

TYPE

Esther = Type Bride (celestial calling).

SUBSTANCE IN

Queen Vashti = *Jews* under law of Moses.

T.3 SEEDS, SUB.

SEED SOWER

SUBSTANCE IN JEWS — Invited to feast (spirit realm) of king (God) for high calling.

SUB. IN

Refused to go to feast = *Jews* refused to answer high call.

SUB. OF

King divorces Queen Vashti = cuts *unbelieving* Jews off.

Esther (a young virgin) was picked to replace Vashti = God starts with whatever Jewish virgin spirit was in us - what ever sealing or hunger - He draws that to him.

Esther could not walk right into the kings presence *TYPE "ITES" IN CANAAN WERE NOT DRIVEN OUT IN ONE YEAR*

Would be put to death (because they try to present self) except such to whom the king (sow T. 3 seeds to) shall hold out the golden sceptre.

golden = celestial - Rev.3:18

sceptre = righteousness - Heb.1:8

Esther did not lose life = what substance was sealed, was brought on over to T.3 seeds.

Esther was invited in = to T. 3 deeper creative days.

Mordecai, Esther's uncle = Sealing of seeds in lesser depth.

SUB. OFFSPRING

Mordecai raised Esther as own *daughter* = relative seed and substance sealed in lesser depths.

Haman promoted = Lucifer exalted.

Haman hated Mordecai and all Jews = (sealing)

Haman planned to kill all Jews (people having sealing).

Esther approaches the king at peril of her life, but is granted her request.

LUCIFER

Haman makes gallows to hang Mordecai on.

Mordecai saved kings life, so was rewarded by a promotion. *TO T.3 CR. DAY SEALING OF SEED AND SUB.*

PERVERTED SUB.

Zeresh, Haman's wife, tells him he will fall before Mordecai. *SPIRIT REALM JEW*

BUT IS BOUND - DOESN'T DIGEST IT

Haman attends banquet, is hanged on the gallows he had prepared for Mordecai.

Haman's 10 sons hanged on the gallows.

SEED SIDE OFFSPRING

10 - WORKS

*PERVERTED
IN LUCIFER*

ESTHER 1 = XERXES THE SON OF DARIUS HYSTASPIS 485 B.C. ONLY THIS MAN IN ESTHER

NOW it came to pass in the days of A-hās-ū-ē-rūs, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces):

EST. 8:9

= KING GOD

2 That in those days, when the king A-hās-ū-ē-rūs sat on the throne of his kingdom, which was in Shū-shān the palace.

LIMITED GRACE & GLORY

7800:- O.T. (DEF) A PLACE IN PERSIA

MINISTERS REV. 11:18

SEED & SUB. SONS OF SEED SOWER

3RD CR. DAY

3 In the (third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Mē-di-ā, the nobles and princes of the provinces, being before him:

SUB.

RULERS

SEED

EXO. 15:7
2 Co. 4:7
PSA. 8:1,9

SPIRIT REALM T.2
ROM. 11:33

SEED & SUB.

4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and four-score days.

180 DAYS =
6 MO. = 1/2 A CR. DAY =
PART OF 3,000 CR. DAY

5 And when these days were expired, the king made a feast unto all the people that were present in Shū-shān the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

EDEN

7 CR. DAYS

REG. SPIRIT

OVERCOMERS

7531:- LIVE COAL

REVELATIONS

RIGHTEOUSNESS
HIDDEN SECRETS
KNOWLEDGE OF REP. R.

HARD = STEDFASTNESS

6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble; the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.

LIFE

CEL.

REST OR INTER-COURSE

CEL. SUB.

HIDDEN SECRETS

IKI. 8:12
DEEPER DEPTHS

KNOWLEDGE OF SIN
ISA. 1:18

CEL. SUB. ROM. 12:4,5

REV. 22:17

ROM. 8:20

JOH. 3:16

7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

ROM. 5:20

8 (And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

CHOICE OF DEPTH OF GRACE THEY WOULD DRINK.

9 Also Vashti the queen made a feast for the women in the royal house which belonged to king A-hās-ū-ē-rūs.

LESSER DEPTH SUB. MARRIED TO GOD'S SEEDS T.2 LAW.

GOD WAS IN THE 7TH CR. DAY CHRIST " " " " " "

CROWN OF LIFE - TEMPORARY SEALING UNDER T.2

MAT. 22:1-3
LUK. 14:16-20
JOH. 1:10,11

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mē-hū-mān, Biztha, Hār-bō-nā, Bigtha, and A-bāg-thā, Zē-thār, and Carcas, the seven chamberlains that served in the presence of A-hās-ū-ē-rūs the king,

REG. LIFE, OIL OF JOY FOR MOURNING
ISA. 61:3

11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.

INTERCOURSE WITH

LIFE OR SEALING UNDER LAW

12 But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.

PLACING ENTITIES IN BODIES
MAT. 8:11,12

REP. ANGELS IN DEEPER CR. DAYS

5631:- EUNUCH

REP. ANG.

SPIRIT OF WISDOM IN OTHER VESSELS
EXO. 31:1-3

DISPENSING OF T.3

13 Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:

INTERCOURSE

GOD ALWAYS INTERCOURSES WITH HIS OWN SPIRIT EVEN IN OTHER VESSELS EXO. 32:10-15

14 And the next unto him was Cār-shē-nā, Shethar, Ad-mā-thā, Tār-shish, Mē-rēs, Mār-sē-nā, and Mē-mū-cān, the seven princes of Persia and Mē-di-ā, which saw the king's face, and which sat the first in the kingdom:)

SEED SUB. GOD'S IMAGE

SONS OF

CHIEF RULERS

WOMEN'S EYES = SUB. UNDERSTANDING PERVERTED

DISOBEY

17 For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king A-hās-ū-ē-rūs commanded Vashti the queen to be brought in before him, but she came not.

18 Likewise shall the ladies of Persia and Mē-di-ā say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

SUB.

SUB.

SEED

EVERY SEED AFTER KIND

SONS OF SEED SOWER GOD.

19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king A-hās-ū-ē-rūs; and let the king give her royal estate unto another that is better than she.

SEED - SUB.

NEW COVENANT LIFE OR LIMITED GRACE SEALING UNDER LAW T.2

20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

SUB.

21 And the saying pleased the king and the princes; and the king did according to the word of Mē-mū-cān:

22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

SOW SEEDS

TO THE SUB.

SEED

LESSER SUB. DEPTH SUB. DFT. 2. NO LONGER ACCEPTED BECAUSE REFUSED TO INTERCOURSE WITH DEEPER T.3.

ESTHER 2

PLACING RESURRECTED ENTITIES INTO BODIES

AFTER these things, when the wrath of king A-hās-ū-ē-rūs was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

INTERCOURSE WITH COUNSEL IN REG. T.3 DEPTH

SUB.

REGENERATES

4 And let the maiden which pleased the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 ¶ Now in Shū-shān the palace there was a certain Jew, whose name was Mōr-dē-cā'-i, the son of Jā'-ir, the son of Shim'-ē-i, the son of Kish, a Beniamite:

ONLY TIME THESE 3 MEN MENTIONED.

JUDAH: BENJAMIN = FAITHFUL TRIBES = WORKS

SOME SEALING OF T.2 LAW

MINISTERS REV. 11:18

1896: - HEGAI (DEF) A EUNUCH OF XERXES

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

YOUNG IN CR DAYS

SOME PURE SPIRIT

3 And let the king appoint officers in all the provinces of his kingdom that they may gather together all the fair young virgins unto Shū-shān the palace, to the house of the women, unto the custody of Hē'-ge the king's chamberlain, keeper of the women; and let their things for purification be given them:

SUB.

V.12

SEED: SUB. OF LESSER T.2 DEPTH HAD DIED.

RELATED SEED: SUB.

7 And he brought up Hā-dās'-sāh, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mōr-dē-cā'-i, when her father and mother were dead, took for his own daughter.

SOME SEALING IN T.2. MOSES LAW.

V.20 - NOTE

6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jēc-ō-ni'-āh king of Judah, whom Nēb-ū-chad-nēz'-zar the king of Babylon had carried away.

= CONIAH JER. 22:24, 28 37:1

= JEHOIACHIN 2 KI. 24:11, 12

TIT. 3:4, 5

LESSER CR. DAY SEEDS MOVING THROUGH 7 CR. DAYS.

8 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shū-shān the palace, to the custody of Hē'-gai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.

HEB. 11:35, 40
HEB. 7:7

7 CR. DAYS SUB. SIDE MADE AVAILABLE THROUGH CHRIST

10 Esther had not shewed her people nor her kindred: for Mōr-dē-cā'-i had charged her that she should not shew it.

11 And Mōr-dē-cā'-i walked every day before the court of the women's house, to know how Esther did, and what should become of her.

HOW SUB. WAS MOVING THROUGH 7 CR. DAYS

12 WORKS BEING PURIFIED (SUB. SIDE)

12 Now when every maid's turn was come to go in to king A-hās-ū-ē-rūs, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women.)

1/2 YR. = 1/2 CR. DAY
H.S. SEALING IN T.3 CR. DAY

PUT ON NEW MAN

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

1/2 YR. = 1/2 CR. DAY (3RD) CRUCIFY OLD MAN

4753: - OT. DEF. BITTER

8140: - OT. DEF. A EUNUCH OF XERXES

SUB. IN DISPENSATIONS THAT GODS SEEDS HAD INTERCOURSE WITH BUT NOT A MARRIAGE

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shā'-āsh'-gāz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she was called by name.

OF T.3 DEPTH.

REGENERATED

J-E-S-U-S SUBSTANCE

USED DISCERNMENT OF REP. ANGEL - DIDN'T RELY ON T.2 DISCERNMENT. PH.P. 3:15.

FORGIVENESS

EPH. 2:5, 8
JOH. 1:16, 17

2617: - GOODNESS KINDNESS, MERCY

15 Now when the turn of Esther, the daughter of Ab'-i-hail the uncle of Mōr-dē-cā'-i, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hē'-gai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

RELATED SEED + SUB.

16 So Esther was taken unto king A-hās-ū-ē-rūs into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

LUK. 2:52

7TH 1000 YR. CR. DAY MADE AVAILABLE THROUGH CHRIST.

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins: so that he set the royal crown upon her head, and made her queen instead of Vashti.

SEALING IN T.3 EPH. 4:30

T.3 SUB.

T.2 SUB.

SEED + SUB. IN T.3 CREATIVE DAYS

2010: - PERMISSION OF REST i.e. QUIET

HEB. 4:9-11 ISA. 28:10, 12

18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

3027: - MEANS MINISTRY

19 And when the virgins were gathered together the second time, then Mōr-dē-cā'-i sat in the king's gate.

20 Esther had not yet shewed her kindred nor her people; as Mōr-dē-cā'-i had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

MORDECAI = SEEDS T.2 SOWN TO RELATED T.2 SUB. LIKE MAT. 15:4

DISCERNED WHO (OR WHAT) SHOULD GO IN AND OUT OF THE KING'S PALACE (MIND)

21 In those days, while Mōr-dē-cā'-i sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king A-hās-ū-ē-rūs.

THEIR MINISTRY

BECAME PERVERTED (OPP) EPH. 4:26

EPH. 4:8, 11-13
PSA. 68:18 - GOD

22 And the thing was known to Mōr-dē-cā'-i, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

J-E-S-U-S LESSER DEPTH SEEDS IN T.2 WOULD GET INTEREST FOR USING DISCERNMENT AND EXPOSING THIS PLOT OF PERVERTED DISCERNMENT.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

REGG = KING OF AMALEK
I SA. 15: 8, 9

ESTHER 3

HAMAN FROM REGGITE =
FROM REGG = FROM AMALEK =
FROM ESU = (LUCIFER)

AFTER E.C.

AFTER these things did king A-hās-ū-e-rūs promote Haman the son of Hām-mē-dā-thā the Ag'-ā-gite, and advanced him, and set his seat above all the princes that were with him.

LUCIFER ABLE TO PERVERT LESSER DISPENSATIONS

2 And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mōr-dē-cā-i bowed not, nor did him reverence.

LUCIFER COULD NOT PERVERT THIS PART OF J-E-S-U-S SEEDS.

LESSER DEPTH MINISTERS

LUCIFER HAD A RIGHT TO WHAT HE COULD PERVERT

HOW COME YOU DON'T GET PERVERTED

3 Then the king's servants, which were in the king's gate, said unto Mōr-dē-cā-i, Why transgressest thou the king's commandment?

THRONE - PERVERTED GRACE & GLORY

SONS OF SEED SOWERS DISPENSATIONS

WOULD NOT PERVERT SEEDS

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mōr-dē-cā-i's matters would stand: for he had told them that he was a Jew.

LUCIFER

UNPERVERTED SEEDS LESSER DEPTH

5 And when Haman saw that Mōr-dē-cā-i bowed not, nor did him reverence, then was Haman full of wrath.

LIKE REV. 12:17

LUCIFER

DISESTEEM

6 And he thought scorn to lay hands on Mōr-dē-cā-i alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of A-hās-ū-e-rūs, even the people of Mordecai.

RIGHT-LEFT SEED-SUB.

SEED & SUB.

HAMAN & KING'S SERVANTS EST. 9:24

6332 :- PURIM (DEF.) A LOT

SOME SEED AND SUB. LESSER DEPTH NOT PERVERTED

LESSER DEPTH SEED & SUB.

7 In the first month, that is, the month Nisan, in the twelfth year of king A-hās-ū-e-rūs, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

OT

EST. 9:24

8 And Haman said unto king A-hās-ū-e-rūs, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

NO REGENERATION

LESSER DEPTHS WOULDN'T BECOME PERVERTED V.2

REGENERATES

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

LUCIFER WOULD STILL GET IT BY WAY OF HIS MINISTERS

SIGNATURE = J-E-S-U-S

MINISTRY

10 And the king took his ring from his hand, and gave it unto Haman the son of Hām-mē-dā-thā the Ag'-ā-gite, the Jews' enemy.

LUCIFER
CEL. SUB.

11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

PERVERT THEM AND KEEP THEM IN LESSER DEPTHS IF YOU CAN.

13TH YR.

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king A-hās-ū-e-rūs was it written, and sealed with the king's ring.

GOD'S SIGNATURE = J-E-S-U-S

LETTER CARRIERS

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

HAD 12 MO. = 12 WORKS TO TRY TO PERVERT AND GET INTEREST

LETTER CARRIER

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

E. A.

READY TO PERVERT LESSER DEPTH

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shū-shān the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

GOD AND LUCIFER GETTING SPIRIT BACK.

JEWIS (LESSER DEPTH) PUT IN BIND TO CHOOSE TO MOVE ON

SEARCHING OF LESSER DEPTH
SEEDS MUST BE BROUGHT
TO DEEPER DEPTH T.3

ESTHER 4

LESSER DEPTH SEEDS

WHEN Môr-dē-cā'-i perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

B.O.L. AND DEATH
CONDITION

REPENTANCE
HUMILITY

REALIZATION OF
DEGRESSION OF LESSER DEPTH.

2 And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

T. 1 & 2

TO GET THE
BRIDEGROOM
MAT. 9:14, 15

LESSER DEPTH
SEED & SUB. -
STARTING INTO
DEGRESSION

MALE & FEMALE
SEED & SUB.

3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

MIXING
COMPASSION

V.1

V.1

SUB. SUBJECT TO SEED
NOT SEED SUBJECT TO SUB.

SUB.

= RELATIVE SEED BUT NOT ALL OF J-E-S-U-S SEEDS -
KNEW THAT ESTHER (SUB.) WOULD BE DESTROYED
UNLESS ALL CR. ALPHABET (SEED & SUB.) WAS SAVED

4 So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Môr-dē-cā'-i, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hā'-tāch, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Môr-dē-cā'-i, to know what it was, and why it was.

6 So Hā'-tāch went forth to Môr-dē-cā'-i unto the street of the city, which was before the king's gate.

WHAT WAS GOING ON AND WHY
MORDECAI WOULD NOT RECEIVE
THE GIFT OF RAIMENT

2342: - TRAVAIL
(WITH PAIN)

7 And Môr-dē-cā'-i told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them. SEED & SUB.

KEEP IN LESSER DEPTH
AND DEGRESS THEM

8 Also he gave him the copy of the writing of the decree that was given at Shū'-shān to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

SUB. - INTERCEDING

JEW'S
SEED & SUB.

9 And Hā'-tāch came and told Esther the words of Môr-dē-cā'-i.
10 ¶ Again Esther spake unto Hā'-tāch, and gave him commandment unto Môr-dē-cā'-i;

DEEPER REG. GRACE

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

SEED

CEL.
SUB.

12 And they told to Môr-dē-cā'-i Esther's words.

13 Then Môr-dē-cā'-i commanded to answer Esther, I think not with myself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

SUB. REFUSE TO INTERCEDE

DON'T YOU (ESTHER) REALIZE
GOD PUT YOU IN THIS POSITION
TO HELP THE SEED & SUB.
LESSER DEPTH.

15 Then Esther bade them return Môr-dē-cā'-i this answer.

16 Go, gather together all the Jews that are present in Shū'-shān, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

17 So Môr-dē-cā'-i went his way, and did according to all that Esther had commanded him.

TO GET BRIDEGROOM
(DEEPER SEEDS) MAT. 9:14, 15

RIGHTEOUSNESS
HEB. 1:8

WOULD HAVE TO BE
GOD'S WILL FOR THIS
TO BE DONE. SUB. DOESN'T
RULE SEED.

ESTHER 5

REG. GRACE DEPTH

CR. DAY

ACCESS TO
DEEPER DEPTHS

2580:- GRACE

SPIRIT

NOW it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

GOD'S
MIND
REGENERATING

GOD IN
GLORY DEPTH
REV. 3:21

GOD'S
MIND

MINISTRY

T.3

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

INTERCOURSE
WITH

RIGHTEDUSNESS
CEL. SUB.

3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

SUB. SIDE

= GOD

4 And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

SPIRIT
REALM
FEAST

BRIDE PREPARED
REV. 21:2
REV. 19:7

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

GRACE

6 And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request is;

SPIRIT

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said.

2580:- GRACE

REGENERATES

THOUGHT HE WAS
SMARTER THAN THE
SUB. DISCERNMENT.

9 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mōr-dē-cā-i in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

2534:- ANGRY
FURIOUS, WRATHFUL

LESSER SEED
WOULD NOT
BECOME
PERVERTED

ONES HE HAD TOLD
EVERYTHING TO, LIKE
JOH. 15:15 ONLY PERVERTED

10 Nevertheless Haman retrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

PERVERTED SUB.

MAT. 4:8

LUCIFER

ROM. 3:23
1JO. 5:19

LUCIFER LIKED THIS

11 And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

MINISTERS

SAME AS EST. 3:1

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow am I invited unto her also with the king.

LUCIFER DIDN'T LIKE THIS

13 Yet all this availeth me nothing, so long as I see Mōr-dē-cā-i the Jew sitting at the king's gate.

T.3

LESSER DEPTH SEED UNPERVERTED
SEALED IN T.3

6086:- STOCK =
JER. 10:8

DOCTRINE
EST. 7:9, 10

14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to-morrow speak thou unto the king that Mōr-dē-cā-i may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

ON that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

EST. 2: 21, 22

2 And it was found written, that Mōr-dē-cā-i had told of Big-thā'-nā and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king A-hās-tē-rūs.

3 And the king said, What honour and dignity hath been done to Mōr-dē-cā-i for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mōr-dē-cā-i on the gallows that he had prepared for him.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

TAKE TO DEEPER CR. DAYS

SEED

6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Haman answered the king, For the man whom the king delighteth to honour,

SEED

REG. GRACE COVERING

SAME AS GODS COVERING ON HIS MANY MEMBERED BODY.

WAS LUCIFER (BEFORE HE FELL).

MINISTRY

8 Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

= OF LIFE, REG. DEPTH.

MAT. 7:14

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

GAL. 4:26

DEEPER CREATIVE DAY SEEDS IN LUCIFER WERE PREACHED TO LESSER DEPTH SEEDS SEALED IN T3

10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mōr-dē-cā-i the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

T.3

11 Then took Haman the apparel and the horse, and arrayed Mōr-dē-cā-i, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

SEED

TAKE TO DEEPER CR. DAYS

1 PT. 5:6

REV. 12:5 ONLY IN L.C.

T.3

12 And Mōr-dē-cā-i came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

DEGRESSING

FOLLOWED PERVERTED SUB. EST. 5:14

EVEN THE PERVERTED DISCERNMENT IN LUCIFER KNEW HE WOULD FALL.

EST. 5:10

PERVERTED SPIRIT

13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mōr-dē-cā-i be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

ROM. 2:28, 29

EST. 5:8

14 And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

LUCIFER'S WISDOM PERVERTED

ROM. 16:20
LUK. 10:17-19
REV. 12:7-9

ESTHER 7.

SO the king and Haman came to banquet with Esther the queen.
2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

2580:-GRACE

REGENERATES

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request;

JEWJS
SPIRIT REALM

SEED+SUB.

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ā-hās-ū-ē-rūs answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

MIND

MAT.13:39

LUCIFER

IPT. 5:8

6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

SEED

SUB.

REV 14:9-11

GRACE

7 ¶ And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

REV.12:10-12. ONLY L.C.

LUCIFER TRYING TO PLEAD WITH SUB. TO PERVERT IT AND GET MORE LIFE.

SHOWS LUCIFER FELL ON BED (PLACE OF INTERCOURSING) OF ESTHER = SUBSTANCE - THE OPP. OF GEN. 3:CH.

GRACE

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

J-E-S-U-S

UTTERANCE

DOES LUCIFER THINK HE CAN HAVE INTERCOURSE AND PERVERT THIS SUB. IN MY T.3&4 MIND DEPTH IN L.C.?

LUCIFER'S IMAGE NO LONGER TO BE SEEN AFTER THESE THINGS HAPPEN IN L.C.

PRD.26:27
2TH. 2:3

EST. 5:14 = DOCTRINE

9 And Hār-bō-nāh, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mōr-dē-cā-i, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

SAME AS DAVID KILLING GOLIATH WITH GOLIATH'S OWN SWORD (DOCTRINE).

10 So they hanged Haman on the gallows that he had prepared for Mōr-dē-cā-i. Then was the king's wrath pacified.

WHEN LUCIFER WAS DESTROYED IN TYPE AND IN REALITY.

SPIRIT MAKING
INTERCESSION

SIGNATURE=NAME=J-E-S-U-S

T.3

LUK.10:19

ON that day did the king Ā-hās-ū-ē-rūs give the house of Haman the Jews' enemy unto Esther the queen. And Mōr-dē-cā-i came before the king; for Esther had told what he was unto her.

MIND OF
LUCIFER

MAT.12:28,29

GOD'S
WAY

2 And the king took off his ring, which he had taken from Haman, and gave it unto Mōr-dē-cā-i. And Esther set Mōr-dē-cā-i over the house of Haman.

3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Āg'-ā-gite, and his device that he had devised against the Jews. 2 CO. 2:11

COMPASSION
LESSER SEEDS
SEALED IN T.3

RELATIVE SEED

CEL. SUB.

4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king.

RIGHTEDUSNESS

REG.

2580:-GRACE

5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hām-mē-dā-thā the Āg'-ā-gite, which he wrote to destroy the Jews which are in all the king's provinces:

SPIRIT

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

SIGNATURE

7 ¶ Then the king Ā-hās-ū-ē-rūs said unto Esther the queen and to Mōr-dē-cā-i the Jew. Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

NO OLD MAN CAN
STAND AGAINST GOD
ISA.14:24-27SEED+SUB.
LESSER DEPTH

SIGNATURE

9 Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mōr-dē-cā-i commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

LETTER
CARRIERS

10 And he wrote in the king Ā-hās-ū-ē-rūs' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

ANGELS DEPOSITING TO
REP. ANGEL

EST.1:1

EPH.6:13,14

EVIL ANGELS AND
E.S. IN PEOPLE
LUK.10:19

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey.

BRING LESSER
SEEDS OF TRUTH
TO DEEPER SUB.
OF UNDERSTANDING.

LETTER CARRIERS

12 Upon one day in all the provinces of king Ā-hās-ū-ē-rūs, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

13 The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shū-shān the palace.

LUK.10:19

GOD'S DAY = 7TH CR.
DAY

15 And Mōr-dē-cā-i went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple; and the city of Shū-shān rejoiced and was glad.

RIGHTEDUSNESS

16 The Jews had light, and gladness, and joy, and honour.

CR. DAYS
SEED+SUB.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

HONOUR
T.3 WORDS1ST ROM.
2:28,29
ROM.9:6KNOWLEDGE
OF REP. ANG.FINE NEEDLEWORK=LINE UPON LINE
RIGHTEDUSNESS.7TH CR. DAY CROWN
OF LIFE, CEL. SUB.

REG. GRACE COVERING

HIDDEN
SECRETS

ESTHER 9

NOW in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

LUK. 10:19

MINISTRY OF GRACE

2 The Jews gathered themselves together in their cities throughout all the provinces of the king A-hās-ū-ē-rūs, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

HONOUR
T.3 WORDSMIND
PHP. 2:5

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mōr-dē-cā-i fell upon them.

4 For Mōr-dē-cā-i was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

DEEPER CREATIVE
DAY DEPTHS

LUK. 10:19 PREACHING THE WORD

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in Shū-shān the palace the Jews slew and destroyed five hundred men.

7 And Pār-shān-dā'-thā, and Dalphon, and Ās-pā'-thā,

8 And Pōr-ā'-thā, and Ā-dā'-li-ā, and Ār-i-dā'-thā,

9 And Pār-māsh'-tā, and Ār-i-sāi, and Ār-i-dāi, and Vā-jēz'-ā-thā,

TO SHOW CURSE
OR DEGRESSION

REGENERATES

T.3

12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shū-shān the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shū-shān to do to-morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shū-shān; and they hanged Haman's ten sons.

10 The ten sons of Haman the son of Ham-mē-dā'-thā, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shū-shān the palace was brought before the king.

WOULD NOT ACCEPT
PERVERTED SEED &
SUB.

MINISTRY

T.3

18 But the Jews that were at Shū-shān assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

DEEPER CR. DAY
SEED & SUB.

16 But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

DEGRESSION
& DEATH= 12TH
V.1 =
12 WORKS

20 And Mōr-dē-cā-i wrote these things, and sent letters unto all the Jews that were in all the provinces of the king A-hās-ū-ē-rūs, both nigh and far,

21 To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly.

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

IN T.3
SEED & SUB.

6332: PUR. PURIM DEF. A LOT

26 Wherefore they called these days Pū-rim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

29 Then Esther the queen, the daughter of Ab'-i-hail, and Mōr-dē-cā-i the Jew, wrote with all authority, to confirm this second letter of Pū-rim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of A-hās-ū-ē-rūs, with words of peace and truth.

EST. 1:1
JCH. 14:27

THROUGH CR. DAYS

SPIRIT
REALM
T.3

3 For Mōr-dē-cā-i the Jew was next unto king A-hās-ū-ē-rūs, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

EPH. 6:15

JOH. 6:45

TO GET LESSER
DEPTH TO DEEPER
CR. DAY DEPTH.ESTHER
FAMILIES
OF J-E-S-U-S
IN SEA OF
HUMANITY10 REG. SPIRIT (INTEREST)
RETURNING TO GOD

AND the king A-hās-ū-ē-rūs laid a tribute upon the land, and upon the isles of the sea.

SEED

SEED SOWERS

REV. 15:3
LUK. 10:19
MAT. 10:1

23 And the Jews undertook to do as they had begun, and as Mōr-dē-cā-i had written unto them;

24 Because Haman the son of Ham-mē-dā'-thā, the Ag'-ā-gite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

EST. 8:3

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

SEED &
SUB.
PRESERVEDMAL. 3:16
REV. 3:5

28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Pū-rim should not fail from among the Jews, nor the memorial of them perish from their seed.

OFFSPRING SPIRIT REALM

31 To confirm these days of Pū-rim in their times appointed, according as Mōr-dē-cā-i the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed these matters of Pū-rim; and it was written in the book.

FOR BRIDE GROOM
MAT. 9:14,15