we may be dismayed, and behold *it* together.

GOD'S ANSWER TO THE CHALLENGE HE HAS MADE TO THEM

24 Behold, ye *are* of nothing, and your work of nought: an abomination *is he that* chooseth you.

EARLY CHURCH - THEN LATTER CHURCH

COL 3:1

GLORY

DEPTH

GRACE J-E-S-U-S

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

SONS OF SEED SOWERS

SEEDS

2563:- CLAY, MIRE

EASY TO MOLD OR FORM OR CONTROL.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

V. 21 THE ONES GOD IS MAKING THE CHALLENGE TO.

FALSE POWER, FALSE SIGNS, LYING WONDERS. 2TH. 2:9,10

27 The first *shall say* to Zi'-on, Behold, behold them: and I will give to Je-rū'-să-lĕm one that bringeth good tidings.

T. 3 CHRIST

TRUE POWER, TRUE SIGNS, AND NO LIES.

IN T. 1+2

28 For I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could answer a word.

IN T. 1+2

29 Behold, they *are* all vanity; their works *are* nothing: their molten images *are* wind and confusion.

ROM. 1:23

DOCTRINE EPH. 4:14

BABYLON GEN. 11:7

(OPP.) I CO. 14:33

MAT. 12:17-21

1-4 (1)

MAT. 20:28
PHIP. 2:7
PRO 11:20

BEHOLD my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gĕn'-tiles.

JOH. 3:34
ISA. 1:14 SHOWS GOD IS NOT JUST SPIRIT SCATTERED EVERYWHERE

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. OTI

GENTILES WITHOUT LAW OF MOSES BUT BY CONSCIENCE HAD SOME OF J-E-S-U-S SO PART OF FAMILY
EPH. 3:14, 15 GEN. 10:5 ACT 13:46

CHRIST WOULD NOT BLOW HIS OWN HORN.

(2) He shall not cry, nor lift up, nor cause his voice to be heard in the street.

GOD DID THE ORIGINAL CREATING- NOT JESUS.

EVEN THOUGH JESUS WAS JUST MENTIONED IN PROPHECY HE IS EXCLUDED FROM THE CREATING

(5) ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

SHOWS GOD HELPS INSTEAD OF HURTS

(3) A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

IN HIS OWN LIFETIME HE WOULD DO THIS JOH. 5:31, 32; 7:18

TRANSFERAL OF SPIRIT

MINISTRY

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gĕn'-tiles:

T. 3
LIKE GEN 2:15 JOH. 17:11

HIS T. 3
MAT. 4:15, 16
HEB. 7:19

7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

ISA 61:1

RULER, FEEDER

WHAT HE FEEDS IS HIS J-E-S-U-S

8 I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

1CO. 1:29, 31
ROM. 1:23

6938:- O.T. (DEF.) DUSKY (OF THE SKIN OR THE TENT) A SON OF ISHMAEL
GAL. 4:22-25

PROPHECIES

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

NEW PROPHECIES

REV. 14:3

10 Sing unto the LORD a new song, *and* his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

REV. 15:3

DEALS WITH HUMANITY

FAMILIES PARTS OF J-E-S-U-S
GEN. 10:5

INTO T. 3

T. 2

CALLING

11 Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kē'-där doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

ITH. 4:16

WORKS

UTTERANCE

DEEPER DEPTHS

PARTIAL CALLINGS

2SA. 22:32
2SA. 23:3

12 Let them give glory unto the LORD, and declare his praise in the islands.

FAMILIES PARTS OF J-E-S-U-S

SPIRIT REALM FOOD
HEB 6:7 VIS. FOR INV.

2CO. 11:2

ISA. 11:2

JAM. 5:7

EXO 15:3

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

REV. 12:7, 8

T. 4 THROUGH T. 3

(14) I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and devour at once.

PERVERTED WORKS

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

PERVERTED PARTIAL WORKS

SPIRIT PERVERTED

DRY

SPIRIT PERVERTED

HAD NOT INTERCOURSED THIS DEPTH

PERVERTED TRUTHS

T. 3 JOH. 14:6

16 And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

=WORD UNPERVERTED
PSA 119:105

CAST OUT E.S.

MAT. 28:20
HEB. 13:5

ISA. 40:4
E.S.

2TH. 2:3, 4

(17) ¶ They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye *are* our gods.

ROM. 1:23

ACCEPT

INTERCOURSE

18 Hear, ye deaf; and look, ye blind, that ye may see.

UNDERSTAND

CHRIST TRYING THE SPIRITS BUT NOT ACCEPTING OR INTERCOURSING THEM.
1JO. 4:1; MAT. 4CH.

V. 1

19 Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as he that is perfect, and blind as the LORD's servant?

HEB. 5:9
HEB 2:10

JOH. 3:34

MAT. 3:17

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable.

MAT. 5:17
ROM 3:31

V. 6
HEB. 1:9

LAW WAS "LISTENED TO" IN T. 2 FOR PARTIAL SEALING - NOW "LISTEN TO" LAW IN T. 3 FOR COMPLETE SEALING.

JOH. 1:11

22 But this *is* a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

WHO WILL ACCEPT

23 Who among you will give ear to this? who will hearken and hear for the time to come?

DEEPER CR. DAYS

24 Who gave Jā'-cob for a spoil, and Ĭs'-rā-ēl to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

DID NOT INTERCOURSE THE FACT THAT HE WAS IN DEGRESSION

3478:-O.T.(DEF.) HE WILL RULE AS GOD

HAS MIXTURE OF J-E-S-U-S FOR CALLING

BUT now thus saith the LORD that created thee, O Jā'-cob, and he that formed thee, O Iś'-rā-ēl, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

3290:-O.T. HEEL-CATCHER (I.E. SUPPLANTER)

SPIRIT PERVERTED

2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

WORD PERVERTED

VII

3 For I *am* the LORD thy God, the Holy One of Iś'-rā-ēl, thy Saviour: I gave E'-gÿpt *for* thy ransom, E-thi-ō'-pi-ă and Sē'-bă for thee.

3568:-CHUSH, CUSH (DEF.) SON OF HAM AND TERRITORY

5434:-O.T.(DEF.) A SON OF CUSH AND A COUNTRY SETTLED BY HIM

"LISTEN TO" THEM FOR THEY HAD THE LAW

OF WORTH

SPIRIT

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

SWITCH ACCOUNTS

FAITH

GRACE

5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;

B.O.L.

H.G.I.

T.4 GLORY

DEPOSITS HEB 1:14

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

SEED

SUB.

4 DIRECTIONS = 4 DEPTHS MAT. 24:31

ISA. 44:18

LIKE MAT. 13:13 SO THEY CAN BE LIKE MAT. 13:16

LATTER CHURCH UNDERSTANDING SIDE

WORKS

HEB 10:25

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

OF EARLY RAIN HOS. 6:3 JOE. 2:23

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.

NO T1+2

JOH. 17:17

ACCEPT T.3

THEY HAVE NO WITNESS THUS THEY HAVE NO LIFE.

J-E-S-U-S

7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

GAVE DEPOSITS FOR CALLING IN LESSER DEPTH

T.4 REGENERATION

SERVING T.3

REV. 3:14, V.12

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

2TI. 2:19

JUST ONE - NOT TWO - NOT THREE

LATTER CHURCH UNDERSTANDING SIDE

11 I, even I, *am* the LORD; and beside me *there is* no saviour.

OT V.3

12 I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

V.10

3381:-CAST DOWN, FALL DOWN, PUT DOWN, SUBDUE,

3778:-(DEF.) AN ASTROLOGER

ABRAHAM CAME FROM UR OF CHALDEES' - A PART OF BABYLONIAN TERRITORY

NATURAL AS VIS. FOR CR. DAY

13 Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

MINISTRY

ISA 14:24, 26, 27

7725:-HINDER

14 ¶ Thus saith the LORD, your redeemer, the Holy One of Iś'-rā-ēl; For your sake I have sent to Bāb'-ȳ-lon, and have brought down all their nobles, and the Chăl-dē'-ans, whose cry *is* in the ships.

MESSAGE

ENTITIES OF ISA 23:1

CONFUSION

THOSE WORKING IN GIFTS

3918:-FALL, FAIL, PLUCK OUT, PULL OUT, PUT AWAY, TAKE OUT

15 I *am* the LORD, your Holy One, the creator of Iś'-rā-ēl, your King.

OT

ROM. 9:6

JOH. 14:6

OF HUMANITY

EVIL ANGEL

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

SPIRIT

DEEPER CR. DAY

OT

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow:

DEPTHS OF SPIRIT PERVERTED

EVIL ANGELS JUDGED JUD; 6

PERISH-COMPLETE CESSATION OF LIFE

18 ¶ Remember ye not the former things, neither consider the things of old.

T.3 LATTER CHURCH

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

SPIRIT

T.2

T1+2 SHOULD BUT MOST DON'T

8577:-SEA MONSTER SERPENT, WHALE

ISA. 15:32

MIND

LISTEN TO OR ELSE

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

SPIRIT

JOH. 7:37

T.2

21 This people have I formed for myself; they shall shew forth my praise.

I CO. 1:31

22 ¶ But thou hast not called upon me, O Jā'-cob; but thou hast been weary of me, O Iś'-rā-ēl.

23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

SOW SEEDS LIKE MAL. 3:16

USE DISCERNMENT, CONFESSION, GRACE

24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

GOD ALWAYS HAS TO PAY OFF SINS IN DISPENSATIONS OF T.1+2

HEB. 8:12

25 I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

GET LIFE

ADAM

27 Thy first father hath sinned, and thy teachers have transgressed against me.

EPH. 4:11 IN PART

SONS OF SEED SOWERS

28 Therefore I have profaned the princes of the sanctuary, and have given Jā'-cob to the curse, and Iś'-rā-ēl to reproaches.

2TH. 2:4

ACCEPT

YET now hear, O Jā'-cob my servant;
and Iś'-rā-ēl, whom I have chosen:

2 Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jā'-cob, my servant; and thou, Jēs-ū'-rŭn, whom I have chosen.

3484:- O.T. (DEF.) UPRIGHT, SYMBOLIC NAME FOR ISRAEL

ACTS 8:11

SPIRIT

MIND

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

=WORD LUK. 8:11

REGENERATION T. 3

VIS. FOR INV. PLENTY OF WATER

4 And they shall spring up *as* among the grass, as willows by the water courses.

MINISTRY

5 One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jā'-cob: and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Iś'-rā-ēl.

=PART OF NAME J-E-S-U-S

DEEPER DEPTH

SEED SOWER

6 Thus saith the LORD the King of Iś'-rā-ēl, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.

THE ONLY SELF EXISTING

REV. 1:8
ISA. 48:12
ISA. 41:4

NOT TWO
NOT THREE
JUST ONE

A CHALLENGE TO FALSE PROPHETS
CAN ANY T1+2 – NO!
ONLY GOD + HIS TRUE PROPHETS.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

IF THEY CAN – BUT THEY CAN'T.

T.1 +2 FALSE PROPHETS

HEB. 12:1
ISA. 43:10

YES

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it?* ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any.*

NOT TWO
NOT THREE
JUST ONE

IF GOD DOES NOT KNOW OF A SECOND GOD OR THIRD GOD, ARE WE SMARTER THAN GOD?

2530:- BEAUTY, DELIGHT, PLEASANT

9 ¶ They that make a graven image *are* all of them vanity; and their delectable things shall not profit; and they *are* their own witnesses; they see not, nor know; that they may be ashamed.

UNDERSTAND

ACT. 13:46

INTERCOURSE

ALL T1 + T.2's

ROM. 1:23

10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?

MAT. 6:2, 5, 16

(OPP) 2TI. 2:15

T.1 +2 DAN. 2:43

11 Behold, all his fellows shall be ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

REVELATIONS PERVERTED ROM. 12:20

4621:- AX

=WORD PERVERTED JER. 23:29 JER. 50:23

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

HAG. 1:6

OTT LIKE OTT LUK. 1:51 ONLY PERVERTED

=FASTING

8645:- FAMISH, WAX LEAN.

STRENGTH

SEALING

14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it.*

SPIRIT

=VANITY (FALSE WORSHIP – IDEAS AND OPINIONS – SELF GLORY).

13 The carpenter stretcheth out *his* rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

THEY THINK IT'S GOD AND WILL REMAIN

2TH. 2:4

T.1
IPT. 1:24

MAT. 12:44

OLD MAN
ROM. 6:6
EPH. 4:22

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth *it,* and baketh bread; yea, he maketh a god, and worshippeth *it;* he maketh it a graven image, and falleth down thereto.

2TH. 2:4

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

2 TH. 2:4

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me; for thou *art* my god.

EPH. 4:18 INTERCOURSED WITH GOD

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; *and* their hearts, that they cannot understand. OTT MINDS

MIND

19 And none considereth in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it*: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

=ENTITY (EVIL ANGEL)

B.O.L. MIND

20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

ISA 5:20

NO HE WILL NOT USE DISCERNMENT AND HONESTY ON HIS DOCTRINES TO FIND INCONSISTENCIES.

SEED MINISTRY

=DOCTRINE OF VANITIES JER. 10:8

1 TI. 4:1 JOH. 8:44

GOD'S LAWS

21 Remember these, O Jā'-cŏb and Ĭs'-rā-ĕl; for thou *art* my servant: I have formed thee; thou *art* my servant: O Ĭs'-rā-ĕl, thou shalt not be forgotten of me.

REV. 3:5 MAL. 3:16

MADE A PROCESS AVAILABLE UNDER BOTH THE OLD COVENANT AND NEW COVENANT.

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. OTT

REV. 15:3 T. 3+4 REV 12:12 T. 1+2 EPH. 4:9

23 Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jā'-cŏb, and glorified himself in Ĭs'-rā-ĕl. OTT OTT OTT MIND WORKS

GETS PEOPLE TO T.3+T.4

GOD MADE ALL NOT JESUS

24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

THIS SHOWS THAT NO OTHER INDIVIDUAL ENTITY HELPED GOD IN THE ORIGINAL CREATION

MAL. 4:2 SUN, THRONE YOUNG'S REV. 3:21

=CR. DAY KNOWLEDGE ANY CR. DAY THEY MAY HAVE BEEN SEALED IN

MAT. 6:23

25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish:

MAR. 16:20 - HEB. 2:3 REV. 21:2 ISA. 14 24, 27

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jĕ-rū'-sā-lĕm, Thou shalt be inhabited; and to the cities of Jū'-dăh, Ye shall be built, and I will raise up the decayed places thereof:

SPIRIT

27 That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure; even saying to Jĕ-rū'-sā-lĕm, Thou shalt be built; and to the temple, Thy foundation shall be laid.

ISA 45:1 = TYPE CHRIST =CHRIST JOH. 10:11

CALLINGS MADE UP THAT ANGELS FELL OUT OF

VIS. FOR INV. MAR. 6:3

COL. 3:1 EPH. 2:6

VIS FOR INV. 2CH. 36:22,23 EZR. 1:1-3

T.3 REGENERATING MAT. 3:17

ICO. 3:10, 11

MINDS IN T.1+2

2723:- DESOLATE DESTRUCTION, WASTE

ICO. 3:16, 17

ISAIAH 45.

MAL. 4:2 — SUN, THRONE (YOUNG'S) — REV. 3:21

SEED MINISTRY — WORKS PERVERTED — ACT. 10:38

SEED SOWING CAPACITY

LUK. 21:15 — SEED + SUB.

THUS saith the LORD to his anointed, to Cy'-rus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; — SEED SOWERS — EZE. 41:23, 24 — REV. 21:25

TWO GATES = EARLY + LATTER CHURCH

LUK. 3:5 — ALSO IN CREATIVE DAYS GOD WOULD SEPARATE THE WHEAT FROM THE CHAFF. MAT. 3:12

ACT. 10:38

2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: — TERRESTRIAL — INFERIOR METAL T. 1+2 — DAN. 2:32, 33 — MAT. 16:18 (TYPE) 5 VOICE GIFTS EPH. 4:11 — EYE 26:26

MAT. 13:44 DEEPER CR. DAY TRUTHS — ICO. 2:9-16 ROM. 11:33 — 2CO. 4:7 — MAT. 13:52 — IKI. 8:12

3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, *am* the God of Is'-rā-ēl. 2CH. 36:22, 23 EZR. 1:1-3

VIS FOR INV. THIS PROPHESY WAS FULFILLED IN THE NAT. CYRUS WAS CALLED BY NAME BEFORE HE WAS BORN & WOULD RELEASE ISRAEL FROM BABYLON TO GO TO JERUSALEM. MAT. 1:21 JESUS CALLED BY NAME BEFORE BIRTH — JESUS RELEASED

NOT TWO NOT THREE - JUST ONE

SEEDS IN GRACE DEPTH

5 ¶ I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me: — KEPT THEM SEALED IN T. 1+2

6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else. — B.O.L.

MAT. 24:31

4 For Jā'-cob my servant's sake, and Is'-rā-ēl mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. (OPP.) 2TI. 2:19

(LET THEM) HEAVENS, SKIES - EARTH BRING FORTH SALVATION AND RIGHTEOUSNESS — OT

ISRAEL FROM BABYLON (CONFUSION) SO PEOPLE COULD GO TO JERUSALEM. GAL. 4:26

=MIND SPLIT SAME AS MAT. 24:7

T. 3+4

LET T. 1 STRIVE WITH T. 1

PSA 119:105 JOH. 1:4, 5 — MAT. 6:23

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*. — T. 3+4

GOD STILL PRESENT TENSE CREATING

BY MOVING TO DEEPER CR. DAY DEPTHS AMO. 3:6

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. — GAL. 4:26

THE FIRST PART OF THIS V. 8 PROVES THIS LAST PHRASE TO BE A SPIRIT REALM CREATION.

9 Woe unto him that striveth with his Maker! *Let* the potsherd *strive* with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? — NO BECAUSE THE POTTER HAS HANDS TO MOLD THE CLAY. — NO, IT HAS NO SAY IN THE MATTER.

NOT TWO NOT THREE JUST ONE

6680:- SET IN ORDER

MINISTRIES RIGHT - LEFT SEED - SUB.

GEN. 2:7, 8 GEN 1:26, 27

SEED

10 Woe unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth? — SUB.

PEOPLE SAYING "WHAT'S THIS?" IN A DISRESPECTFUL MANNER. BUT GODS SEED AND SUB. PRODUCED IT AS HE WISHED.

11 Thus saith the LORD, the Holy One of Is'-rā-ēl, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. — MINISTRY — SHOWS GOD WOULD HAVE MANY SONS

12 I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded. — VIS. FOR INV. T. 3+4 — =STARS=ANGELS REV. 1:20

HEB. 2:10

5436:- O.T. FROM 5434 SEBA A SON OF CUSH AND COUNTRY SETTLED BY HIM

SEALING THAT PEOPLE IN T. 1 HAVE

3568:- CHUSH CUSH (DEF.) SON OF HAM AND TERRITORY

VIS FOR INV. MAR. 6:3

SAME AS COL. 3:1 EPH. 2:6 — HEB. 1:9

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. — GAL. 4:26 — (OPP) MAT. 6:2, 5, 16 MAT. 12:19 — ISA 61:1 LUK. 4:18 — REV. 3:9

B.O.L.

14 Thus saith the LORD, The labour of E'-gypt, and merchandise of Cush and of the Sā-bē'-ans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee; and *there is* none else, *there is* no God. — T. 3 CHRIST — E.S. BONDAGE 49 PH. PERVERTED — GAL. 1:24 ICO. 14:25 — NOT TWO NOT THREE JUST ONE

(OPP.) V. 20 — OT — MAT. 11:25

15 Verily thou *art* a God that hidest thyself, O God of Is'-rā-ēl, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* makers of idols.

REGENERATING EPH. 3:21

17 *But* Is'-rā-ēl shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

IPT. 5:10 — ISA. 42:5

18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else. — PROVES EARTH CANNOT BE DESTROYED — NOT TWO NOT THREE JUST ONE

ACT. 26:26

19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jā'-cob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

WE MUST SPEAK RIGHT THINGS TO BE GOD'S WITNESSES

KNOW T. 1+2 IS CONFUSION AND START TOWARD JERUSALEM — WORKS PERVERTED

HEB. 10:25

20 ¶ Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. — ICO. 3:12 — V. 15 — OF T. 3 TRUTHS

GOD — YES! — INTERCOURSE MAT. 5:28

21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. — OT — NOT TWO NOT THREE JUST ONE

B.O.L. 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

HEB 10:38 JUST SHALL LIVE BY → ABRAHAM'S SEED =FAITH JAM. 2:23

23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. — PH'P 2:10, 11

THIS V. 23 IS TALKING OF GOD. SO THIS PROVES GOD'S NAME IS J-E-S-U-S.

24 Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

25 In the LORD shall all the seed of Is'-rā-ēl be justified, and shall glory. T. 4

GIVEN LIFE

1078:- O.T. (DEF.) THE BAAL OF THE BABYLONIANS

5015:- O.T. (DEF.) MT. IN MOAB

A CITY IN REUBEN E. OF JORDAN (YOUNGS)

EZE 34:22
HOS. 4:16

1CO. 15:32
TIT. 1:12

BĚL boweth down, Nē'-bō stoopeth, their idols were upon the beasts, and upon the cattle: your carriages *were* heavy loaden; *they are* a burden to the weary *beast*.

MAT. 11:28

DEPTH OF SPIRIT

PERVERSION WOULD NOT GET THEM TO T.3

2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

E.S. 2TI. 2:26

ACCEPT

3 ¶ Hearken unto me, O house of Jā'-cŏb, and all the remnant of the house of Ĭs'-rā-ĕl, which are borne *by me* from the belly, which are carried from the womb:

GOD TRIED TO LEAD THEM IN THE BEGINNING DEPTHS OF SPIRIT LIKE ROM. 8:14

DEEPER DEPTHS OF T. 1+2

4 And *even* to your old age I *am* he; and *even* to hoar hairs will I carry *you:* I have made, and I will bear; even I will carry, and will deliver *you*.

INT. 3 FROM E.S

5 ¶ To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

NO ONE EXCEPT JESUS AS IN PH'P 2:5,6 BUT THEN JOH. 14:28. AND

MEASURE IT OUT (OPP.) JOH. 3:34

CEL. SUB.

MINDS (OPP.) LUK. 12:33

6 They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

2TH. 2:4

ROM. 1:23

PLACE OF BURDEN TO BEAR GOD'S SEED + SUB. NOT T1+2 PERVERSION

7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

HEB. 5:14

8 Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors.

CONFESS ON IT PH'P. 3:15

NOT TWO NOT THREE JUST ONE

9 Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

JESUS WAS NOT CO-EXISTANT AND CO-EQUAL WITH THE FATHER - GOD.

5861:- BIRD, FOWL (DEF.) HAWK OR OTHER BIRD OF PREY

REPENTANT ANGELS

HAVING A RESTORED CELESTIAL + TERRESTRIAL WORLD

CHRIST T.3

INGRACE DEPTH PERVERTED

THAT WAS HIS ORIGINAL PLAN AND PURPOSE

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

REGENERATION

NEITHER SEED OR SUB. DONE AT THAT TIME BUT SEED WAS DONE BY JESUS IN HEB. 2:8 BUT SUB. WAS NOT YET DONE

11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

ISA. 14:24,27

EGYPT. VIS FOR INV. MAT. 2:14,15

T.3 IN JESUS THE ENTITY AND OTHER ENTITIES

ACCEPT

12 ¶ Hearken unto me, ye stout-hearted, that *are* far from righteousness:

HARD HEADED

INT. 1+2 IN PERVERSION

HEB. 1:8,9 ROM. 10:3,4

13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zī'-on for Ĭs'-rā-ĕl my glory.

GAL. 4:14
HEB. 10:37

OBA. :21

=12 TRIBES
=12 WORKS

WANTS T.4 TO WORK THROUGH 12 WORKS

3778:-(DEF.) AN ASTROLOGER

ABRAHAM CAME FROM UR OF CHALDEE'S - A PART OF BABYLONIAN TERRITORY.

ISAIAH 47

(TYPE) SAMSON JDG. 16:21 GIVE A VISIBLE OF GRINDING OUT A FEW SEEDS, BUT THEN REV. 18:22

(TYPE) JDG. 16:19 SAMSON 7 LOCKS = 7 DOCTRINES SUB. SIDE.

EXPOSE YOUR DOCTRINE, ALSO NO MORE LIMITED T.3 CHRIST SEEDS TO COVER THE SUB. SIDE (UNDERSTANDING) OF SEVEN DOCTRINES

EXPOSED HEB. 4:12,13

UNDERSTOOD

NEED OF REPENTANCE — SUB — CONFUSION — STARTED WITH PURE INFILLING

DEGRESS TO B.O.L.

1 Come down, and sit in the dust, O virgin daughter of Bab'-y-lon, sit on the ground: *there is* no throne, O daughter of the Chal-dē'-ans: for thou shalt no more be called tender and delicate.

I TI. 4:2 — REV. 18:3 — GRACE HEB. 4:16 REV. 3:21

SUB — EXPOSE YOUR PROMISE

2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

EXPOSE YOUR STRENGTH.

A VISIBLE OF GOING INTO CAPTIVITY TO ANOTHER COUNTRY.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as* a man.

TURN OVER TO E.S.

REV. 5:5 - LION = T.3 CHRIST
HOS. 5:14 - LION = GOD

NOT TWO NOT THREE JUST ONE

STAR = ANGEL CELESTIAL OR TERR. REV. 1:20

4 *As for* our redeemer, the LORD of hosts *is* his name, the Holy One of Is'-ra-el.

FEEDER OF ANGELS - HE FEEDS HIS J-E-S-U-S

HAB. 2:20 (OPP.) LUK. 21:15 — JOH. 3:19

5 Sit thou silent, and get thee into darkness, O daughter of the Chal-dē'-ans: for thou shalt no more be called, The lady of kingdoms.

3778:-(DEF.) AN ASTROLOGER

ABRAHAM CAME FROM UR OF CHALDEES - A PART OF BABYLONIAN TERRITORY

KINGS - DOMAIN SEED SOWERS TERRITORY.

MINISTRY OF PERVERTED SUB.

WANTED TO PERVERT EVERYTHING EVEN THEIR T.3 SEALING

6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

LEADERS OLDER IN T.1+2

WRONG UNDERSTANDING

1404:-MISTRESS

BABYLON'S PLEASURE IS TO CONFUSE ANY T.3 SEEDS WITH WRONG UNDERSTANDING

SUB. PERVERTED

MAKES PEOPLE THINK THEY HAVE ETERNAL LIFE

MIND

7 And thou saidst, I shall be a lady for ever: *so* that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

GAL. 6:7,8

ACCEPT — MIND

8 Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, *I am*, and none else beside me; I shall not sit *as* a widow, neither shall I know the loss of children:

PERVERTED SPIRIT REV. 18:7 IS SAYING THE SAME THING THAT GOD SAID. BUT SHE IS LYING. ISA. 45:6

NO SEED SOWER

REV. 18:10 ICO. 15:52 — CREATIVE DAY

9 But these two *things* shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

DOCTRINE OF ETERNAL JUDGMENT IN CR. DAY DEPTHS. HEB. 6:2

BABYLON LOSES CHILDREN WHEN T.1+2 CONFUSION LEAVES AND T.3 UNDERSTANDING IS ACCEPTED, THEY GO TO JERUSALEM

BECAUSE JOH. 3:8 IS DEEPER DEPTH ON HOLY SPIRIT SIDE INVISIBLE AND IN SPIRIT REALM - SO THEIR EVIL IS INVISIBLE AND IN SPIRIT REALM.

UNDERSTANDS OR DISCERNS (OPP) HEB. 4:12,13

LESSER DEPTHS OF T.1+2

T.1+2 SEEDS WITH WRONG UNDERSTANDING

10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, *I am*, and none else beside me.

BECAUSE IT IS MIXED WITH WRONG UNDERSTANDING

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, *which* thou shalt not know. REV. 18:19

NO GRACE TO CAST OUT E.S. BECAUSE THEY CHOSE E.S.

REV. 18:23

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

GOD IS TAUNTING BABYLON ABOUT HER WEAK CONDITION BECAUSE HE KNOWS THE OUTCOME REV. 12:7,8

COUNSELORS IN T.1+2 KEEP PEOPLE FROM DISCERNING AND CASTING OUT E.S. THUS THEY BECOME WEARIED

MAT. 11:28

13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee from *these things* that shall come upon thee.

GOD TAUNTING THEM AGAIN CONCERNING THEIR WEAKNESS IN T. 1+2.

=WORD MAT. 3:12 — OTT — ICO. 3:12

14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: *there shall* not *be a* coal to warm at, *nor* fire to sit before it.

REVELATION - ROM. 12:20

SEEDS - WORD IN DEEPER CR. DAY DEPTHS

CANNOT MIX SEEDS OF T.1+2 WITH T.3 AND T.1+2 SEEDS NO LONGER ACCEPTABLE

(OPP) HEB. 4:11

REV. 18:11

15 Thus shall they be unto thee with whom thou hast laboured, *even* thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

T.1+2 IN PERVERSION CANNOT BE SAVED OR SAVE ANYONE.

EVERYONE DEGRESS TO B.O.L.

ISAIAH 48

LAWGIVER GEN. 49:9,10

ACCEPT J-E-S-U-S

HEAR ye this, O house of Jā'-cob, which are called by the name of Iś'-rā-ĕl, and are come forth out of the waters of Jū'-dāh, which swear by the name of the LORD, and make mention of the God of Iś'-rā-ĕl, but not in truth, nor in righteousness. SPIRIT

2 For they call themselves of the holy city, and stay themselves upon the God of Iś'-rā-ĕl; The LORD of hosts *is* his name. ZION

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.

GOD IS ASKING WHY DON'T YOU PREACH.

4 Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass; SHOWS HARD HEADED NAME PRO. 18:10 SOS. 7:4 PLACE FOR J-E-S-U-S

5 I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. ROM. 1:23

6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them. DID NOT INTERCOURSE

1517:- O.T. DEF. A THONG (AS COMPRESSING); BY ANAL. A TENDON.

WEBSTER: A NARROW STRIP OF LEATHER, ETC. USED AS A LACE, STRAP ETC. A WHIPLASH, AS OF PLAITED STRIPS OF HIDE

7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I know them. INTERCOURSED

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. NOT NATURAL WOMB.

J-E-S-U-S

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

NOT NATURAL SILVER BUT WITH CELESTIAL SUB. OF GRACE IPT. 1:18,19

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. OTT OTT

ITH. 5:24 J-E-S-U-S

11 For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another. MEN PERVERT GOD'S NAME INT. 1+2 AND SOME T. 3 BUT HE WILL NOT GIVE HIS GLORY TO BE PERVERTED.

ACCEPT

12 ¶ Hearken unto me, O Jā'-cob and Iś'-rā-ĕl, my called; I *am* he; I *am* the first, I also *am* the last. REV 1:8

MINISTRY SEED MINISTRY

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. NO ONE IN T. 1+2

HEB. 10:25

14 All ye, assemble yourselves, and hear; which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Băb'-ў-lon, and his arm *shall be on* the Chăl-dē'-ans. REGENERATIVE GRACE REV. 18:6

ACCEPT

15 I, *even* I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. T. 3

STRENGTH LUK. 1:51

3778:- (DEF.) AN ASTROLOGER.

ABRAHAM CAME FROM UR OF CHALDEES'- A PART OF BABYLONIAN TERRITORY

NOT TWO NOT THREE - JUST ONE

INTO CR. DAY DEPTHS ACCEPT

16 ¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. THE ENTITY HOLY GHOST NON-ENTITY

17 Thus saith the LORD, thy Redeemer, the Holy One of Iś'-rā-ĕl; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go. JOH. 6:45 ROM. 8:14 REGENERATING SPIRIT

OTT

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: OTT OTT

ISAIAH (NOT JESUS AS A THIRD PART OF THE GODHEAD AS TRINITY PEOPLE SAY.) ISA. 6:8

REV. 18:4

20 ¶ Go ye forth of Băb'-ў-lon, flee ye from the Chăl-dē'-ans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth: say ye, The LORD hath redeemed his servant Jā'-cob. B.O.L. REV. 15:3

ONE OF 49 PH. OF SPIRIT.

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

LIMITED GRACE

21 And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. =CHRIST I CO. 10:4

ISA. 57:21

22 *There is* no peace, saith the LORD, unto the wicked.

T.1+2 PARTIAL SEALING IS FAR FROM T.3 REG. SEALING

JESUS THE ENTITY WITH T.3 CHRIST NON-ENTITY IN HIM.

LUK. 1:32,33

ACCEPT

JOH. 5:43 EPH. 3:14,15 REV. 3:12

OTT LISTEN, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

LUK 1:31 MAT. 1:21

VIS. FOR INV. LUK. 1:27 GAL. 4:26 REV. 12:1,5

2CO. 12:15 HEB. 4:11 JOH. 1:11 ROM. 11:26

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment *is* with the LORD, and my work with my God.

JOH. 8:15,16 JOH. 14:10

COULD NOT SEE IMMEDIATE RESULTS FROM SOWING SEEDS - PEOPLES ACCEPTANCE OR REJECTION IS BETWEEN THEM AND GOD - SAME WITH US.

DEEPER CR. DAYS

HE SAID IT, IT WILL COME TO PASS ISA. 14:24,27

NOT TWO JUST ONE NOT THREE - ISA. 53:3, JOH. 15:18

7 Thus saith the LORD, the Redeemer of Is'-rā-ĕl, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Is'-rā-ĕl, and he shall choose thee.

COL. 3:1 JOH. 6:39

REV. 12:5 VIS FOR INV. MAT. 14:19 CHRIST FED DISCIPLES

REV. 17:14 SEED SOWERS SONS OF SEED SOWERS

UNDERSTAND IN T.3 DEPTH REV. 19:10

=12 TRIBES =12 WORKS IN JEW OR GENTILE THOSE WHO FIRST ACCEPT T.3 SALVATION

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

ACCEPT

MIND = BECOME SAVIOURS OBA: 21

KEEP THEM SEALED IN DEEPER CR. DAYS JUD: 1

IPT. 5:10

T.3 SEEDS IN T.1+2 PERVERSION BROUGHT TO T.3 UNDERSTANDING

3RD TH. CR. DAY AVAILABLE IN E. CHURCH 2CO. 6:2

9 That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

ISA. 61:1 MAT. 5:14-16

PSA. 23:2 JOH. 10:9

ISA 28:10 DEEPER CR. DAYS (OPP) EPH. 6:12

(OPP) AMO. 8:11

10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

JDG. 3:8 JDG 10:7

REV. 7:16 NO MORE TOOTS ON DISP. TRUMPETS BUT FULLNESS

JOH. 4:14

JOH. 16:13 JOH. 14:26

11 And I will make all my mountains a way, and my highways shall be exalted,

T.3

ISA. 55:8,9

WORKS

INTO DEEPER CR. DAYS

12 Behold, these shall come from far: and, lo, these from the north and from the west: and these from the land of Si'-nim.

GLORY DEPTH EPH. 2:17

B.O.L.

MAT. 24:31 LUK. 13:29

EAST

SSIS:- O.T. (DEF) A DISTANT ORIENTAL REGION

CHINESE? YOUNG'S

SING= REV. 15:3 JOY= STRENGTH

OTT

13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

OTT

TIT. 3:5 HEB. 2:17 MEL. ORDER

JOH. 14:16,17,26

IN PEOPLE'S MINDS IN T.1+2 PERVERSION

14 But Zī'-on said, The LORD hath forsaken me, and my Lord hath forgotten me.

(OPP) MAL. 3:16

OTT

NO, IF MOTHER QUALITIES HAVE NOT BEEN PERVERTED

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

GOD WILL KEEP THEM SEALED IF THEY SO CHOOSE.

SOME INDIVIDUAL WOMAN MIGHT PERVERT HER MOTHER QUALITIES AND BURY HER FEELINGS

MINISTRIES RIGHT - LEFT SEED - SUB.

2710:- GOVERNOR

DEEPER CR. DAYS

DEEPER CR. DAYS EARLY CHURCH

7 MAIN SP. REG. DEPTH

18 Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. *As* I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.

OTT

ITH. 2:19,20

WORSHIP

16 Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

7 DOCTRINES

17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

CAST OUT E.S.

DISPENSATION BEFORE E.C.

PEOPLE WILL FEEL THE STRAIT THAT E.A. HAVE THEM IN.

LATTER CHURCH

EARLY CH. WENT INTO WILDERNESS.

WHILE IN T.1+2 BEFORE LATTER CHURCH

3334:- BE DISTRESSED BE VEXED, BE IN STRAITS

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

DEGRESS TO B.O.L. AND PERISH

E.S.→E.A.

20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

T.3

6862:- AFFLICTED ANGUISH, DISTRESS SORROW

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had they been?*

NO OVERCOMERS IN T.1+2 WILDERNESS BUT LATTER CHURCH BROUGHT THEM FORTH

SAME AS REV. 10:5 MINISTRY INTO DEEPER CR. DAYS

ICO. 14:25 REV. 3:9

SUB. HANDLERS T.3 SEED SOWERS

SUB. SEED

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

=T.3 WAY

24 Shall the prey be taken from the mighty, or the lawful captive delivered?

NOT IN NATURAL FIGHTING

=J-E-S-U-S ISA. 31:9 ISA. 62:10 AMO. 7:7,8

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gĕn'-tiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

SEED

SUB.

LUK. 1:51

PLACE OF BURDEN

=B.O.L. - SHOWS NEED OF REPENTANCE

EAT UP (ACCEPT) MESSAGE OF REPENTANCE

IMAGE IN MIND

INTERCOURSE

GOODS (DEEPER CR. DAY SEEDS) TAKEN IN BATTLE SAME AS MAT. 12:29

EVIL ANGELS IN DEEPER CR. DAYS

GAL. 6:7,8 E.S. DOCTRINE

PERVERTED GRACE

25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

2TI. 2:26 SAVED BY CASTING OUT E.S.

JUD: 9

LUCIFER

GOTTEN BY HOLY SPIRIT MOVING THROUGH DEEPER SEEDS.

26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jā'-cob.

2TH. 2:4 ISA. 5:20

7TH CR. DAY

OTT OTT

NOT TWO NOT THREE JUST ONE

=12 TRIBES =12 WORKS

ISAIAH 50

SHOWS A COMING OF GOD NON-ENTITY IN CHRIST 2CO 5:19

GOD'S SEED MARRIED TO SUB. UNTIL PERVERTING SUB. OR REJECTING T.3

JOH.1:11,12 ROM.3:3

TO LESSER DEPTHS OF T.1+2

MAT.10:1 LUK.10:19

T.2 IN DIFFERENT MINDS

SUBSTANCE

THUS saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

SUB.

MINISTRY

2 Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

NO

SAME AS AMO.8:11

SPIRIT

NO

ENTITIES MAT.4:19

HUMANITY T.1+2

3 I clothe the heavens with blackness, and I make sackcloth their covering.

NEED OF REPENTANCE

BEFORE JUDGMENT AND CROSS, JESUS ALLOWED PEOPLE TO PERSECUTE HIS T.3 BUT HE GAVE THEM ROM.12:20 BY DOING ROM.12:19,21

ON CROSS

SUB.

E.A+E.S.

JOH.6:45 JOH.15:15

MAT.11:28

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

2TI.4:2 REV.2:29

ACCEPT

EACH CR. DAY

CELESTIAL ANGELS LUK.20:36

5 ¶ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

T.1+2 IMAGE

DEG.

DISCERNMENT

SUBJECTION

JOH.8:46 MAT.22:46

GIVES LIFE

HEB.10:25

NO ONE

T.1+2

7 ¶ For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

IMAGE ICO.13:12 REV.10:1

MADE HIS CHOICE FOR GOD AND DID NOT VARY. EZE 3:9 - NO VARIANCE (HONESTY, DISCERNMENT, OBEDIENCE)

8 *He is* near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

NO ONE SUCCESSFULLY ROM.8:31

THIS IS A CHALLENGE TO E.S.

9 Behold, the Lord GOD will help me; who *is* he *that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

E.S.

JAM.5:2

HEB.1:11

8172:- LEAN, RELY, REST

PERVERTED UNDERSTANDING

GOD'S WORD, PERVERTED UNDERSTANDING

(OPP) LUK.12:49 WHICH IS HOLY SPIRIT

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

PSA.119:105

J-E-S-U-S

11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that ye have kindled*. This shall ye have of mine hand; ye shall lie down in sorrow.

WAY

VERY SMALL PARTS OF GOD'S WORD IN T.1+2

MINISTRY GAL.6:7,8

OUR 49 PHASES OF SPIRIT HAVE BEEN HEWN FROM GOD IN B.O.L. AND IN WHATEVER DEPTH WE HAVE RECEIVED PERVERSIONS ORIGINALLY THESE DEPTHS WERE GOOD IN GOD + THE HOLY ANGELS.

ISAIAH 51

INTERCOURSE MAT. 5:28

PERVERSION OF DEEPER CR. DAYS REV. 20:3 V. 14

ACCEPT

HEARKEN to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

OFF

=TYPE OF GOD, SEED OF FAITH

HEB. 11:6 SEED

2 Look unto Ā'-brā-hăm your father, and unto Sār-āh *that* bare you: for I called him alone, and blessed him, and increased him.

SUBSTANCE

SHOWS HOW GOD HIMSELF DEVELOPED FROM SEED + SUB OF FAITH AND GREW

4057:- SOUTH, SPEECH

JOH. 14:16, 17 GOD'S OVERALL WORK

3 For the LORD shall comfort Zĭ'-on: he will comfort all her waste places; and he will make her wilderness like Ē'-dĕn, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

T.3 WORSHIP

GEN. 2:8 (DPP.) ISA. 65:3 (OPP.) ISA 66:17

ACCEPT

12 TRIBES =12 WORKS

SEEDS

4 ¶ Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

DEEPER CR. DAYS

DEEPER CR. DAYS

OFF

SUBSTANCE UNDERSTANDING

STRENGTH RIGHT-LEFT SEED-SUB. 2 SACRIFICES EARLY & LATTER CHURCH

5 My righteousness *is* near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

EARLY OR LATTER CHURCH

PARTS OF FAMILY NAME GEN. 10:5 EPH. 3:14, 15

FOR DEEPER CR. DAYS IN SEASON

BRING 7 SPIRITS TO DEEPER CR. DAY DEPTHS

B.O.L. THAT NEEDS REPENTANCE

T.2 IN DIFFERENT MINDS

REV. 21:1

6227:- O.T. (DEF.) VAPOR

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

ENTITIES IN B.O.L.

T.3 REGENERATION

OF OLD AGE (IN LESSER DEPTHS) BECAUSE THEY WON'T BE BORN AGAIN

ACCEPT

INTERCOURSE

OFF

7 ¶ Hearken unto me, ye that know righteousness, the people in whose heart *is* my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

T.1 WITH SOME SEALING NO LONGER ACCEPTABLE

MINDS

SEEDS

E.S.

ISA. 50:9

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

E.S.

T.3 REGENERATING

7294:- O.T. (DEF.) BOASTER - AS AN EPITHET OF EGYPT

EPH. 5:14

DEEPER CR. DAYS

V.5 - EARLY OR LATTER CHURCH

9 ¶ Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rā'-hăb, *and* wounded the dragon?

FROM E.S.

SPIRIT

10 *Art* thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

PERVERTED SPIRIT OF DEEPER CR. DAYS

T.3+4

FROM T.1+2

ISA. 35:10

REGENERATING

REV. 15:3

11 Therefore the redeemed of the LORD shall return, and come with singing unto Zĭ'-on; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

T.3 CHRIST

SHOWS WE ARE NOT BORN WITH THIS DEPTH.

B.S.T.:- SEA MONSTER SERPENT, WHALE

LUCIFER

CR. DAYS IN ANGELS + GOD

YES, GOD'S ARM IN EARLY OR LATTER HAS DONE THIS BY BINDING SATAN WHO HAD THE DEEP IN HIM.

IN EARLY + LATTER CHURCH SAME AS REV. 13:3 ONE HEAD WOUNDED (WORSHIP GOD)

JOH. 14:16, 17

12 I, *even* I, *am* he that comforteth you: who *art* thou, that thou shouldest be afraid of a man *that* shall die, and of the son of man *which* shall be made *as* grass;

ECC. 3:19, 20

IPT. 1:24

13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

DEVIL - CAN'T DESTROY UNLESS WE CHOOSE HIM.

IT'S OF NO STRENGTH LUK. 10:19

2TI. 2:26

SHOWS HE IS BOUND

14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

FALSE DOCTRINE SEEDS BROUGHT TO T.3 UNDERSTANDING

PERVERSION OF DEEPER CR. DAYS REV. 20:3 V. 1

VIS FOR INV. DIVIDED SEA OF HUMANITY GOD'S PEOPLE FROM EGYPTIANS CHRIST-FROM ANTI-CHRIST

15 But I *am* the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts *is* his name.

MINISTRY

HEB. 1:10

LUK. 21:15

PSA. 91:1

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zĭ'-on, Thou *art* my people.

GEN 2:8

OFF

OFF PSA. 78:68 BUILDING ON EACH CR. DAY TO NEXT CR. DAY

DEEPER CR. DAYS

EPH. 5:14

GAL. 4:26

MINISTRY

17 ¶ Awake, awake, stand up, O Jĕ-rū'-sā-lĕm, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

OFF

OFF

THE DEEPEST PART IN CUP.

SUB.

REV. 16:19 REV. 18:6

SEEDS

JERUSALEM - SUB.

18 *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand of all the sons *that* she hath brought up.

IN T. 1+2

MINISTRY

NO ONE

REV. 18:19 MAT. 24:7 MAR. 13:8

19 These two *things* are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

EPH. 6:17

AMO. 8:11

GOD CANNOT COMFORT WITH HOLY GHOST IF THEIR CHOICE IS EVIL.

SEEDS

PSA 107:5

SEEDS UNTAMED

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

LINES OF THOUGHT ISA 28:10

49 PHASES PERVERTED

THE DEEPEST PART IN THE CUP = DEEPEST DEGRESSION PSA 75:8

ACCEPT

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine: -

BUT DRUNK ON LESSER DEPTH OF SPIRIT ITH. 5:7 NAH. 1:10 HAB. 2:15

22 Thus saith thy Lord the LORD, and thy God *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury; thou shalt no more drink it again:

(OPP.) JER. 25:15

SUB.

MINISTRY

CUP

MINISTRY

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

WAY OF T.1

B.O.L.

SPIRIT REALM BODY IN MIND

ISAIAH 52

REV.21:2 ISA.61:3 DEEPER CR.DAYS 2CO.5:2 REV 19:8 =REST

1 AWAKE, awake; put on thy strength, O Zi'-on; put on thy beautiful garments, O Je-ru-sa-lem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

ISA.51:9 OTT OTT =EVIL SPIRITS MAT.10:1 COL.2:11

2 Shake thyself from the dust; arise, *and* sit down, O Je-rû'-sâ-lêm: loose thy self from the bands of thy neck, O captive daughter of Zi'-on.

B.O.L. COL.3:1 E.S NAME J-E-S-U-S PRO18:10 S.O.S.7:4 SUB

IPT.1:18,19

3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

IT'S A CONDITION OF DEGRESSION

4 For thus saith the Lord GOD, My people went down aforetime into E'-gypt to sojourn there; and the As-sŷr'-i-an oppressed them without cause.

LUCIFER PHARAOH WAS A TYPE OF LUCIFER

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* blasphemed.

EACH OR DAY ISA.5:20 J-E-S-U-S

2TI.2:19

6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

PROPHECIES AND BRINGS IT TO PASS HEB.6:18

THIS PROVES THAT ZION GOD'S SPIRITUAL WORK IS ON EARTH WHEN PEOPLE SEE EYE TO EYE — VICE-VERSA. JOH.17:20-23

ROM.10.15 NAH 1:15 WAY OF GOSPEL T.3 REGENERATING LIFE WORKS GOD MAT.19:17

7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zi'-on, Thy God reigneth!

MINISTERS OF EZE 3:17, REV.15:3

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zi'-on.

ICO.1:10 ICO.12:13 TO T.3+4 UNDERSTANDING TO UNDERSTANDING GAL.2:6 MAT.6:22 COL.2:20-22 2CO.6:17

ONE OF 49 PH.

9 ¶ Break forth into joy, sing together, ye waste places of Je-rû'-sâ-lêm: for the LORD hath comforted his people, he hath redeemed Je-rû'-sâ-lêm.

JOH.14:16,17

ROLLED UP HIS SLEEVE FOR ACTION UNDERSTANDING STRENGTH RIGHT-LEFT SEED-SUB

10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. B.O.L. WORKS

REV.18:4 PERVERSION

11 ¶ Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. PREACH TO OTHERS NO EVIL SPIRITS

EXO.23:29,30

12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Is'-rā-ēl *will be* your rereward. TO KEEP TOGETHER

=CHRIST ISA 42:1 MAT.12:18 PHIP 2:9-11 EPH.1:21

8074:-ASTONISHED, AMAZED 4758:-BEAUTY =ISA.53:2

13 ¶ Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 7919:-WISELY, UNDERSTAND

IMAGE COL.1:15 HEB.1:3 T1+2 THINK T.3 IS STRANGE. LUK.5:26 ISA.5:20

14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

ICO.2.9-12 GRACE HEB.10:22 HEB.12:24 WORKS T.3 MYSTERIES I TI. 3:16

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider. TIT.1:9-12 MAT.22:46 ACCEPTED SEED SOWERS T.1+2 UNDERSTAND

ISAIAH 53

8052:-DOCTRINE, NEWS, TIDINGS

GOD AND HOLY ANGELS THROUGH HUMAN BEINGS

1 WHO hath believed our report? and to whom is the arm of the LORD revealed?

MAR.1:27 NOT EVERYONE T.3 IN CHRIST LUK.1:51 MAT.11:25 MAT.16:17 ICO.2:10

3126:-OT.(DEF) A TWIG (OF A TREE FELLED & SPROUTING). OF DAVID-OF JESSE-MAT.3:10 ROM.11:16 MAT.24:32

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. MIND B.O.L. T.1+2 T.1+2 COULD NOT SEE GOD'S T.3 IMAGE IN CHRIST JOH.1:5

4758:-PATTERN, FORM, VISAGE, APPEARANCE COUNTENANCE

8389:-+BEAUTIFUL, +FAIR, VISAGE

1926:-BEAUTY, GLORY, HONOUR

959:-VILE PERSON

4341:-GRIEF, PAIN

2483:-DISEASE, SICKNESS

WOULDN'T ACCEPT MESSAGE OF CROSS PROCESS THAT CHRIST WAS GOING THROUGH.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

2803:-CONCEIVE CONSIDER, REGARD DID NOT RESPECT T.3 IN CHRIST

THIS WAS FULFILLED IN CHRISTS' MINISTRY BEFORE GOING TO THE CROSS. MAT.8:16,17 2803 V.3 4341 V.3 2483-V.3

6588:-SIN TRANSGRESSION TRESPASS

2490:-DEFILE, POLLUTE, PROFANE, PROSTITUTE SLAY, SORROW, STAIN

PROVES WE WERE BORN CLEAN & WENT INTO SIN IPT.2:25

4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. IPT.2:24

5 But he *was* wounded for our transgressions, he *was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

5771:-FAULT, SIN

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ISA 55:89

5060:-PLAGUE, BEAT 5221:-BEAT, KILL SLAY, STRIPES, WOUND 6031:-DEFILE, RAVISH 1792:-BEAT TO PIECES BREAK, CRUSH, DESTROY SMITE 2250:-BLUENESS BRUISE, HURT, WOUND PSA.67:2 (TYPE) PSA.41:4 REV.22:2

CHRISTS' T.3+4 SEALED AWAY AT HIS DEATH VIS.FOR INV. MAT.26:7-12 VIS.FOR INV. MAT.27:57-60 VIS.FOR INV. JOH.19:39,40

DID NOT SIN JOH.19:9 MAT.27:12,14 ACT.8:30-35 4148:-BOND CORRECTION, REBUKE

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

THIS SHOWS T.1+2 WRONG JUDGEMENT OF CHRIST

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. T.3 HEB.2:10,13 V.5

=E.S. MAT.12:43,45

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. IPT.2:22-23

GEN.32:28 ROM 9:6

5065:-DISTRESS EXACT 2470:-DISEASED, INFIRMITY, SICK, SORE WOUNDED ECC.3:19,20 ECC.9:5,10 PSA.146:4 5061:-PLAGUE, SORE, STRIPE, STROKE, WOUND SAME HEBREW WORD USED FOR LEPROSY IN LEV.13:CH. 14:CH.

IT WAS GOD'S BLUEPRINT TO BALANCE THE SIN DEBT WITH CHRIST'S DEATH ON CROSS, SO HE COULD GIVE REG.

GOD GAVE T.3 TO CHRIST - CHRIST PASSED T.3 ON TO OTHERS.

DEEPER CR.DAY DEPTHS PLUGGED BACK IN AFTER HIS RESURRECTION

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. MULTIPLY

REG. GRACE SPIRIT REV.12:2,5

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 7TH CR.DAY REGENERATIVE 5771 V.5 JUSTIFY=LIFE WHICH CAN ONLY BE GOTTEN BY T.3 KNOWLEDGE

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. PROVES CHRIST DIED FOR 3 DAYS & 3 NIGHTS MAR.15:28 ROM.5.19

GRACE WHICH WOULD PLEASE HIM. MAT.26:39,42 HEB.10:7 T.3 MINISTRY GEN.3:15 PSA.22:30

817:-GUILTINESS TRESPASS

6586:-OFFEND, TRANSGRESS

2399:-FAULT, OFFENCE

CHRIST'S SOUL DIED EZE.18:4 ROM.6:23

ISAIAH 54

HOLY GHOST (CR. DAYS-7 ON EARTH) NOT ABLE TO BRING FORTH OVERCOMERS UNTIL AFTER JESUS JOH. 16:33

FROM TEMPORARY ABODE TO PERMANENT ABODE IN T. 3+4

GAL. 4:26-28

REV. 15:3

1 SING, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, saith the LORD.

SUB. MARRIED TO SEEDS OF LAW = T. 2 MOSES LAW

DEEPER CR. DAYS

MIND

TEMPORARY ABODE

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

49 PHASES

ISA. 33:20

HEB. 10:25

HEB 4:9-11

3489:- NAIL = ZEC. 10:4 - EZR. 9:8
PADDLE = DEU. 23:13

ISA. 22:23 - ELIAKIM = TYPE OF CHRIST

WORD PREACHED

SEED MINISTRY

SUB.

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

CALLINGS

BRING T. 3 SEEDS IN T. 1+2 TO T. 3 UNDERSTANDING

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

IN T. 1+2

NO SEED SOWER

HEB 8:12

OF

SUB.

SEEDS OF GOD

5 For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Is'-rā-ĕl; The God of the whole earth shall he be called.

SUB.

6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

IN T. 1+2 NOT ACCEPTABLE

GOD IS GIVING HIS WORD (LIKE HE DID TO NOAH) THAT WHEN PEOPLE START MOVING FROM T. 1+2 TO T. 3 THE DAYS CAN BE SHORTENED - MAT. 24:22 - WHEN ONE REACHES THE 7TH DAY REST, THERE IS NO NEED OF GOD'S WRATH OR REBUKE.

PART OF 3000 CR. DAY

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

TIT. 3:5

HEB. 10:25

HEB. 2:17

IMAGE

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

TIT. 3:4,5

REGENERATING

9 For this *is as* the waters of Nō'-āh unto me: for *as* I have sworn that the waters of Nō'-āh should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

NO LONGER ACCEPTABLE

WORKS T. 1+2

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

BECAUSE IT'S REGENERATIVE

12 FOUNDATIONS = 12 WORKS REV. 21:14

11 ¶ O thou afflicted, tossed with tempest, *and* not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

EZE. 1:26 THRONE OF SAPPHIRE

JER. 14:21 " " GLORY (REV 3:21)

DIFFERENT COLOUR STONES = " WORKS AS IN THE BREAST PLATE

MINISTERS

UNDERSTANDING

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

REF.

OF ENTITIES

JOH. 6:45
GAL. 1:12
JOH 8:26
JOH. 14:26

LUK. 12:12
1 JO. 2:27
HEB. 8:11
JER. 32:33

PSA. 71:17
PSA. 119:102

13 And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

BECAUSE OF T. 3

HE GAVE THE ORIGINAL SPIRIT UNPERVERTED TO THE SMITH AND TO THE HOLY ANGELS. LUCIFER THE WASTER PERVERTED HIS, SO GOD BOUND SATAN WHO BECAME AN INSTRUMENT IN JESUS MINISTRY TO JUDGE DEEPER CR. DAY ANGELS ON SEED SIDE.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

7843:- DESTROYER CORRUPTER, SPOILER

2 CO. 10:3-5

T. 3

17 ¶ No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD.

NO SPIRIT REALM INTEREST LAID UP.

JOH. 7:37-39

1 HO, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

THIS SHOWS GODS MERCY ACCOUNT IN ACTION TO GET US STARTED INTO T.3 EVEN IF WE HAVE NO INTEREST LAID UP.

NOT GODS DOCTRINE

ACCEPT

ANY INTEREST LAID UP WHILE IN T.1+2

IN T.1+2 LIKE HEB. 4:11

2 Wherefore do ye spend money for *that* which is ~~not bread~~? and your labour for *that* which ~~satisfieth not~~? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

ISA 10:21

=PLEASE
=REGENERATE

=GOD MAT. 19:17

=T.3 DELICACIES LIKE REV. 18:3 ONLY T.3 DEPTH

SHOWS SOUL IS DEAD IN T.1+2 EPH. 2:1

ACCEPT

TO T.3

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of Da'-vid.

REGENERATION

=(TYPE) CHRIST
HEB. 2:17

4 Behold, I have given him *for* a witness to the people, a leader and commander to the people.

REV 3:14

HEB. 2:10
MAT. 2:6
ISA. 9:6,7

T.3 CHRIST

GENTILES

5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Is'-ra-el; for he hath glorified thee.

TO GET T.3+4 IN THEM.

T.3+4 IN PEOPLE

NO INTERCOURSING

EPH. 2:11-13

MAT. 6:33
MAT. 7:7

WHEN T.3 IS AVAILABLE IN ANOTHER ENTITY

6 Seek ye the LORD while he may be found, call ye upon him while he is near:

FROM T.1+2 TO T.3

7 Let the ~~wicked~~ forsake ~~his way~~, and the ~~unrighteous~~ man ~~his thoughts~~: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

BY GRACE
EPH. 2:8

T.3

T.1+2

8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

VIS. FOR INV.

9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

EZE. 34:19
PRO 14:12

VIS FOR INV.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

J-E-S-U-S

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

2PT. 1:2

REGENERATIVE
MAT. 3:17

WORKS

OTT

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

OTT

E.S. 2CO. 12:7
EZE. 28:24

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

REGENERATING GRACE DEPTH

PARTS OF NAME J-E-S-U-S

MERCY

REPENTANT ANGELS

THUS saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed.

2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar: for mine house shall be called an house of prayer for all people.

8 The Lord GOD which gathereth the outcasts of Iś'-rā-ël saith, Yet will I gather *others* to him, beside those that are gathered unto him.

9 ¶ All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest.

10 His watchmen *are* blind: they are all ignorant, they *are* all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

11 Yea, *they are* greedy dogs *which* can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, *say they*, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, *and* much more abundant.

STARTED LAYING UP SPIRIT FOR T.3 SO HE COULD BECOME ICO. 6:17

MULTIPLY-GEN. 1:28

ITI 6:12,19

SEED E.S.

MINISTRY

HEB. 4:9-11 (VIS FOR INV.) EXO 20:8

REP. ANGEL WHILE IN REPENTANT STAGE

NO SPIRIT IN ENTITY.

REP. ANGELS FOR KINGDOM OF HEAVEN'S SAKE. MAT. 19:12

7 DOCTRINES

GOD'S MIND JOH. 14:2

J-E-S-U-S

REGENERATE

T.3 NEW COVENANT

REGENERATING J-E-S-U-S

SEED + SUB IN PERVERSION

SEEDS E.S. T.3

J-E-S-U-S

ROM. 12:1

ISA. 2:2 REV. 21:2

MAT. 21:13 (VIS. FOR INV.)

T.3 SEED + SUB. IN PERSON'S MIND

ICO. 15:32

LUCIFER AND E.A. WITH NON-ENTITY LUCIFER IN THEM GIVEN AN INVITATION TO A FEAST

OT EZE. 3:17

MAT. 15:14

OT

IPT 1:14

(OPP.) LUK. 21:15

(OPP) EPH. 5:14 ITH. 5:6,7

AMO. 6:1

2TI. 3:7,13

EZE 34:2,3

EPH. 4:18

WEST SOUTH B.O.L. H.G.L.

INTERCOURSE T.1+2

SELFISH MOTIVE

INVITATION

GRACE PERVERTED

DRUNK ON LESSER DEPTHS ITH. 5:7

THINK T1+2 WILL MULTIPLY BUT INSTEAD IT DEGRESSES.

THE righteous perisheth, and no man layeth *it* to heart: and merciful men *are* taken away, none considering that the righteous is taken away from the evil *to come*.

WHEN THE MERCIFUL OR RIGHTEOUS DIES PHYSICALLY - THEY ARE NOT DEAD BUT SEALED TO COME BACK 'WHEN' THE DEPTHS ARE HERE TO FIGHT THE E.S.

2 He shall enter into peace: they shall rest in their beds, *each one* walking *in* his uprightness.

SPIRIT REALM T.3 SEALING

WAY

PERVERTED SUB. REV.18:23

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

TO T.3

SEEDS

I JO.3:9,10

SATAN JOH.8:44

PERVERTED SUB. REV.17:5

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of transgression, a seed of falsehood,

AGAINST GOD AND HIS CHOSEN PEOPLE

6588:-SIN

SOME LIFE IN T.2 REV.9:4

5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

IMAGE IN MIND

DEU.8:7 SOMET.3 SEALING

LUK.23:31

ISA.55:12

WITNESSES IN T.1&2

ISA.17:10- 5 STONES= 5 GIFTS

WHAT THEY WERE CALLED FOR BUT THEY PERVERTED THE GIFTS.

6 Among the smooth *stones* of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?-NO

SPIRIT

REGENERATION

WORSHIPPING GIFTS INSTEAD OF GOD.

COMMITTING SPIRITUAL ADULTERY I CO.6:15,16

TRYING TO BE SEALED BY PERVERTED NATURAL WORKS (OPP.) MAL.3:16

(OPP.) JOH.10:7

PERVERTED SEED & SUB.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thyself* to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

ISA.28:15

UNDERSTOOD

FALSE REST (SAME AS) MAT.7:13

=INCENSE =PRAYERS REV.5:8.

MAT.6:5

SEED SOWER

FALSE ANOINTING

9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto hell.

MINISTERS

EVIL SPIRITS TORMENTING ISA.28:15

PERVERTED WHAT T.3 SEALING THEY HAD AND DEGRESSED TO B.D.L.

EPH.6:12

JOH.10:1

WORK

7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

AMO.6:1

BUT THEY WERE COMMANDED TO OFFER SACRIFICES IN JERUSALEM.

WOULD NOT BE HONEST AND USE DISCERNMENT AND CONFESSION SO LIVED IN A FALSE HOPE

WHATEVER DEPTHS THEY WERE SEALED WITH BUT WERE PERVERTING

10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

MINISTRY

SOME T.3 SEEDS

DID NOT REVERENCE OR LISTEN TO GOD

11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid *it* to thy heart? have not I held my peace even of old, and thou fearest me not?

JOH.8:44 ITI.4:1

MIND

NO, THEY WOULD NOT LISTEN TO GOD.

YES, GOD WAS LONGSUFFERING

EXPOSE

SELF-RIGHTEOUSNESS ISA.64:6

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

NATURAL WORKS PERVERTED

NO REGENERATION

GOD IS TAUNTING THEM

EPH.4:14 (OPP.) JOH.3:8

PRAY

E.A AND THOSE THAT HAVE E.S.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

ISA.2:2

CONTROL HIS MIND 2 CO.10:5

CONFESS ON SPIRITS MAR.1:2-5

DIG TO DISCERN EVIL SPIRITS

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

E.S.

7307:- BREATH, WIND

1793:-DESTRUCTION (DEF.) CRUSHED

PRO.16:19 PRO.29:23

15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

MIND

2421:- RESTORE TO LIFE

1792:-BEAT TO PIECES, CRUSH, HUMBLE

GOD FIGHTS FOR A SOUL BUT THEN THE SOUL MUST MAKE A CHOICE

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

THIS SHOWS GODS ORIGINAL PURPOSE WAS TO SHARE WITH OTHER ENTITIES, THUS HE MIXES OTHER PHASES OF SPIRIT WITH HIS ANGER THAT HE MIGHT SAVE SOULS RATHER THAN DESTROY THEM.

ISA.50:1 ISA.59:2

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

MIND

UNDERSTOOD- DISCERNED

LUK.4:18

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

ROM.8:14

JOH.14:16,17

HEB.13:15

19 I create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, saith the LORD; and I will heal him.

THOSE IN T.1&2 WITH SOME T.3 SEALING

THOSE WITH MORE T.3 SEALING LIKE THOSE UNDER 10 COMMANDMENTS

EPH.2:17

20 But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

SPIRIT

NEEDS REPENTANCE

MIRE = MIXTURE OF WATER AND DIRT MAKING MUD = E.S. SAME AS JORDAN RIVER JOS.3:15

ISA.48:22

21 *There is* no peace, saith my God, to the wicked.

MAR.1:2-5 DEEPER CR.DAY

1 CRY aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Ja-cob their sins.

OR

DON'T HIDE OR GO AROUND EVIL SPIRITS

=12 TRIBES =12 WORKS IN PERVERSION

MAT.1:21

THEY ATTEMPT TO FIND GOD IN T.1&2 DEPTHS

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

THIS SHOWS THAT T.1&2 PEOPLE KNOW THAT GOD IS NOT ACCEPTING THEIR SACRIFICES BECAUSE IT'S PERVERTED

3 ¶ Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

THEY WERE COLLECTING DEBTS RATHER THAN FORGIVING THEIR BROTHER

THEIR FASTING WAS TO MAKE THEM CONSCIOUS OF THEIR SIN. SO THEY COULD CONFESS & REPENT. IT WAS TO SHOW MOURNING AND NOT PLEASURE.

=HAND CLENCHED FOR FIGHTING.
HAND = MINISTRY
FINGERS = 5 VOICE GIFTS BUT THESE IN PERVERSION

L VIS. FOR INV.) MAT.15:2

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as *ye do this* day, to make your voice to be heard on high.

MAT.6:2,5,7

THIS IS A FAST PERVERTED

NO, NOT THE WAY THEY WERE DOING IT IN PERVERSION.

NO

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*? wilt thou call this a fast, and an acceptable day to the LORD?

NO, NOT JUST OUTWARD SHOW OF VISIBLES WITHOUT DOING THE INVISIBLE

YES, THEY WERE BUT THEY WERE NOT BEING HONEST BUT HYPOCRITICAL

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

THIS SHOWS A FAST NOT PERVERTED AND WITH RIGHT WORKS NATURAL AND SPIRITUAL WITH RIGHT MOTIVE.

7 *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

WHEN YOU KEEP THE FAST UNPERVERTED BY DOING V.6&7.

=LIFE T.3 JOH.1:4

LUK.4:18

8 ¶ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

T.4 T.3

ANOTHER CR.DAY

AS EVIL SPIRITS ARE DISCERNED, CONFESSED ON, JUDGED AND CAST OUT.

CAST OUT ES.

PRAY

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

GAL.5:1

PRESENTING ONE OF 5 VOICE GIFTS IN PERVERSION. PRO.6:13

HEB.4:12 LOTS OF MARROW WHERE BLOOD (GRACE) IS MANUFACTURED.

T.3 SEEDS IN T.1&2 PERVERTED UNDERSTANDING

EPH.2:6 COL.3:1

MAT.25:35

SPIRIT

ROM.8:14 LAWS AMO.8:11

10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon day:

MAT.5:14-16

SEALING IN T.1&2 BUT WITH PERVERSION

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

EDEN OR PARADISE GEN.2:8 REV.2:7

SPIRIT IN REGENERATING DEPTH

S.O.S 4:12 JOH.4:14 GEN 2:6

T.3 ENTITIES WITH T.3

12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

THE AMOUNT OF T.3 CHRIST THEY HAD IN THEIR DISPENSATION I CO.3:10,11

LUK.16:26 (TYPE) 2KI.12:5,6

EVIL SPIRIT WAY

T.3 PLEASURE LIKE ISA.42:1

13 ¶ If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

MAT.16:25

BE CARRIED BY DEEPER CR.DAYS JOH.21:18

DEEPER CR.DAYS

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Ja-cob thy father: for the mouth of the LORD hath spoken *it*.

I CO.10:21

J-E-S-U-S

MIND IT WILL COME TO PASS.

ISAIAH 59,

BEHOLD, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

16 ¶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

20 ¶ And the Redeemer shall come to Zi'-on, and unto them that turn from transgression in Ja'-cob, saith the LORD.

21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

MINISTRY IN T.1&2
ACCEPT
PRO.15:29
HAB.1:13
THIS PROVES IT WAS NOT ADAM'S SIN THAT SEPARATED THEM FROM GOD BUT THEIR SINS
(OPP.) I CO.13:12
5 VOICE GIFTS EPH.4:11 BUT PERVERTED
MINISTRY
PERVERTED GRACE
ITI.4:1
UTTERANCE
6848:-ADDER
49 PH. OF SP. = NET PERVERTED
EGG = SUBSTANCE PERVERTED
COCKATRICE = SERPENT = E.A.
I CO 10:21
EPH.2:1
SHOWS THE EGG OR SUBSTANCE HAS WITHIN IT AN OFFSPRING OF AN E.A. OR A VIPER AS THE ANGELS ON THE EVIL SIDE (OPP.) LUK.20:36
NOT ACCEPTABLE FOR 2CO.5:2,3
V.2
REV.13:14
HEB.4:12,13
MINISTRY
JAM.1:15
DEEPER CR. DAY PERVERSION
WAY
2 CO.10:5
(OPP.) PSA.23:3
PERVERT GRACE
NO DISCERNMENT (OPP.) HEB.5:14
DON'T INTERCOURSE
PSA.119:105
MAT.7:13 WAY OF LIFE
4941:-JUSTICE, RIGHT
JOH 1:5
GLORY DEPTH EZE.1:28
SHOWS EVIL SPIRITS WILL MULTIPLY (OPP.) 2 PT.1:2
INTERCOURSED WITH THEM.
DOCTRINE
MAT.15:14 (W IS FOR INN) JOH 9:1
EPH.2:1
MAT.23:38
JOH.9:4,5
ROM.9:31,32
JAM.1:15
T.1&2 PERVERSION
=WAY
ENTERS INTO BATTLE OF ARMAGEDDON
(OPP.) MAT. 3:17
NO NEW MAN T.3 DEPTH
EPH.4:24
BEFORE T.3 CHRIST
REV.12:10
CHRIST ISA.53:1
HEB.1:8,9
EPH.6:14
ITH.5:8
EPH.6:17
2CO.5:2,3
HEB.10:30
GAL.6:7,8
COL.1:21
GOD'S SPIRIT UPON JESUS ISA.61:1
JOH.14:10
JOH.15:15
LUK. 21:15
T.3 GRACE
B.D.L.
T.4
J-E-S-U-S
E.S.
ROM.11:26,27
REV.12:15
ISA.11:12
ISA.18:3
=DIRTY WATER
3254:-+CONCEIVE AGAIN
REGENERATIVE
JOH 1:12
JOH 17:20
OVERCOMERS REV.3:21
ISA.53:8
HEB.2:13

ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.
2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
3 And the Gĕn'-tiles shall come to thy light, and kings to the brightness of thy rising.
4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.
5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gĕn'-tiles shall come unto thee.
6 The multitude of camels shall cover thee, the dromedaries of Mid'-i-ăn and E'-phäh; all they from Shĕ'-bā shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.
7 All the flocks of Kē'-dăr shall be gathered together unto thee, the rams of Nē-bā'-ŏth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
8 Who *are* these *that* fly as a cloud, and as the doves to their windows?
9 Surely the isles shall wait for me, and the ships of Tär'-shish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Is'-rā-ĕl, because he hath glorified thee.
10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.
11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gĕn'-tiles, and *that* their kings *may be* brought.
12 For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.
13 The glory of Lĕb'-ă-non shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zi'-on of the Holy One of Is'-rā-ĕl.
15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.
16 Thou shalt also suck the milk of the Gĕn'-tiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jā'-cŏb.
17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.
18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and the God thy glory.
20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

EPH. 2:6 JOH. 6:39 =BRIGHTNESS =GLORY EZE. 1:28
IN DEEPER CR. DAY DEPTHS IN ANOTHER ENTITY (SAME AS) I TH. 5:2
WORD = J-E-S-U-S PSA. 119:105
MINDS
UNDERSTOOD
UNBELIEVERS REV. 3:9
COL. 3:1 SEED SOWERS
GLORY EZE. 1:28
A LAND S.W. OF ARABIA (YOUNG'S)
REPENTANT ANGELS
4080:- MIDIANITE (DEF.) A SON OF ABRAHAM ALSO HIS COUNTRY AND HIS DESC.
5891:- O.T. (DEF.) THE NAME OF A SON OF MIDIAN AND THE REGION SETTLED BY HIM.
6938:- O.T. (DEF.) DUSKY (OF THE SKIN OR THE TENT) A SON OF ISHMAEL
HEB. 10:25
7 MAIN SPIRITS REGENERATIVE
UNDERSTAND
SUB. SEEDS IN T. 1
TO GET TO DEEPER DEPTHS
MIND
UNDERSTAND HONOUR
DEEPER CR. DAYS
FROM E.S. TO H.S.
UNBELIEVERS T. 3
OF HUMANITY
2428:- GOODS, RICHES
T. 3 SEEDS IN T. 1 BROUGHT TO T. 3
PART OF J-E-S-U-S FAMILY NAME
WORKS
CEL. SUB. PRAYERS
21659:- THARSHISH (DEF.) THE REGION OF THE STONE, A PL. ON THE MEDITERRANEAN - HENCE THE EPITHET OF A MERCHANT VESSEL (AS IF FOR OR FROM THAT PORT)
T. 4 DEPTH
SOW SEEDS HEB 12:28
MIND T. 4 DEPTH
SEED & SUB. WITHIN MINDS
OT EZE. 34:31 SEED SOWERS
5032:- NEBAJOTH (DEF.) FRUITFULNESS THE SON OF ISHMAEL AND THE COUNTRY SETTLED BY HIM.
AFTER PERVERSION IS CAST OUT THE SAME SEEDS WILL BE USED TO BUILD UP T. 3 DOCTRINES
SEEDS
E.A.
SOW SEEDS
SEED SOWERS TIT. 3:5 HEB. 2:17
DOVES FLY ON AIR TO WINDOWS ENTITIES FLY ON SPIRIT TO UNDERSTANDING
WIND IS FORCE THAT DRIVES CLOUDS SPIRIT IS FORCE THAT DRIVES ENTITIES JOH. 3:8
J-E-S-U-S GOT TO T. 4
NOT TWO NOT THREE JUST ONE
CEL. SUB. SEALING
3844:- O.T. THE WHITE MOUNTAIN (FROM IT'S SNOW) A MOUNTAIN RANGE IN PAL.
=MOUNT =CEDARS =SEALING
REV. 21:25
WORKS PERVERTED
REP. ANGEL
T. 4
=LIFE ISA. 61:3
SOLID; SETTLED, FIRM, ENDURING
ICO. 3:16, 17
HONESTY WAY
UNBELIEVERS
SEED SOWERS
2428:- GOODS, RICHES
T. 3 ZION
SEEDS
E.A.
T. 3 WAY
T. 3 NOT AVAILABLE TO MANKIND
7 CR. DAYS
REGENERATION IN 7TH CR. DAY
INTERCOURSE
3243:- NURSE
BRING LESSER DEPTHS TO T. 3
PLACE OF FEEDING
SEED SOWERS
SHOWS BRINGING EVERYTHING TO DEEPER CR. DAY DEPTHS (DPR.) DAN. 2:32, 33
MINDS
OT ISA. 26:1
REV. 21:23; 22:5
SEED
SUB.
T. 4 DEPTH
REGENERATING TRUTH NO NEED OF TOOTS ON DISPENSATIONAL TRUMPETS OF LESSER DEPTH SEED & SUB.
SEED
SUB.
OT ISA. 61:3
OT JOH. 15:5
SHOWS MULTIPLICATION IN REG.
LESSER CR. DAYS OF CRUCIFYING OLD MAN AND STRIPPING OFF.
GET PEOPLE TO T. 4 DEPTH
T. 3 CANAAN LAND IN MIND REGENERATING DEPTH.
MINISTRIES RIGHT - LEFT SEED - SUB.

ISAIAH 61

ISA. 59:21
LUK. 4.18,19

1. THE Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound:

GAL 5:1
2TI 2:26
ISA. 42:7
IPT. 3:19
=DOUBLE MINDED
JAM. 1:8
(DPP.) EZE. 34:4

3000TH YR. CR. DAY IN WHICH ONE'S SACRIFICE CAN BE ACCEPTABLE
ROM 12:1,2

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

JOH. 14:16,17
TURNING OVER TO E.S.
ISA. 63:4

REGENERATIVE LIFE FOR B.O.L. GEN. 3:19
PSA. 149:4
OT HEB. 1:9

3 To appoint unto them that mourn in Zi'-on, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

OT ISA. 60:21
GET PEOPLE TOT. 4
OT ISA. 55:12
352:- MIGHTY MAN, RAM

BRING SEEDS TO DEEPER CR. DAY DEPTHS
COL. 3:1

4 ¶ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

CALLINGS- WHICH BECOME CITIES OF REFUGE FOR OTHER PEOPLE
JOS. 20:1,2

EZE. 34:31
HEB. 11:13
SEEDS

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

JOH. 21:16
E.A.
JOH. 15:2
PREPARING MINDS TO ACCEPT SEEDS IN DEEPER CR. DAYS
WHEN SEEDS GET PERVERTED SUB. PEELED OFF.

SPIRIT REALM
HEB. 5:4-6

6 But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gen'-tiles, and in their glory shall ye boast yourselves.

ABLE TO BRING THEIR DEPTH OF SEALING TO GLORY DEPTH.
2 CO. 3:5,6
BRING GOOD SEEDS TO DEEPER CR. DAY DEPTHS. LIKE LUK. 16:19,25

REV. 18:6
ISA. 40:2 - ZEC. 9:12

7 ¶ For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

MIND

ISA. 15:22

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

WORD
INTERCOURSED

9 And their seed shall be known among the Gen'-tiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

UNDERSTAND

REGENERATING GRACE DEPTH =MULTIPLYING GEN. 1:28

REV. 19:7,8

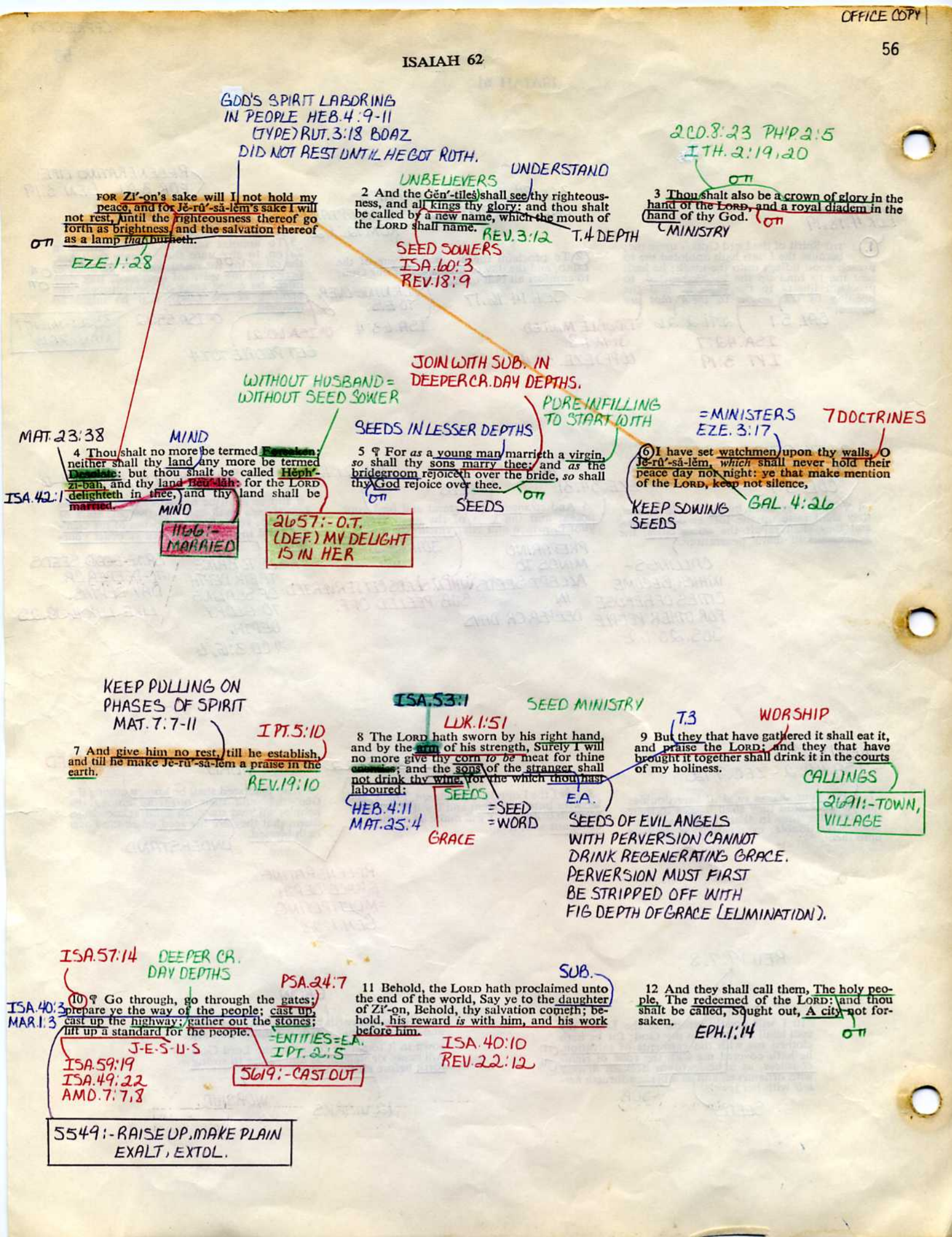
10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

SEED
SUB
OT
OT

GROW

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

12 WORKS
WORSHIP



GOD'S SPIRIT LABORING IN PEOPLE HEB.4:9-11
(TYPE) RUT.3:18 BOAZ DID NOT REST UNTIL HE GOT RUTH.

2 CO.8:23 PHP 2:5
1TH.2:19,20

UNBELIEVERS

UNDERSTAND

FOR Zi'-on's sake will I not hold my peace, and for Je-rû'-să-lĕm's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

EZE.1:28

2 And the Gĕn'-tiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

REV.3:12

T.4 DEPTH

SEED SOWERS
ISA.60:3
REV.18:9

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

MINISTRY

JOIN WITH SUB. IN DEEPER CR. DAY DEPTHS.

WITHOUT HUSBAND = WITHOUT SEED SOWER

PURE INFILLING TO START WITH

=MINISTERS
EZE.3:17

7 DOCTRINES

MAT.23:38

MIND

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hĕph'-zi-bah, and thy land Bêu'-lăh: for the LORD delighteth in thee, and thy land shall be married.

ISA.42:1

MIND

1166:- MARRIED

2657:- O.T. (DEF.) MY DELIGHT IS IN HER

SEEDS IN LESSER DEPTHS

5 ¶ For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and *as* the bridegroom rejoiceth over the bride, *so* shall thy God rejoice over thee.

SEEDS

6 I have set watchmen upon thy walls, O Je-rû'-să-lĕm, *which* shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

KEEP SOWING SEEDS

GAL.4:26

KEEP PULLING ON PHASES OF SPIRIT MAT.7:7-11

1PT.5:10

7 And give him no rest, till he establish, and till he make Je-rû'-să-lĕm a praise in the earth.

REV.19:10

ISA.53:1

LUK.1:51

SEED MINISTRY

T.3

WORSHIP

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

HEB.4:11
MAT.25:4

SEEDS

=SEED
=WORD

GRACE

E.A.

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

CALLINGS

2691:- TOWN, VILLAGE

SEEDS OF EVIL ANGELS WITH PERVERSION CANNOT DRINK REGENERATING GRACE. PERVERSION MUST FIRST BE STRIPPED OFF WITH FIG DEPTH OF GRACE (ELIMINATION).

ISA.57:14

DEEPER CR. DAY DEPTHS

PSA.24:7

10 ¶ Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

ISA.40:3
MAR.1:3

J-E-S-U-S

=ENTITIES=E.A.
1PT.2:5

ISA.59:19
ISA.49:22
AMO.7:7,8

5619:- CAST OUT

SUB.

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zi'-on, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

ISA.40:10
REV.22:12

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

EPH.1:14

5549:- RAISE UP, MAKE PLAIN EXALT, EXTOL.

OFFICE COPY

1224:-O.T. A PLACE IN EDOM (DEF.) THE SAME AS 1223 AN ENCLOSURE, I.E. SHEEP-FOLD

WORKED T3 REG. GRACE INTO 7TH DAY REG. GRACE LIKE REV.14:20.

ONLY GOD HAD DONE THIS IN THE BEGINNING

GOD

SANCTIFIES, =ESAU= SETS APART LUCIFER

GOD

WHO *is* this that cometh from Ē′-dom, with dyed garments from Bŏz′-răh? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

GOD

T.4

2CO.5:2,3

DEEPER CR. DAYS

2 Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

GOD

VIS. FOR INV. RED = SIN ON GOD'S GARMENTS IN PEOPLES MINDS.

T.1&2

(OPP.) HEB.12:24

3 I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

GODS GARMENT IN THEIR MINDS

THEIR GRACE LIKE PH'P.1:7 ONLY PERVERTED

ISA.61:2

4 For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

GOD DOES NOT HAVE A BLOOD PUMPING HEART

ISA.59:16

EPH.4:24

5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me

ON ISA.53:1

ON LESSER DEPTHS

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

ANY DEEPER CR. DAY SEALING

B.O.L.

WORSHIP

TIT.3:4,5

7 ¶ I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Īs′-rā-ĕl, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

ON

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

WILL NOT TEACH DOCTRINES OF DEVILS

(OPP.) ITI.4:1

MICHAEL ICO.10:4

NON-ENTITY GOD IN THEM.

9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

T.1&2

(VIS. FOR INV.) DIVIDING THE SPIRIT IN THE EGYPTIANS FROM SPIRIT IN THE ISRAELITES.

ON ISA.53:1

SEED MINISTRY

PSA.78:17-19,40

EPH.4:30

10 ¶ But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

ON

11 Then he remembered the days of old, Mō′-šĕš, *and* his people, *saying*, Where *is* he that brought them up out of the sea with the shepherd of his flock? where *is* he that put his holy Spirit within him?

NEH.9:20

GOD IS IN T.3&4 AND AVAILABLE

12 That led *them* by the right hand of Mō′-šĕš with his glorious arm, dividing the water before them, to make himself an everlasting name?

GOD IS IN T.3&4 AND AVAILABLE

MOSES USED PORTIONS OF THE NAME J-E-S-U-S TO PERFORM MIRACLES.

ON

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

ISRAEL

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

T.4 DEPTH

SAME AS JERU. COMING DOWN TO BRING LESSER DEPTHS UP. REV.21:2

15 ¶ Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

PARTIAL REST = BIND E.S. LIM. GRACE
COMPLETE REST = CAST OUT E.S. FULL GRACE

DECISION

YES, UNTIL THEY REPENT BECAUSE OF ISA.59:2

TRYING TO GET GOD TO RETURN THEM TO GOD BUT THEIR OWN WILL IS INVOLVED - STILL TRYING TO BLAME GOD.

16 Doubtless thou *art* our father, though Ā′-brā-hăm be ignorant of us, and Īs′-rā-ĕl acknowledge us not: thou, O LORD, *art* our father, our redeemer; thy name *is* from everlasting.

ON

J-E-S-U-S

BLUE PRINT FINISHED IN GOD.

17 ¶ O LORD, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

MIND

=HONOUR
=LISTEN TO

GOD DIDN'T DO THIS. THEY ARE FALSELY ACCUSING GOD.

THEIR SELF-RIGHTEOUS SPIRITS ARE SAYING GOD, WE BELONG TO YOU. WE ARE YOUR PEOPLE. YOU MUST ACCEPT US BECAUSE OF OUR WORKS.

18 The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary.

2TH.2:4
ICO.3:16,17

19 We are *thine:* thou never barest rule over them; they were not called by thy name.

J-E-S-U-S

IN NATURAL = GENTILES WITHOUT LAW.
IN SP. REALM = E.A. " "

ISAIAH -64

SELF RIGHTEOUS PEOPLE WANTING GOD TO SHOW HIMSELF TO THEM.

USE US IN T.1&2 TO MAKE THY NAME KNOWN.

WANTING GODS WORD (THEIR T.1&2) TO DESTROY WORKS (MOUNTAINS) IN OTHERS LIKE FIRE HOT ENOUGH TO MELT METALS OR HOT ENOUGH TO BOIL WATER.

THEIR SELF RIGHTEOUS SPIRIT MADE THEM THINK THEY WERE ALRIGHT WITH GOD AND GOD WOULD MOVE THROUGH THEM.

3372:- REVERENCE
GOD'S T.3&4 THROUGH APOSTLES
LUK. 5:26

1 OH that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

T.3&4 WORKS BE DESTROYED

GIVE DEEPER POWER TO THEM LIKE REV. 21:2-

2 As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

WORKS BUT THEES WERE IN THEM. BE DESTROYED T.3&4

3 When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

T.3&4 WORKS WERE DESTROYED

BUT- IT DID NOT COME TO THEM. IT CAME TO T.3 RIGHTEOUSNESS

SELF RIGHTEOUSNESS MAT. 10:1

USED MENSTRUOUS CLOTH

I CO. 2:9.10

4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

EPH. 4:14

J-E-S-U-S 2TI. 1:6

7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

IMAGE I CO. 13:12

8 But now, O LORD, thou *art* our father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand.

OT OT OT

MINISTRY

9 ¶ Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

UNDERSTAND

LIFE - ISA 61:3
SOME T3 SEALING

CALLINGS

10 Thy holy cities are a wilderness, Zi'-on is a wilderness, Je-ru'-sa-lem a desolation.

T3 SUB. SEALING

11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

MIND

REGENERATIVE

=WORD JER. 23:29

WHEN THEY WERE IN A T3 DEPTH OF SEALING

12 Wilt thou refrain thyself for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

YES, UNTIL THEY REPENT AND CAST OUT ES BECAUSE OF V7 AND ISA. 59:2

1 I AM sought of *them that* asked not *for me;* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

ISRAEL

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts; ISA.55:8,9

IMAGE WITHIN THEIR MIND

ISA.66:17

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

PRAYERS EXO.20:24,25

WERE NOT ISRAEL THAT HAD THE T3 SEEDS IN 10 COMMANDMENTS

MAT.23:27 ROM.3:13

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things *is in* their vessels:

=DOCTRINE =MINDS (OPP) JOH.6:53 =E.S. DOCTRINE OF DEVILS 1TI.4:1

UNCLEAN ANIMAL

SELF-RIGHTEOUSNESS ISA.64:6

5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

PURPOSE WORD

CR.DAY KEEPS PRODUCING SMOKE OR ANGER

6227:-O.T. (DEF) ANGER

PROPHECY WILL COME TO PASS.

6 Behold, *it is* written before me: I will not keep silence, but will recompense, even recompense into their bosom,

=MIND GAL.6:7,8

GODS T.3&4 WILL KEEP SPEAKING

LAWGIVER GEN.49:9,10

ISA.53:8,10 V.23

=12 TRIBES =12 WORKS

PRAYERS ISA.5:20 ROM.2:24 REV.16:9

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

WORKS

PAY BACK

MIND

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing *is* in it: so will I do for my servants' sakes, that I may not destroy them all.

AN ILLUSTRATION SHOWING GODS HOPE THAT ISRAEL WOULD REPENT AND CHOOSE HIM.

9 And I will bring forth a seed out of Já'cob, and out of Jú'dáh an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

WORKS T.3 SERVING T3 T3 CHOSEN FOR HIGH CALLING

3423:-DISPOSSESS, DRIVE OUT, EXPEL (DEF.) TO OCCUPY (BY DRIVING OUT PREVIOUS TENANTS) POSSESSING IN THEIR PLACE

TO EAT & TO REST PSA.23:2

8289:-LASHARON (DEF.) PLAIN (IN PAL.)

10 And Shár'on shall be a fold of flocks, and the valley of A'chór a place for the herds to lie down in, for my people that have sought me.

OR EZE.34:31 OR OR

VALLEY NEAR JERICHO (YOUNG'S)

5911:-O.T. (DEF.) TROUBLED-A PLACE IN PAL.

ZION OBA:21

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

(OPP.) PSA.23:5 ISA.28:8 2CO. 3:3 (OPP) ICO.10:21

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

ACCEPT

LUK 14:16-20 ISA.66:4

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

MIND

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

J-E-S-U-S PERVERTED

15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

THE CHOSEN WILL DISCERN THE CURSE OR PERVERSION

LOSE THEIR T3 SEALING

REV 2:17 REV.3:12

HEB.1:10 2PT.3:13 REV.21:1 ISA.66:22

ICO.1:31

16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

SHOWS PRESENT TENSE CREATING-REV 4:11

SHOWS REG.

18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jérú'sálem a rejoicing, and her people a joy.

STRENGTH

HEB.8:12 MIC.7:19

E.S. INT.1&2

THIS SHOWS EITHER BECOME A T.3&4 OR DIE.

MAT.12:44 2CO.5:2

19 And I will rejoice in Jé-rú'sá-lém, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them;* and they shall plant vineyards, and eat the fruit of them.

WITHIN MIND

=GRAPES =WINE =REGENERATING

=OF LIFE

PARTIAL HOUSE IN THEIR MIND

A RES. ENTITY WON'T BE PLACED IN THEIR BODY.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

MINISTRY

HEB 4:11

IJO.3:10 V.9

REV.20:6

23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.

WHOEVER THEY SOW SEEDS TO.

FALSE PROPHETS THAT HAVE GOTTEN RID OF E.S. MAT.7:15

2TI.4:17

(OPP) V.12

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

MAT.23:33

CLEAN ANIMALS = H.S.

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

BECAUSE ALL E.S. WILL BE CAST OUT.

OR

REPENTANCE

UNCLEAN ANIMALS = E.S.

THUS saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

3 He that killeth an ox *is as if* he slew a man; he that sacrificeth a lamb, *as if* he cut off a dog's neck; he that offereth an oblation, *as if he offered* swine's blood; he that burneth incense, *as if* he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

5 ¶ Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zi'-on travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

10 Rejoice ye with Jĕ-rû'-să-lĕm, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gĕn'-tiles like a flowing stream: then shall ye suck, ye shall be borne upon *her* sides, and be dandled upon *her* knees.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jĕ-rû'-să-lĕm.

14 And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.

15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tär'-shish, Pul, and Lûd, that draw the bow, *to* Tu'-bal, and Jā'-van, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gĕn'-tiles.

20 And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jĕ-rû'-să-lĕm, saith the LORD, as the children of Is'-rā-ĕl bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for priests *and* for Lĕ'-vites, saith the LORD.

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

REV.3:21 MAT.5:34 JER.14:21 — MINDS — T.4 ISA.65:17 REV.21:1 — WAY REST — 7TH CR.DAY HEB.4:9-11 — GODS WAY RESTS IN OUR MIND 2CO.6:16 ACT.7:49 — 2TH.2:11

INTERCOURSE MAT.5:28 — SHOWS EVERYTHING OUT OF ORDER - BUT THEY CHOSE IT.

FEARS HONOURS ACCEPTS — ACCEPT — IN ES. J-E-S-U-S MAT.5:3 — BROKEN MAT.21:44 — J-E-S-U-S INT.1:2 — STRENGTH

MAT.5:10-12 — THIS IS PEOPLE IN T.1 & 2 THINKING GOD SHOULD ACCEPT THEIR NATURAL WORK SACRIFICES SO HE CAN BE GLORIFIED.

ISA.65:12 — ACCEPT

2CO.6:16 — JERUSALEM REV.21:2

T.4 WORKING THROUGH T.3

NO, HE DESIRES PEOPLE TO COME TO SPIRITUAL BIRTH JOH.3:3,5

JERUSALEM ISA.65:19

REV.12:5

YES, ONE CR.DAY — WORK

SHOWS BEING BROUGHT UP UNDER T.3

JOH.14:16,17 — GAL.4:26 — INTERCOURSED — T.3 SERVING T.3

MINISTRY LAWS — MIND — WORD — DEPTHS OF SPIRIT — 2TH.1:8 HEB.1:7 — REG. GRACE SPIRIT

WITH T.1+2 NAT. WORKS — JUD:19 — (OPP.) GEN.2:8 ISA.1:29 — TREE OF KNOWLEDGE OF GOOD AND EVIL GEN.2:9 GEN.3:3 — HEB.4:12,13

DOCTRINE IN MINDS — WORD — WORD — LOSE THEIR T3 SEALING — LOSE T3 SEALING — =UNCLEAN ANIMAL — UNCLEAN ANIMAL =DOCTRINE — WORKS — CONFUSION GEN.11:7 — T.4

8659:-THARSHISH. (DEF.) THE REGION OF THE STONE, A PL. ON THE MED. - HENCE THE EPITHET OF A MERCHANT VESSEL (AS IF FOR OR FROM THAT PORT)

PARTS OF FAMILY NAME J-E-S-U-S — PROMISE — J-E-S-U-S — WORKS — SHOOT AN ARROW = WORD — B.D.L — T.4

(OPP) 1CO.15:32 — ROM.12:1 — ANGELS — T.3 — DEPTHS OF SPIRIT — REV.18:4 WORKS — SUB. HANDLERS — DEEPER CR.DAY

SEEDS OF R.A. — A STERILE OFFSPRING OF A JACKASS AND A MARE — SUB. OF HOLY A.

8422:-O.T. — DESC. OF JAPHETH (THROUGH TUBAL) IN ASIA — 3:20:-O.T. — DESC. OF JAPHETH (THROUGH JAVAN) IN GREECE — 6322:-O.T. DEF. THE NAME OF AN ASSYRIAN KING AND OF AN ETHIOPIAN TRIBE — 3865:-LYDIA — DESC. OF SHEM (THROUGH LUD) IN ASIA MINOR (YOUNGS)

CARRIED BY OTHERS — ON — MIND — HOLY SPIRIT — 1CO.3:16,17

FROM ONE MONTH TO ANOTHER MONTH " " WORK " " WORK

PROPHECY

MIND — J-E-S-U-S — =WORD LUK.8:11 — 1TH.4:15,17 REGENERATING GRACE — ISA.65:17 T.3+4 — REV.19:10 REV.22:9 — DOCTRINE — REST — DOCTRINE — LIKE HEB.3:17 — WORD — E.S.