OFFICE COPY

DARIUS (CYAXARES II) (MEDE) (559 B.C.) *(538 B.C. YOUNG)*

1- Dan.5:30,31
Dan.6 ch.
Dan. 9:1 Darius, Son of Ahasuerus
Dan.11:1 King of south, King of north warring. **Also Dan.12: ch.**

YOUNG SAYS ONLY ONE CYRUS

CYRUS THE GREAT (PERSIAN - MEDE KINGDOM 536 B.C.)

1. 2Ch. 36:22,23 gives commandment to build temple.
Ezr. 1:1 gives commandment to build temple.
Ezr. 2:70 & 3:1 = Neh. 7:73 = 1st. year 7 Mo.
Ezr. 5:13 CYRUS KING OF BABYLON.
2. Ezr. 3:8 Levites in charge of work on temple. Feast of Tab. V. 4.
3, Dan.10:1 Angel brings understanding to Daniel. *V. 4*

(EZR. 4:6) AHASUERUS = CAMBYSES = ARTAXERXES - (529 B.C. - 521 B.C.) KING OF PERSIA.

DARIUS (HYSTASPES) (521 B.C.) PERSIAN. ← *EZR. 4:5, 24; 5:5, 6, 7; 6:1, 12, 13, 14, 15*

1.
2- Hag. 1:1 Hag. prophesied to Zerubbabel and Joshua.
Hag. 1:15 Worked in house of God.
Hag. 2:1 Hag. prophesied to Zerubbabel and Joshua.
Zec. 1:1 Prophesied against fathers.
Zec. 1:7 Horseman among myrtle trees.
Hag. 2:10 Prophesied to priests.
Hag. 2:18 Foundation of temple laid.
Hag. 2:20 Prophesied to Zerubbabel.
3-
4- Zec. 7:1 Speaks to priests.
5-
6- Ezr. 6:15 House was finished.
7- Ezr. 6:19 Kept passover.

XERXES THE GREAT (AHASUERUS) (486 B.C. - 465 B.C.)

1
2
(3) — Est. 1:1,3 Makes a feast
4
5
6
(7) — Est. 2:16 Esther taken before king.
8
9
10
11
(12) — Est. 3:7 They cast Pur (lot)
(13) — Est. 3:12 Kill all Jews
Est. 3:13 Kill all Jews 13 day, 12th. Mo.
Est. 9:1 Kill all Jews 13 day, 12th. Mo.
Est. 9:15 Jews slew 300 men.

ARTAXERXES LONGIMANUS (465 B.C. - 425 B.C.)

(7) — Ezr. 7:6 Ezra goes up from Babylon
Ezr. 7:8 Comes to Jerusalem.
EZR. 8:1
(20) — Neh. 2:1 Neh. gives king wine
Neh. 1:1 The words of Neh.
(32) — Neh. 5:14 From 20th. yr. to 32 = 12 yrs.
Neh.13:6 Neh. 32 Yr. to king Artaxerxes

SOMEWHERE BETWEEN 20th. AND 32nd. YR. OF ARTAXERXES LONGIMANUS.

Neh. 6:15 Walls finished 6th. Mo. 25 da.
Neh. 8:9 Neh. = Tirshatha - EZRA is WITH him.
Neh. 8:14 Feast of Booths 7th. Mo.
Neh. 9:1 Fast in 7 Mo. 24th. day.

DANIEL 1

IN the third year of the reign of Jĕ-hoi′-a-kim king of Jû′-dăh came Nĕb-ū-chăd-nĕz′-zär king of Băb′-ў-lon unto Jĕ-rū să-lĕm, and besieged it.

SAME AS 1 COR. 13:10

2 And the Lord gave Jĕ-hoi′-ă-kim king of Jû′-dăh into his hand, with part of the vessels of the house of God: which he carried into the land of Shi′-när to the house of his god; and he brought the vessels into the treasure house of his god.

2 COR. 4:4

ZEC 5:11

3 ¶ And the king spake unto Ăsh′-pĕ-năz the master of his eunuchs, that he should bring *certain* of the children of Ĭs′-rā-ĕl, and of the king's seed, and of the princes;

4 Children in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science,

and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chăl-dē′-ăns.

DOCTRINE = IDEAS & OPINIONS AND WRONG UNDERSTANDING (OPP.) OF REV. 18:4 AS THEY WERE TRYING TO TAKE THEM IN.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

SAME AS (OPP.) JOH. 4:32 SEEDS - BELIEFS INTERR.

6 Now among these were of the children of Jû′-dăh, Dăn′-jĕl, Hăn-ă-nī′-ăh, Mī′-shā-ĕl, and Ăz-ă-rī′-ăh:

THEIR NAME IN SPIRIT IN BRAINCELLS WAS ALREADY A PART OF NAME "JESUS"

WOULD CHANGE SPIRIT REALM NAME IN BRAIN CELLS

7 Unto whom the prince of the eunuchs gave names: for he gave unto Dăn′-jĕl *the name* of Bĕl-tē-shăz′-zär; and to Hăn-ă-nī′-ăh, of Shā′-drăch; and to Mī′-shā-ĕl, of Mē′-shăch; and to Ăz-ă-rī′-ăh, of Ă-bĕd′-nē-gō.

NEW NAME (OPP.) REV. 3:12 (TYPE) (OPP.) JOH. 1:42

8 ¶ But Dăn′-jĕl purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Dăn′-jĕl into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Dăn′-jĕl, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which *are* of your sort? then shall ye make *me* endanger my head to the king.

LIMITED GRACE

= FORGIVENESS THEY WOULDNT TAKE IN SIN WILLINGLY

11 Then said Dăn′-jĕl to Mĕl′-zär, whom the prince of the eunuchs had set over Dăn′-jĕl, Hăn-ă-nī′-ăh, Mī′-shā-ĕl, and Ăz-ă-rī′-ăh,

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

2235 - O.T. SMITHS BIBLE DICT. PEAS-BEANS, AND SUCH KINDS OF GARDEN SAUCE

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Mĕl′-zär took away the portion of

their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, God gave them knowledge and skill in all learning and wisdom: and Dăn′-jĕl had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nĕb-ū-chăd-nĕz′-zär.

19 And the king communed with them; and among them all was found none like Dăn′-jĕl, Hăn-ă-nī′-ăh, Mī′-shā-ĕl, and Ăz-ă-rī′-ăh: therefore stood they before the king.

20 And in all matters of wisdom *and* understanding, that the king enquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm.

21 And Dăn′-jĕl continued *even* unto the first year of king Cў′-rŭs.

DAN. 10:1 SPEAKS OF 3RD YR. OF CYRUS

DANIEL 2

32 This image's head *was* of fine gold,

his breast and his arms of silver,

his belly and his thighs of brass,

33 His legs of iron,

his feet part of iron and part of clay.

DANIEL 2

AND in the second year of the reign of Nĕb-ū-chăd-nĕz'-zär Nĕb-ū-chăd-nĕz'-zär dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chăl-dē'-ăns, for to shew the king his dreams. So they came and stood before the king.
3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chăl-dē'-ăns to the king in Sўr'-i-ăck, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.
5 The king answered and said to the Chăl-dē'-ăns, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.
7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.
8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 ¶ The Chăl-dē'-ăns answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chăl-dē'-ăn.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

TR. 1 & 2 DOCTRINE SAME AS (OPP) JOH. 6:53

PSA. 82:6

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Băb'-ў-lon.

13 And the decree went forth that the wise *men* should be slain; and they sought Dăn'-jĕl and his fellows to be slain.

14 ¶ Then Dăn'-jĕl answered with counsel and wisdom to Ăr'-i-ŏch the captain of the king's guard, which was gone forth to slay the wise *men* of Băb'-ў-lon:
15 He answered and said to Ăr'-i-ŏch the king's captain, Why *is* the decree *so* hasty from the king? Then Ăr'-i-ŏch made the thing known to Dăn'-jĕl.

16 Then Dăn'-jĕl went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.
17 Then Dăn'-jĕl went to his house, and made the thing known to Hăn-ă-nī'-ăh, Mī'-shā-ĕl, and Ăz-ă-rī'-ăh, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Dăn'-jĕl and his fellows should not perish with the rest of the wise *men* of Băb'-ў-lon.

"A" TIME = ONE 1000 YR. "CREATIVE" DAY SUCH AS "DAY OF RESURRECTION"
7 TIMES = CREATION PROCESS OF COMPLETION. "COMPLETE" TIMES WOULD BE "FULNESS" OF TIMES OR EPH. 1:10 WHEN "ALL" THE CREATIVE PROCESS WITHIN ONES LIFE IS POSSIBLE.

ECC. 3:1-8

19 ¶ Then was the secret revealed unto Dăn'-jĕl in a night vision. Then Dăn'-jĕl blessed the God of heaven. I COR. 2:10

20 Dăn'-jĕl answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

J-E-S-U-S OM EPH. 3:14,15 — OM JOH. 5:43

MULTIPLY

GOD

GOD HAB. 3:10

2 TIM 4:2 (SYMB) REV. 7:1

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

SEED SOWERS

MAT. 25:29

= INTERCOURSE OF GEN. 4:1

EXO. 28:3, 31:6

OT PRO 4:7 PRO 16:22

GIVES DEEPER WISDOM TO THOSE WHO USE WHAT WISDOM THEY HAVE IN B.O.L. SEE NOTE ON REV. 2:7 "ONE OF 7 DEPTHS."

22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

IKIN 8:12 JOH. 1:1 I TIM. 6:16

I COR. 2:7 COL. 2:2

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore Dăn'-jĕl went in unto Ăr'-i-ŏch, whom the king had ordained to destroy the wise *men* of Băb'-ў-lon: he went and said thus unto him; Destroy not the wise *men* of Băb'-ў-lon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Ăr'-i-ŏch brought in Dăn'-jĕl before the king in haste, and said thus unto him, I have found a man of the captives of Jū'-dăh, that will make known unto the king the interpretation.

26 The king answered and said to Dăn'-jĕl, whose name *was* Bĕl-tē-shăz'-zär, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Dăn'-jĕl answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king:

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nĕb-ū-chăd-nĕz'-zär what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

HEB 1:2 ACT. 2:17

VIS. FOR INV.

29 As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

1. FALL = B.O.L. - DEATH - LEAVES FALL, FLOWERS DIE.
2. WINTER = H.G. INF. - FROZEN OR SEALED IN H.G. INF. DEPTHS
3. SPRING = GRACE - COMING INTO BLOOM, BOTH NEW AND AFTER SLEEPING ALL WINTER
4. SUMMER = GLORY - HOT, HEAT, FIRE, GOD, - TREES, FLOWERS IN FULL BLOOM.

VIS. FOR INV. = GEN. 1:27 COL. 3:10

COL. 1:18 EARLY CHURCH OR FIRST COMING OF CHRIST, SEED

(OPP) I COR. 4:7 JOH. 3:27

DANIEL 2

=GLORY ON EZE 1:28

=CEL. SUB. I COR. 3:12

30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

WITNESS = MAT. 16:18 ↓ ENTITIES = I PT. 2:5 ↓ LATTER CHURCH

NO MINISTRY (TYPE) I KI. 18:44

31 ¶ Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

32 This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

=PROMISE ON GEN 24:2,3 TERRESTRIAL GET SOMETHING SEALED

=WOMB, MIND 5:05 5:14 = 4578 - WOMB

STRENGTH

33 His legs of iron, his feet part of iron and part of clay.

=B.O.L. HUMAN "PHYSICAL" BODY, BUT IN "SPIRITUAL" MEANS B.O.L. BODY OF BRAIN CELLS OR "OLD MAN" AROUND ENTITY SEED - (TYPE) CHRIST, PSA. 40:2 - HEB. 2:6,7,9,16

REV. 2:27 - UNBENDABLE "A" TRUTH SUCH AS "YE MUST BE BORN AGAIN"

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

WAY END OF IMAGES "BODY" - SUB.

LUK. 20:18

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors:

(OPP) REV. 3:5 LOSE SEALING

MAT. 3:12

REV. 20:11

and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

=ZION OBA. 21 REV. 11:15

ON EPH. 4:14 - SEED-DOCTRINE ON JOH. 3:8 - SPIRIT-GRACE

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

(TYPE) REV. 17:14

SEE NOTE ON REV. 19:17

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

MAT. 16:28 HEB. 12:28

JOH. 1:12

I JOH. 5:19 - MAT. 12:26

MAT. 25:31

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

=FEEDER REV. 12:5 NOTE #

=MIND I CH. 16:32

=TEACHERS - PREACHERS ON I COR. 15:32 - ON TIT. 1:12

COL. 1:18

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

I COR. 2:11

=FEED

STILL CELESTIAL SUB. BUT NOT CHRISTS DEPTHS OF T:3, AND NO T:4

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

EMOTIONS

CONSUMATION OF ALL PREVIOUS "TRUTHS" IN PERVERSION.

E.S. = (TYPE) ISA. 53:5

OVERCOMETH ROM. 3:23

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

INTERCOURSED

A TRUTH (WRONG UNDERSTANDING) 2 PT. 3:16

ROM. 7:17

42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

CAN NOT MIX OR JOIN JAM. 3:12

(TYPE) DEU. 22:9

GEN. 1:11 MAN'S KNOWLEDGE & TRADITIONS = JAM. 3:15 ISA. 55:9

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:

2 PT. 1:11

and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

ROM. 11:36

OVERCOME DEVOUR

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

ISA. 14:24

46 ¶ Then the king Nĕb-ū-chăd-nĕz'-zär fell upon his face, and worshipped Dăn'-jĕl, and commanded that they should offer an oblation and sweet odours unto him.

47 The king answered unto Dăn'-jĕl, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Dăn'-jĕl a great man, and gave him many great gifts, and made him ruler over the whole province of Băb'-ў-lon, and chief of the governors over all the wise *men* of Băb'-ў-lon.

49 Then Dăn'-jĕl requested of the king, and he set Shā'-drăch, Mē'-shăch, and Ā-bĕd'-nĕ-gō, over the affairs of the province of Băb'-ў-lon: but Dăn'-jĕl *sat* in the gate of the king.

MAKE AN ORGANIZATION (EVEN IF UNORGANIZED) OF BY-LAWS, AND NATURAL WORKS, RULES, CHARITIES, ETC., OR "USING H.G. INSTEAD OF LETTING H.G. USE THEM, SUCH AS EXO. 35:21-24 & LOOK TO WHAT IS CREATED, INSTEAD OF "WHO" CREATED IT, ROM. 1:25, MOST RELIGIONS WORSHIP "CHRIST" RATHER THAN THE GOD THAT WAS IN HIM, OR THEY WORSHIP LEADERS OR THEIR "FORM" OF RELIGION.

DAN. 3:38 THE GOD IN CHRIST IN PERVERSION IN RELIGIONS.

SEED SOWERS DOCTRINES OF

(TYPE) APOSTLES - PROPHETS - EVANGELIST - PASTORS - TEACHERS - BISHOPS - DEACONS - ETC.

NĔB-Ū-CHĂD-NĔZ'-ZĂR the king made an image of gold, whose height *was* three-score cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dū'-rā, in the province of Bāb'-ў-lon.

(2) Then Nĕb-ū-chăd-nĕz'-zär the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nĕb-ū-chăd-nĕz'-zär the king had set up.

(3) Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nĕb-ū-chăd-nĕz'-zär the king had set up; and they stood before the image that Nĕb-ū-chăd-nĕz-zär had set up.

7162:-HORN 4953:-O.T. (DEF.) MUSICAL PIPE (FROM WHISTLEING SOUND

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages, 1020:-O.T. 5443:-O.T. (DEF.) A LYRE

5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nĕb-ū-chăd-nĕz'-zär the king hath set up:

6460:-O.T.

5481:-O.T. (DEF.) A BAG PIPE (WITH A DOUBLE PIPE)

ALL MESSAGES CONCERNING DOCTRINE EXCEPT REV. 15:3

LOOK TO THE ORGANIZATION OR SOME MAN RATHER THAN TO GOD OR THE GOD IN ONE.

6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nĕb-ū-chăd-nĕz'-zär the king had set up.

HEB 12:29 DIS. TRUTHS

WORK = 12 = OM JOH. 11:9

PRO. 17:3 OR IPT. 1:7

8 ¶ Wherefore at that time certain Chăl-dē'-ăns came near, and accused the Jews.

9 They spake and said to the king Nĕb-ū-chăd-nĕz'-zär, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

GAL. 3:7 ROM. 2:28, 29

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Bāb'-ў-lon, Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Nĕb-ū-chăd-nĕz'-zär in *his* rage and fury commanded to bring Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō. Then they brought these men before the king.

14 Nĕb-ū-chăd-nĕz'-zär spake and said unto them, *Is it* true, O Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, do not ye serve my gods, nor worship the golden image which I have set up?

2 COR. 11:4

ROM. 6:16

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

16 Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, answered and said to the king, O Nĕb-ū-chăd-nĕz'-zär, we *are* not careful to answer thee in this matter.

PHP. 4:6

17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

IPT. 1:5-7

I COR. 10:13

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

HEB. 11:35

JOH. 19:11

WHATEVER "TRUTH" THEY HAD MIXED WITH FAITH WOULD BE TRIED I COR. 3:13

19 ¶ Then was Nĕb-ū-chăd-nĕz'-zär full of fury, and the form of his visage was changed against Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that *were* in his army to bind Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

TRUTH THAT WAS WITHIN SAME DOCTRINE IN DEEPER DEPTH.

(TYPE) TRY TO USE ALL 7 DOCTRINES HEB. 6:1

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō.

JER. 23:29

2 COR. 2:16

23 And these three men, Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, fell down bound into the midst of the burning fiery furnace.

24 Then Nĕb-ū-chăd-nĕz'-zär the king was astonied, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

=SPIRITUAL OM JOB. 31:7

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

ROM. 5:10

WHATEVER AMOUNT OF TRUTH WAS SEALED WAS CHRIST IN THEM AND IT KEPT THE ENTITY FROM GOING OUT OF EXISTANCE.

26 ¶ Then Nĕb-ū-chăd-nĕz'-zär came near to the mouth of the burning fiery furnace, *and* spake, and said, Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, ye servants of the most high God, come forth, and come *hither*. Then Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 *Then* Nĕb-ū-chăd-nĕz'-zär spake, and said, Blessed *be* the God of Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

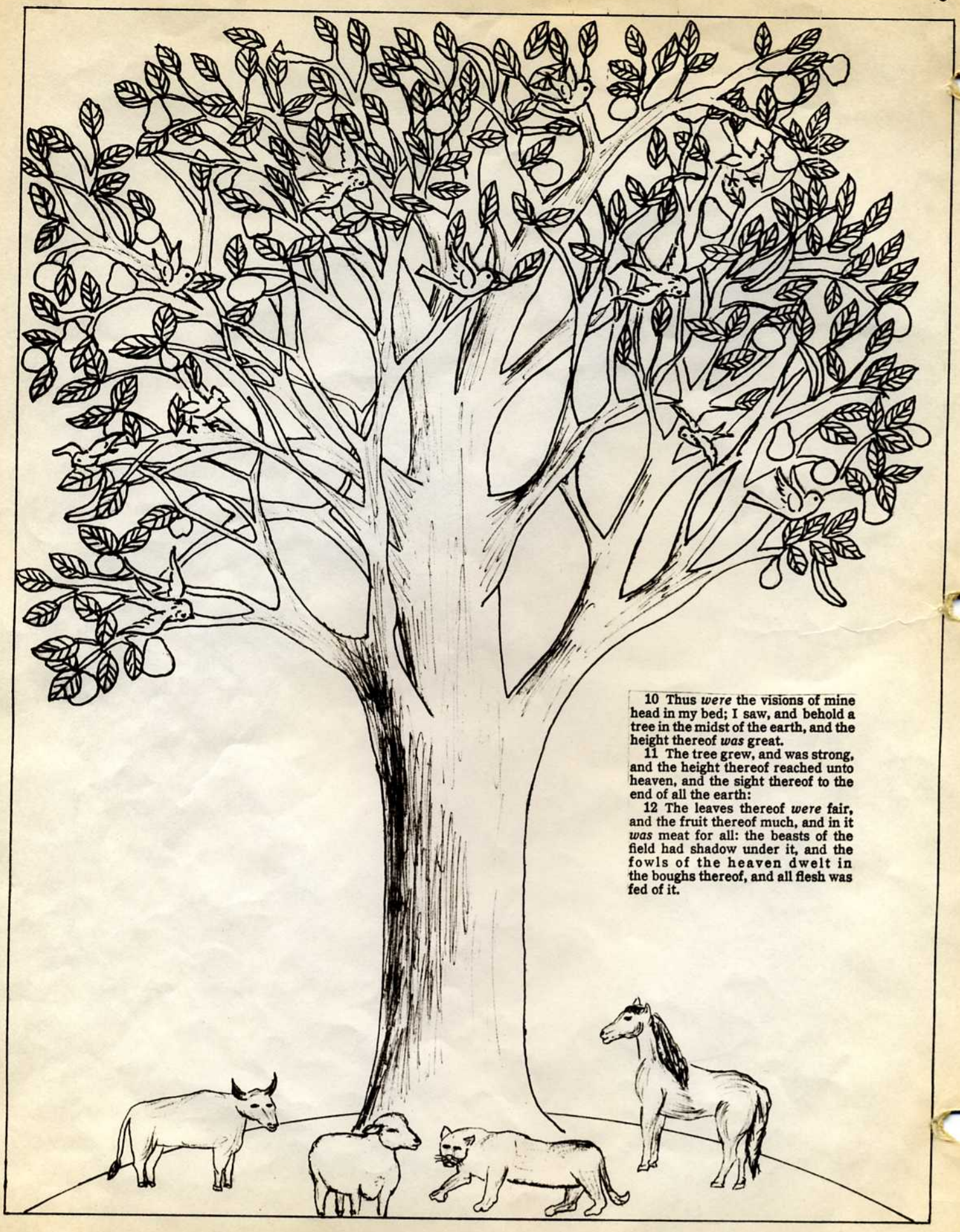
29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

HEB. 4:12

ANYTHING THEY WOULD HAVE HAD SEALED - OM 2 COR. 5:2

30 Then the king promoted Shā'-drăch, Mē'-shăch, and Ă-bĕd'-nĕ-gō, in the province of Bāb'-ў-lon.

CONFUSED TONGUES OR DOCTRINES IN RELIGIONS.



10 Thus *were* the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof *was* great.

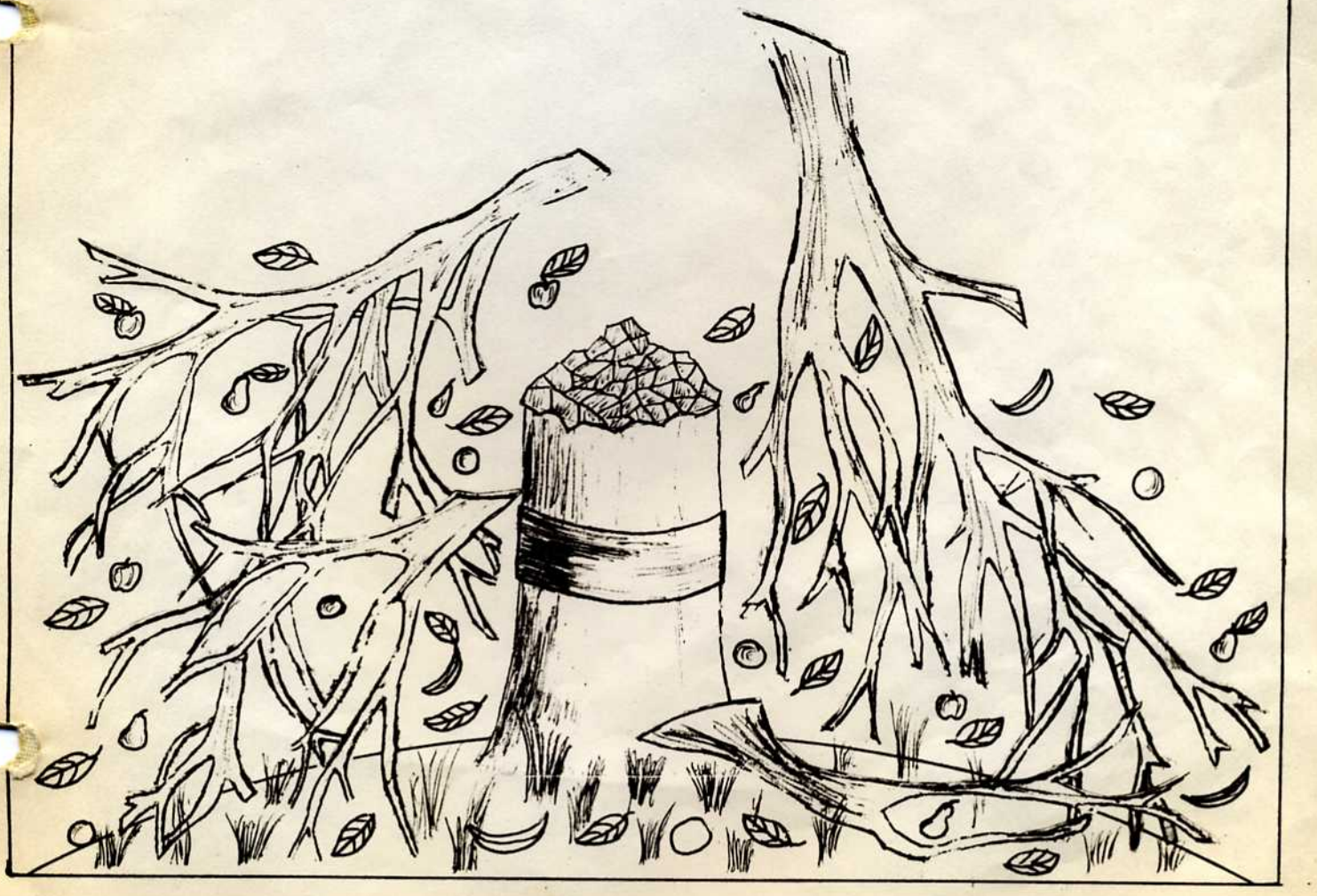
11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:



NĔB-Ū-CHĂD-NĔZ'-ZĂR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his dominion *is* from generation to generation.

4 ¶ I Nĕb-ū-chăd-nĕz'-zär was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

6 Therefore made I a decree to bring in all the wise *men* of Băb'-ў-lon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chăl-dē'-ăns, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the last Dăn'-jĕl came in before me, whose name *was* Bĕl-tē-shăz'-zär, according to the name of my god, and in whom *is* the spirit of the holy gods: and before him I told the dream, *saying*,

9 O Bĕl-tē-shăz'-zär, master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret trouble thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

PSA. 82:6
JOH. 10: 34,35

10 Thus *were* the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof *was* great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

PSA 91:1

13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nĕb-ū-chăd-nĕz'-zär have seen. Now thou, O Bĕl-tē-shăz'-zär, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.

19 ¶ Then Dăn'-jĕl, whose name *was* Bĕl-tē-shăz'-zär, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Bĕl-tē-shăz'-zär, let not the dream, or the interpretation thereof, trouble thee. Bĕl-tē-shăz'-zär answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

REV. 22:2

SAME AS (TYPE) EZE. 31:6

=ENTITIES IN T.3 DEPTH OF PHASES OF SPIRIT

GAL. 5:22
COL. 1:10

JOH. 4:32
JOH. 6:55 = JOH. 6:32

DAN. 2:32 = HEAD OF GOLD
:38

22 *It is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

THE EARLY CHURCH HAD "THE TREE OF LIFE"; IT HAD ACCESS TO T.3 REG. GRACE OR THE CELESTIAL (HEAVENLY) SUBSTANCE.

23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

E. CHURCH WENT INTO WILDERNESS REV. 12:6

SAME AS MAT. 3:10 ONLY "AFTER E. CH STARTED DEGRESSIO

ROM. 11:16

TR. 1+2 THE ENTITY SEED "LIFE VOLTAGE" FROM GOD THAT HE COULD INTERCOURSE OF HIS OWN TO WITNESS TO.

=BONDAGE A TRUTH TERRESTRIAL 2 PT. 2:19

B.O.L. PIECE OF DIS. OF MANS GLORY= I PET. 1:24

=MIND OR PSA. 96:12

LIMITED GRACE JUST AS CHILDREN OF ISRAEL HAD IN 'NATURAL' WILDERNESS NOW WOULD BE LIMITED IN 'SPIRITUAL' WILDERNESS.

(TYPE)=GRACE=NUM. 11:9 JOH. 1:16

TR. 1+2 PREACHERS, TEACHERS. OWN IDEAS AND OPINIONS MIXED WITH DIS. TRUTH.

EPH. 1:10 "TIME"=1000 YEAR OR DAY 7 CREATIVE DAYS OR TIMES= COL. 2:9

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

LUK. 22:29

FEED

HEB. 12:28

DEPTHS OF SPIRIT - OR JOH. 3:13 T. 3 + T. 4 - HEB. 1:14

=PREACHERS I COR. 9:9, 10

=INTERCOURSE OR GEN. 4:1

ROM. 8:32, 33

LUK. 17:21 TR. 1+2 "NATURAL" WORKS

FEEDETH REV. 12:6

DON'T SIN. WHEN ONE KNOWS SOMETHING IS WRONG, EVEN IF THE KNOWLEDGE OF "WHAT" SIN IS WAS LOST. DO RIGHT WHEN ONE KNOWS WHAT TO DO RIGHT AND SHOW MERCY SO GOD WILL HAVE SOMETHING TO COVER THE DEBT FOR THE INDIVIDUAL.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

JAM. 4:17

PEACE

JAM. 2:13

MAT. 7:2

28 ¶ All this came upon the king Nĕb-ū-chăd-nĕz'-zär.

29 At the end of twelve months he walked in the palace of the kingdom of Băb'-ў-lon.

=CONFUSION! NOT ONE FAITH (THE FAITH) BUT DIFF. TONGUES (MESSAGES) OF DOCTRINES IN RELIGION

30 The king spake, and said, Is not this great Băb'-ў-lon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

I COR. 14:33

SAME MESSAGES - NOT DOCTRINE, BUT "PERSONAL" - "I" - "MY" - "ME" - "WE" - ETC.

MAT. 12:37

31 While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nĕb-ū-chăd-nĕz'-zär, to thee it is spoken; The kingdom is departed from thee.

REV. 18:4

COL. 2:9

32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

WORK B.O.L. LIMITED GRACE

33 The same hour was the thing fulfilled upon Nĕb-ū-chăd-nĕz'-zär: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.

LAWS

=MIND (SPIRITUAL)

=DISCERNMENT COMMON SENSE

=DEPOSITING ANGELS - MAT. 24:28

(OPP) REV. 18:2

FINISH OF CREATIVE DAYS ON UNDERSTANDING OR SUB. SIDE

EPH. 1:18

34 And at the end of the days I Nĕb-ū-chăd-nĕz'-zär lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:

OR JOH. 3:13

REV. 1:4, 6

=(MULTIPLIES ON GEN. 1:28 WITHIN ENTITIES MINDS)

T. 3 ALWAYS LISTENS TO - JOH. 8:49

ISA. 40:15

TR. 1+2 I COR. 15:48

35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

ROM. 11:34

ISA. 14:27

JOS. 5:14 - HOST REV. 19:14 - ARMY 2 TIM. 2:3, 4

1000 YR. OR DAY EZE. 1:28

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

HEB. 1:14

T4 HEB. 1:3

OR LUK. 22:30

37 Now I Nĕb-ū-chăd-nĕz'-zär praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase.

ISA. 40:4

= SEED SOWER I TIM. 6:15

JOH. 6:45

THIS SHOWS WHAT THE "OFFSPRING" OF THE EARLY CH. TRUTHS WERE DEGRESSED TO. AS IN REVELATION IT SHOWS IN THE SPIRIT REALM, BABYLON HAD SOME TRUTHS, BUT WERE ALL HANDLED LIGHTLY AND WRONGLY IN PERVERSION.

SAME PICTURE AS TABERNACLE, ONLY OFFICE OF TAB. IS A PICTURE OF OVER ALL T. 1, 2, 3, & 4 AND "TEMPLE" SOLOMON BUILT IS A PICTURE OF EARLY CHURCH. SAME "KINDS" OF FURNITURE SHOWING SAME TYPES ONLY ON DIFFERENT SCALE. (IN TAB. NOTEBOOK, THESE ARE FLESH HOOKS, CENSERS, AND INSTRUME OF BRAZEN ALTAR.)

DANIEL 5

THIS CHAPTER SHOULD COME "AFTER" THE 7TH & 8TH CHAP. BECAUSE IN THIS CHAP. IN V. 30 HE DIES.

1 BĔL-SHĂZ'-ZĂR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Bĕl-shăz'-zär, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nĕb-ū-chăd-nĕz'-zär had taken out of the temple which *was* in Jĕ-rū'-să-lĕm; that the king, and his princes, his wives, and his concubines, might drink therein.

ICO. 3:16
HEB. 13:10

3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jĕ-rū'-să-lĕm; and the king, and his princes, his wives, and his concubines, drank in them.

=GRACE-(TYPE)-JOH. 2:9
JUD. 4

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote,

WORK
=SPIRIT (OF) MAT. 12:28-LUK. 11:20
5 GIFTS EPH. 4:11

7-DOCTRINES (SEED SIDE)
7-SPIRITS (SUB. SIDE)
SAME TYPE AS CANDLESTICK IN TAB. ONLY NOW IT WAS IN KINGS OR SEED SOWERS PALACE OR TEMPLE
2 TH. 2:4

WHAT WAS HAPPENING IN THE LONG RUN, WAS THE SPIRIT OR "REFRESHING" WENT TO LUCIFER.

HEB. 4:12 (SHAKING-QUAKING-TIME FOR RES. ENTITIES)
=WILL PRO. 26:5, 12
PH'P. 2:10 JAM. 3:15

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

=MIND (OF) I PT. 1:13
(TYPE) JER. 13:1-7
I PT. 1:13
CAME UNSEALED
ISA. 29: 11, 12
MAT. 4:9

7 The king cried aloud to bring in the astrologers, the Chăl-dē'-ăns, and the soothsayers. *And* the king spake, and said to the wise *men* of Băb'-ў-lon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom.

=NAME PRO. 18:10
S. OS 4:4
(OF)

8 Then came in all the king's wise *men:* but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Bĕl-shăz'-zär greatly troubled, and his countenance was changed in him, and his lords were astonied.

2 PT. 2:4

10 ¶ *Now* the queen by reason of the words of the king and his lords came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

2 PT. 2:13
PSA. 82:6
(TYPE) NEBUCHADNEZZAR
JER. 7:18
MANY MEMBERED
WORD-TRUTH PSA. 119:105

11 There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nĕb-ū-chăd-nĕz'-zär thy father, the king, *I say*, thy father, made master of the magicians, astrologers, Chăl-dē'-ăns, *and* soothsayers;

3 OF 7 MAIN SPIRITS ISA. 11:2

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Dăn'-jĕl, whom the king named Bĕl-tĕ-shăz'-zär: now let Dăn'-jĕl be called, and he will shew the interpretation.

13 Then was Dăn'-jĕl brought in before the king. *And* the king spake and said unto Dăn'-jĕl, *Art* thou that Dăn'-jĕl, which *art* of the children of the captivity of Jū'-dăh, whom the king my father brought out of Jew'-rў?

14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

15 And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

(OPP.) JAM. 1:17

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

GAL. 6:7, 8
HEB. 2:2

17 ¶ Then Dăn'-jĕl answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high God gave Nĕb-ū-chăd-nĕz'-zär thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

SAME AS JOH. 20:23

FOR UNDERSTANDING SEE PAPER ON DAN. 4:30-37

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: REP. ANGELS (HE NEEDED TO CONFESS & REPENT) they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Bĕl-shăz'-zär, hast not humbled thine heart, though thou knewest all this;

REV. 9:20, 21
PSA. 82:6
JER. 8:2
REV. 19:10

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

REV. 16:9
JAM. 4:14
SHOWS NOT HOLY ANGELS
MINISTRY
REV. 6:5

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, ME'-NE, ME'-NE, TE'-KEL, U-PHAR'-SIN.

26 This *is* the interpretation of the thing: ME'-NE; God hath numbered thy kingdom, and finished it.

REV. 18:5

27 TE'-KEL; Thou art weighed in the balances, and art found wanting.

28 PE'-RES; Thy kingdom is divided, and given to the Mēdes and Per'-siăns.

29 Then commanded Bĕl-shăz'-zär, and they clothed Dăn'-jĕl with scarlet, and *put* a

30 ¶ In that night was Bĕl-shăz'-zär the king of the Chăl-dē'-ăns slain.

31 And Dă-rī'-ŭs the Mē'-dĭ-ăn took the

THERE ARE 12 WORKS IN THE SPIRIT. THESE 12 WERE IN NATURAL AND IN PERVERSION. EACH ONE NEEDED REPENTANCE OR CLEANED UP, WHICH IS THE #10, AND 10 X 12 = 120.

PRIESTS - SCRIBES - APOSTLES - PROPHETS - EVANGELISTS - PASTORS - TEACHERS

DARIUS WAS A MEADE. MEADE IS A PICTURE OF THE SPIRIT OR SUBSTANCE SIDE OF THE WORKS. THESE ARE "WORKS" IN THE NATURAL.

THIS KINGDOM IS BABYLON AND BABYLON IS A PICTURE OF RELIGION TRYING TO BUILD A NAME (TOWER) TO GOD, BUT NOT FOLLOWING GODS ORDER SO WINDING UP WITH CONFUSION OF TONGUES (MANS OPINIONS - IDEAS ETC.) AND BEING SCATTERED (TYPE) GEN. 11:4, 7, 8.

PRO. 18:10

T.3 SPIRITUAL WORKS SUBSTANCE SIDE

IT pleased Dă-rĭ'-ŭs to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
2 And over these three presidents; of whom Dăn'-jĕl *was* first: that the princes might give accounts unto them, and the king should have no damage.
3 Then this Dăn'-jĕl was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ Then the presidents and princes sought to find occasion against Dăn'-jĕl concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him. I PT. 1:19 - I PT. 2:22
5 Then said these men, We shall not find any occasion against this Dăn'-jĕl, except we find *it* against him concerning the law of his God. MAT. 15:2 - MAR. 3:4
6 Then these presidents and princes assembled together to the king, and said thus unto him, King Dă-rĭ'-ŭs, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.
8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Mēdes and Pĕr'-sĭans, which altereth not.

"NATURAL" WORKS

JOH. 10:34, 35

I PT. 5:8

9 Wherefore king Dă-rĭ'-ŭs signed the writing and the decree.

=UNDERSTANDING SAME AS I CO. 13:12

DEPOSITING ANGELS GAL. 4:26

=WILL PH'P. 2:10 HEB. 10:7 MAT. 26:42

2 CO. 9:12

10 ¶ Now when Dăn'-jĕl knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Je-rū'-să-lĕm, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. I JO. 5:7
11 Then these men assembled, and found Dăn'-jĕl praying and making supplication before his God.

CALLING

EACH CREATIVE

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Mēdes and Pĕr'-sĭans, which altereth not.
13 Then answered they and said before the king, That Dăn'-jĕl, which *is* of the children of the captivity of Jū'-dăh, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

JUDAH = LAW GIVER, CAPTIVITY = IN BONDAGE OR WRONG UNDERSTANDING BY PERVERSION

DEU. 10:17 MAT. 22:16

14 Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Dăn'-jĕl to deliver him: and he laboured till the going down of the sun to deliver him. TILL JESUS T. 1 + 2 STARTED TAKING
15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Mēdes and Pĕr'-sĭans *is*, IN SPIRIT

That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Dăn'-jĕl, and cast *him* into the den of lions. *Now* the king spake and said unto Dăn'-jĕl, Thy God whom thou servest continually, he will deliver thee. JOH. 17:5 - LUK. 23:46
17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Dăn'-jĕl.

NAME J-E-S-U-S CLEAN IN T. 1 + 2 IN CHRIST T. 3

ACT. 4:27, 28 EPH. 3:10, 11

TR. 1 + 2 WORKS (NATURAL) THAT GOD GAVE PEOPLE

NEW CR.DY

18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him. NO SEEDS GIVEN TO NATURAL
19 Then the king arose very early in the morning, and went in haste unto the den of lions.

NATURAL WORKS BROUGHT TO SPIRITUAL

NO MORE SEALING IN WORKS

NO MORE LINE UPON LINE OF NATURAL LAWS

20 And when he came to the den, he cried with a lamentable voice unto Dăn'-jĕl: *and* the king spake and said to Dăn'-jĕl, O Dăn'-jĕl, servant of the living God, *is* thy God, whom thou servest continually, able to deliver thee from the lions?

T. 3

21 Then said Dăn'-jĕl unto the king, O king, live for ever.
22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

T. 3

MAT. 5:17

23 Then was the king exceeding glad for him, and commanded that they should take Dăn'-jĕl up out of the den. So Dăn'-jĕl was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Dăn'-jĕl, and they cast *them* into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

LAWS (NATURAL)

25 ¶ Then king Dă-rĭ'-ŭs wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Dăn'-jĕl: for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end.

COL. 1:13

JOH. 6:57

2 PT. 1:11

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Dăn'-jĕl from the power of the lions.

OF JOH. 3:13

28 So this Dăn'-jĕl prospered in the reign of Dă-rĭ'-ŭs, and in the reign of Cy'-rŭs the Pĕr'-sĭan.

SUBSTANCE

SEED

=HONOUR OF MAL. 1:6

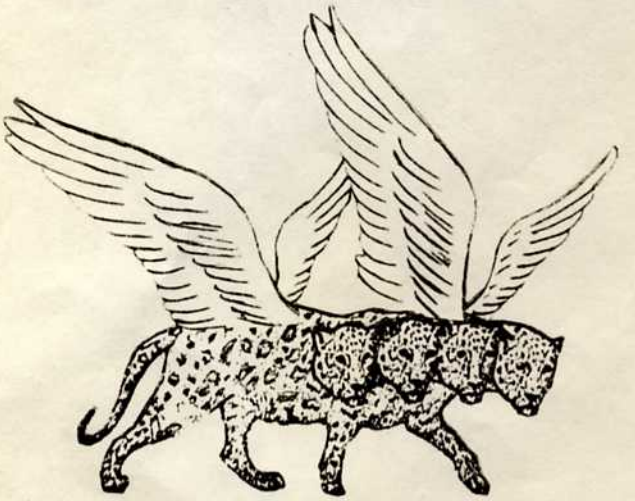
LISTEN TO - OF JOH. 8:49

MAR 16:17 RESURRECTION TO LIFE - T. 3

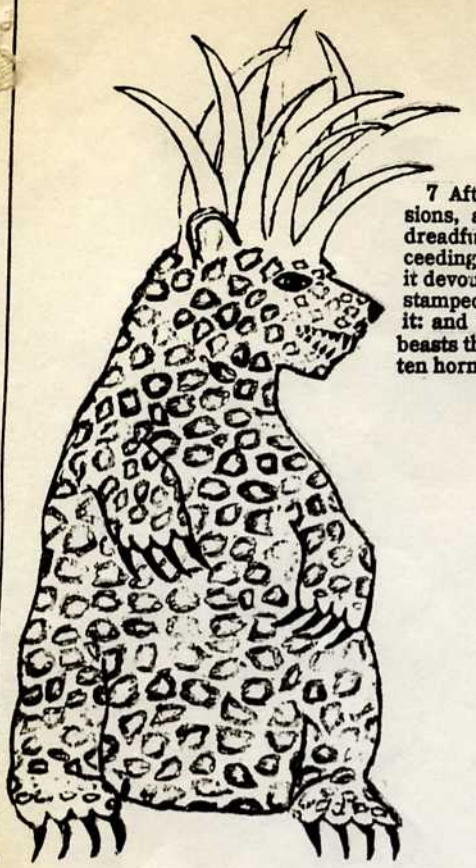
LUK 11:30

4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.



6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.



7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

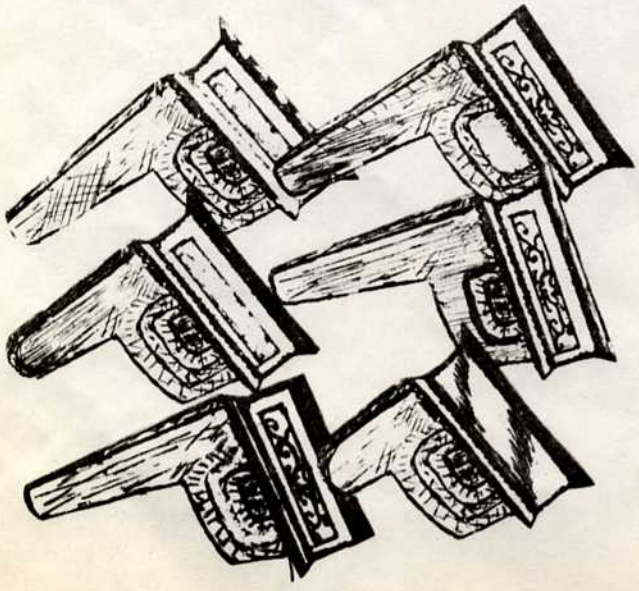
8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

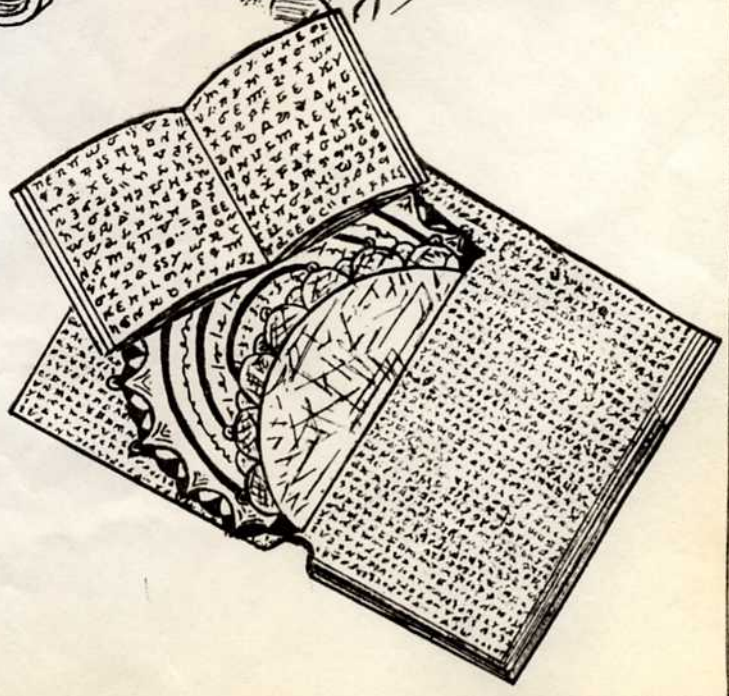
11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.





THIS HAPPENED BEFORE DAN. 5 CHAPTER.

=GOD DEU. 32:11,12

WORLD AT TIME OF ADAM (ADAM HAD ACCESS TO GRACE IN 6TH DAY DEPTH. 1 CO. 15:45

DAY OF SOFT MESSAGE NATURAL WORKS

=SPIRIT

REV. 13:2 IS A CULMINATION OF THESE

OFFICE COPY #1

DANIEL 7

IN the first year of Belshazzar king of Babylon Daniel [1] had a dream and visions [a] of his head upon his bed: then he wrote the dream, *and* told the sum of [2] the matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. =HUMANITY OF REV. 17:15

3 And four great beasts [b] came up from the sea, diverse one from another.

=JUDGMENT
=(1.)B.D.L.
(2.)H.G.I.
(3.)GRACE
(4.)GLORY

(GOOD OR TO EVIL) OF EZE. 14:21

=SPIRIT OF JOH. 3:8
=DOCTRINE OF EPH. 4:14
SAME AS REV. 7:1

4 The first *was* [c] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, [3] and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

GIFTS

=MIND
NO LONGER GODS MIND.

REV 5:5

5 And [d] behold another beast, a second, like to a bear, and [4] it raised up itself on one side, and *it had* (three) ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

IJO 5:7

LAWS OF CREATION WORK

ROM 7:10

LAWS NATURAL WORKS

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also [e] four heads; and dominion was given to it. SUB.

REV. 13:3,8

GIFTS

=SPOTTED (OPP.) EPH. 5:27
JUD. 12

17 These great beasts, which are four, (are) four kings, *which* shall arise out of the earth.

18 But [f] the saints of the [7] most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

DEPTH OF SPIRIT 1000 YR. CR. DY.

12 As concerning the rest of the beasts, they had their dominion taken away: yet [5] their lives were prolonged for a season and time.

"LAST" BEAST BECAUSE OPP. OF GODS "LAST" DAY IN SPIRIT REALM ACT. 2:16,17

16 ¶ I Daniel was grieved in my spirit in the midst of *my* [6] body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

=LAWS (THESE-CLAWS) GAL. 5:15

19 Then I would know the truth of the fourth beast, which was diverse [8] from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

TERRESTRIAL

NOT GOD HEAD, BUT LUCIFERS "HEAD"

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

"DESIRE" =(INTERCOURSING) MAT. 5:28
=UNDERSTANDING JOH 14:9

21 I beheld, [r] and the same horn made war with the saints, and prevailed against them;

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

=LAWS

LUCIFER (E.S.) MANS WAY - NOT GODS EZE. 32:2

=TRUTHS TERRESTRIAL DEPTH.

=NEEDING REPENTENCE (CAST OUT).

(DOCTRINES - SEE MESSAGES - PAPER REV 13:1)

8 I considered the horns, and, behold, there [g] came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

HEB 2:16-18 NEVER GREW 'OLD MAN' SO PROGRESSED TO DEEPER DAYS

SHOWS BACK TO CORRECT NUMBER OF DOCTRINES OR SEVEN.

OF JOH. 3:34 - I CO. 14:2

11 I beheld then because of the voice of the great words which the horn spake: [m] I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

REV. 20:10

JOH. 1:11,12
REV. 16:16

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

REV. 13:3,8
ROM. 10:12, 11:23
MAT. 21:44

24 And [s] the ten horns out of this kingdom (are) ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

SEED SOWERS

66 55:- CONCERNING JOH. 14:10

25 And [t] he shall speak *great* words against the most High, and shall [u] wear out the saints of the most High, and think [x] to change times and laws: and they [y] shall be given into his hand [z] until a time and times and the dividing of time.

2 CO. 3:2-11 MINISTRY

4TH & 5TH

HALF OF 6TH CR. DAY - SEED SIDE THEN I CO. 15:28

=ENTITIES OF (OPP.) JUD. 12
IN HIS OWN PERSONAL LIFE HE CAME (WITH) CELESTIAL (HEAVEN-T.3) ANGELS DEPOSITING TO HIM. IN THAT CREATIVE DEPTH OF DAYS HE COMES (IN) ENTITIES (CLOUDS - OF MAT. 24:30) BUT ALSO (WITH) ENTITIES (CLOUDS) AS ANGELS ONLY DEPOSIT TO T.3. - MAT. 26:64

3 I saw in the night visions, and, behold, *one* [n] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. HEB 1:13,14

=CONDITION OF T.3 OF JOH. 3:13

=CREATIVE - GOD WAS THE "FIRST" OR OLDEST ONE TO FINISH CREATIVE BLUEPRINT WITHIN HIMSELF

ELDEST - OLDEST HEB. 9:24 T.4 REV. 3:21

3RD CR DAY

CREATIVE DEPTHS "A" TIME = 1000 YR. CR. DAY. MAT. 28:18 - COL. 1:16

14 And [o] there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* [p] an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

MAT. 16:28

T.3 COL. 1:16

2 PT. 1:11

COL. 3:24

2TH. 2:4

REV. 12:9, 12, 13

9 ¶ I [h] beheld till the thrones were cast down, and [i] the Ancient of days did sit, whose [j] garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* [k] his wheels *as* burning fire.

=COVERING - HOUSE-BODY OF 2 CO. 5:2

RIGHTEOUS

ROM. 1:20

REV. 3:21

10 A fiery stream issued and came forth from before him: [l] thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

=SEALING - SLEEP - OR DORMANT STAGE. HIS 7TH DAY HADN'T BEEN AVAILABLE UNTIL CHRIST BOUND LUCIFER.

DISCERNMENT JUDGMENT REV. 5:5 - 20:12

JUDGMENT TYPE SPIRIT IN 4-WORLDS EZE. 1:20

HEB 12:29

REV. 4:5 OF JER. 23:29 SAME AS LUK. 16:24

WOOL = SIN OF EZE. 44:18 PURE SHOWS SIN ERADICATED FROM HIS DEEPEST DEPTH.

JOH. 14:23

22 Until the Ancient of [i] days came, [i] and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

LUK. 17:21

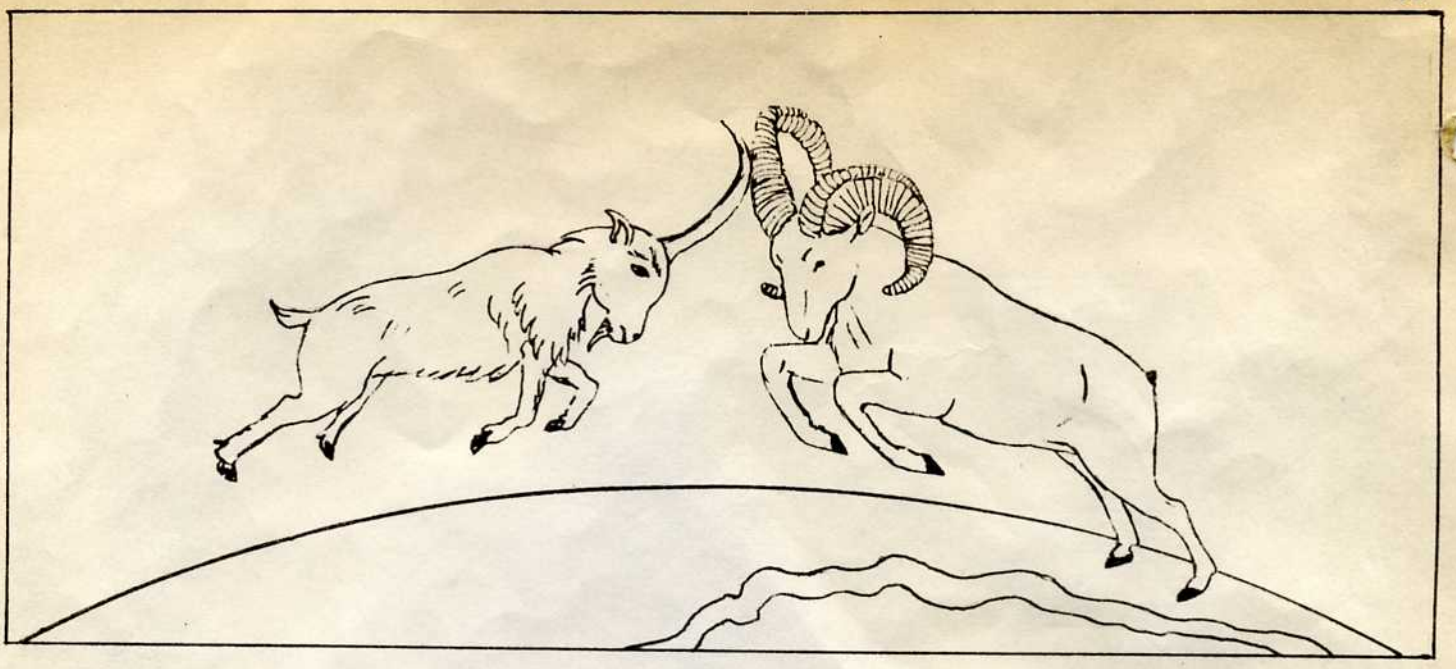
MAT. 4:10

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

THROUGH THE 7TH DAY

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, [q] whose kingdom *is* an everlasting kingdom, and all [9] dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept [b] the matter in my heart.



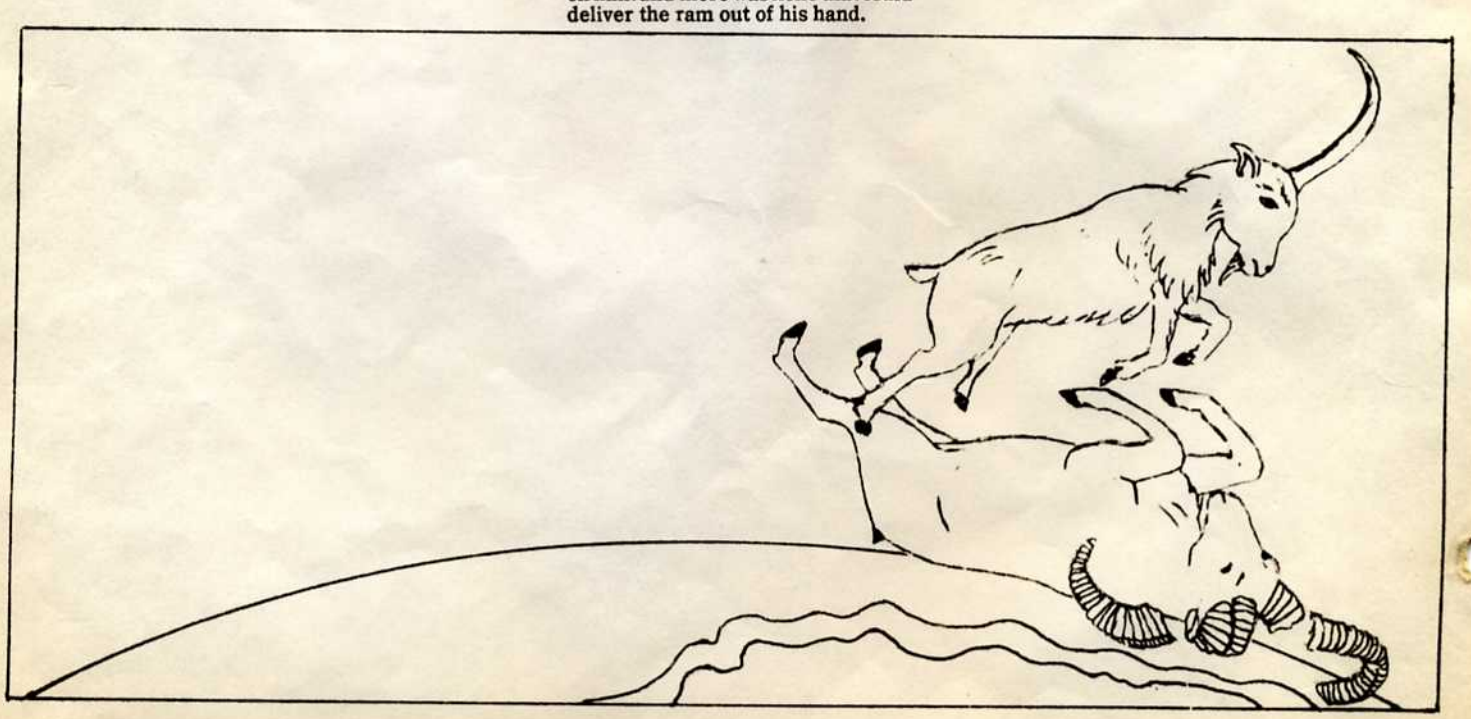
3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

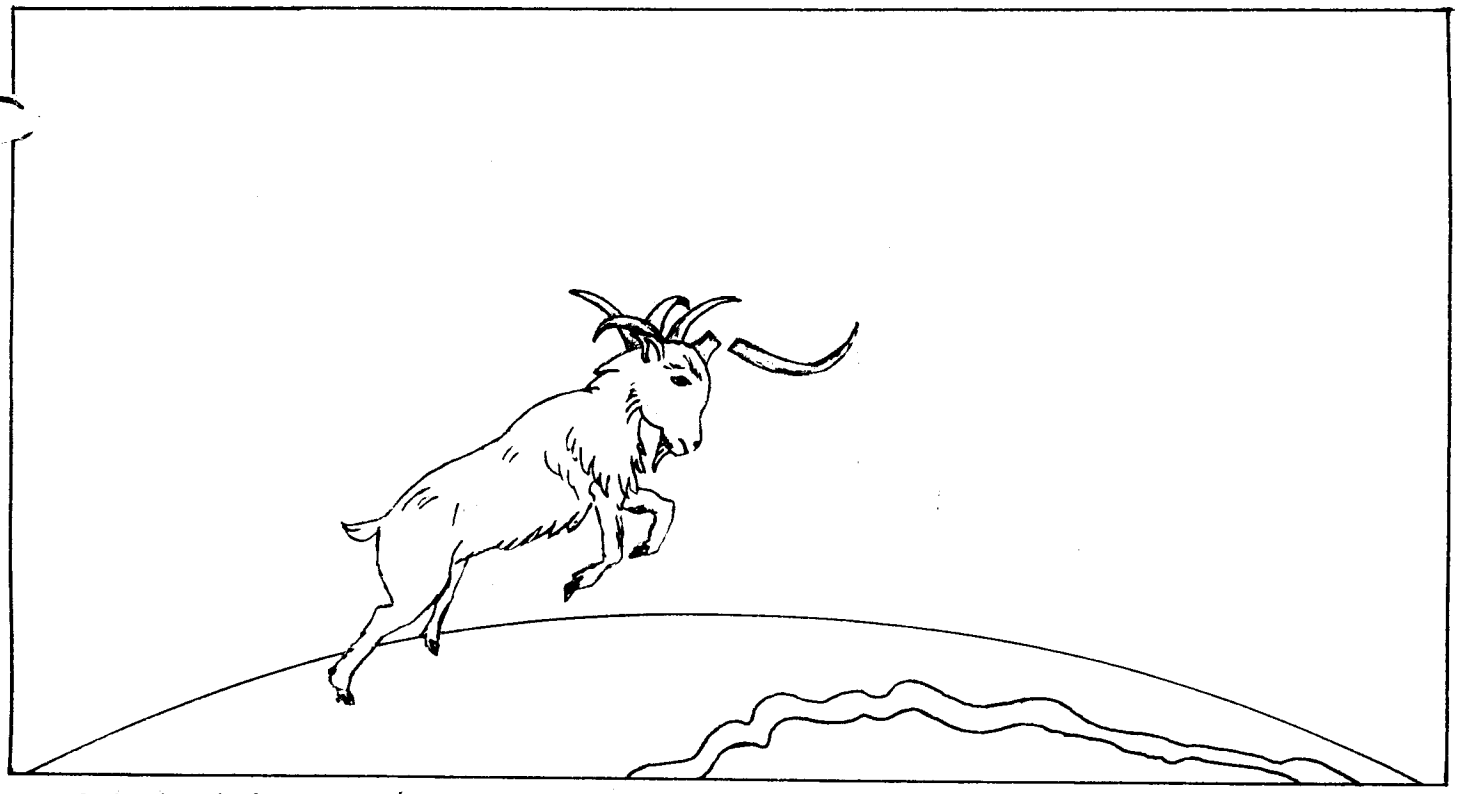
4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

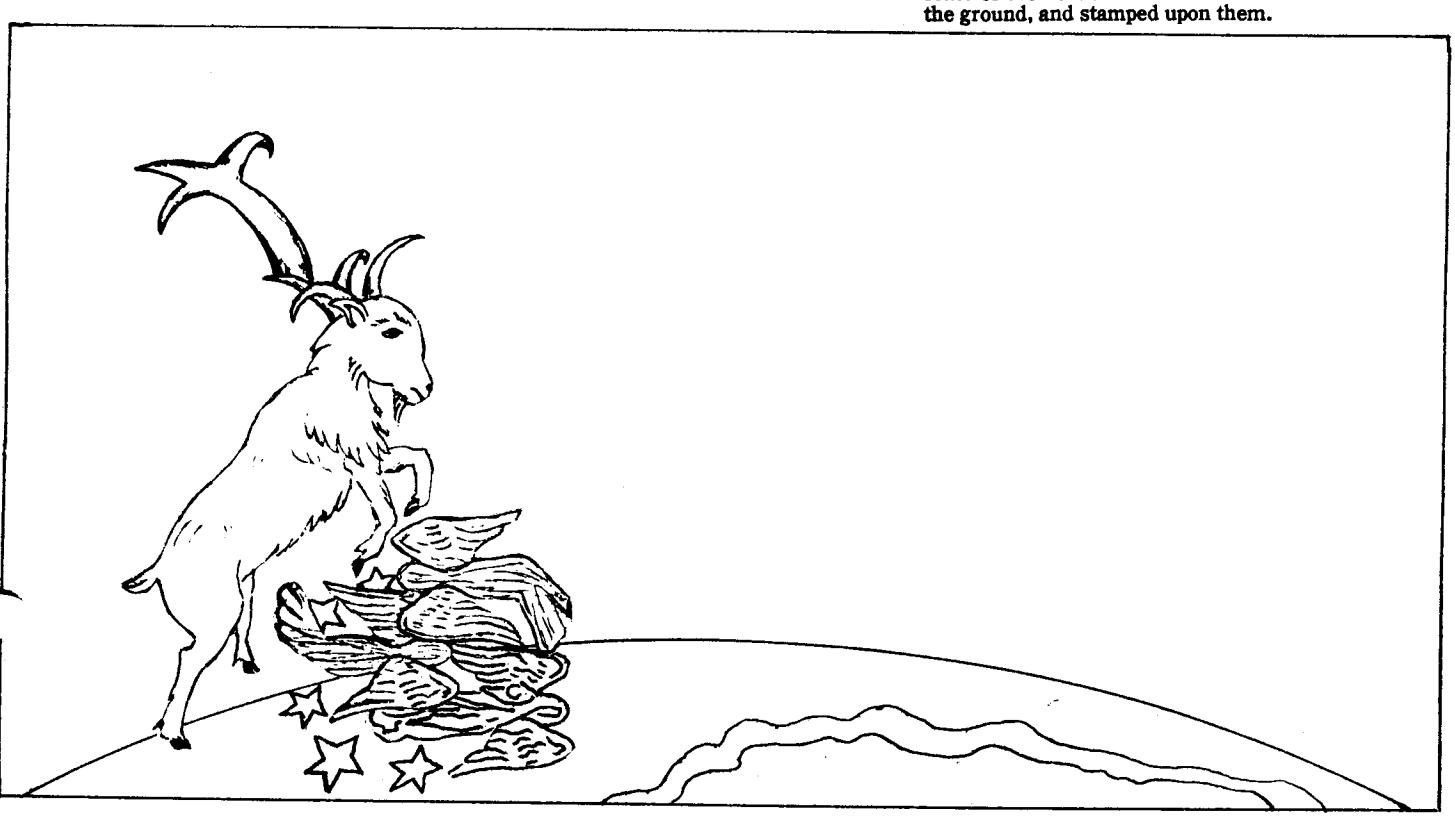




8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.



THIS CHAPTER FOLLOWS DAN. 7 CHAP., BUT COMES BEFORE DAN. 5 CHAP. BECAUSE BELSHAZZER DIES IN 5:30.

OFFICE COPY #8

DANIEL 8

IN the third year of the reign of king Bĕl-shaz'zar a vision appeared unto me, *even unto* me Dăn'iel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shu'shan *in the* palace, which *is* in the province of Ē'lăm; and I saw in a vision, and I was by the river of Ū'la-i.

VIS. FOR INV. THIS WAS UNDER BABYLONISH RULE BECAUSE THEY HAD CONQUERED IT. BABYLON IS A TYPE OF RELIGIONS AND MEANS "CONFUSION" OF TONGUES OR NOT ONE "FAITH".

=SEED SOWER (NON-ETERNAL) (NATURAL WORKS) (TYPE LEXO. 26:14) DEPTH MOSAIC LAW

EXALTED SELF GLORY

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns *were* high; but one *was* higher than the other, and the higher came up last.

GRACE & TRUTH PERVERTED REV. 13:11 JUD. 4 - 2 PT. 3:16

=DOCTRINES - SEEDS SAME AS REV. 5:6 ONLY OPP.

B.O.L. LIMITED GLORY H.G.I.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great. MINISTRY

FIRST PERVERTED GRACE, (LIMITED) THEN PERVERTED TRUTH

ISA. 14:13,14 - ROM. 10:3

=PREACHER-TEACHER OF I CO 15:32 & TIT. 1:12

20 The ram which thou sawest having two horns *are* the kings of Mē'dī-ā and Pĕr'siā.

(TYPE) - SEED of ISA 45:1

(TYPE) - SUBSTANCE

=B.O.L. - HEB 2:16

MICHAEL - CHRIST (TYPE) LEV. 16:10

=DOCTRINE OF CHRIST-WORSHIP GOD MAT 22:37 REV 19:10

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

1TH. 4:17 IN OWN LIFE & APOSTLES - E. CHURCH

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 SPIRITS (SUB) of REV. 5:6

ROM. 1:16 - JOH. 1:12, 16

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

=OVERCOME - JOH. 16:33 - REV. 3:21
=DISPENSED OR MADE KNOWN AS (TYPE) MAT. 14:19

(OPP.) LUK. 22:53 - EPH. 2:2

CAN NEVER AGAIN GET INTO T.3 - REV. 12:7, 8, 12

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

ROM. 16:20 LUK. 22:19

=DISPENSED OR MADE KNOWN
=OVERCOME BY PERVERSION (EARLY CHURCH GOING INTO WILDERNESS).

=WRATH HATRED HEB. 1:9

LIMITED DIS. TRUTHS (1) B.O.L. (2) H.G.I. (3) GRACE (4) GLORY

OF GOD REV. 12:6

H.G.I

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

DISCERNMENT & UNDERSTANDING (LATTER CHURCH) - MAR. 1:4 - PREACHED

GLORY DEPTH

=GRACE = THANKSGIVING - 2 CO. 9:12

10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

GREW INTO DEEPER CR. DYS.

I CO. 6:3 REGENERATED

11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

BACK TO ORIG. 6TH DAY AND ON TO FULL 7TH WITH T.3 CHRIST SEED.

VIS. FOR INV. ROM. 11:6 NO MORE NATURAL WORKS

12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

BECAUSE OF JUDGMENT LINE.

5921 :- BESIDE, AFTER ACCORDING - BECAUSE OF

MADE IT AVAILABLE FOR ANYONE IN T. 1 & 2 SO THEY COULD BECOME T. 3

JOS. 5:14 HEB. 1:14 - LUK. 20:36

SPIRITUAL WORKS I CO. 15:31

2TI. 1:6 4 GREW

MIND GAL. 2:20

MINISTRY SAME AS DAN. 2:34 COL. 1:26, 27

(TYPE) HAB. 3:10

COL. 1:16

SEED SOWER REV. 4:11

=SEED SOWER - JOH. 14:10

21 And the rough goat *is* the king of Grē'cia: and the great horn that *is* between his eyes *is* the first king.

=GENTILE of GAL. 3:28 EPH. 2:17 - I TI. 3:16

REV. 1:4 REV. 1:8

JOH. 6:45

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

T.3 GRACE

T.3 REGENERATING GRACE DEPTH GAL. 4:26

DIS. TRUTHS ONLY FROM

JOH. 1:12 LUK. 10:19

LATTER CHURCH = END OF CREATIVE DAYS IN SUBSTANCE

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

REV. 10:6

PREACH (SEED SOWER) OF DISCERNMENT - MAR. 1:4

SUB. OF UNDERSTANDING OF SPIRITS, E. ANGELS, GODS CREATIVE PLAN AND HIS MYSTERIES. V. 16 & 17.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

MAT. 6:13 - ROM. 13:1

TEAR DOWN FALSE DOCTRINE AND EVIL MOTIVES AND E. ANGELS.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

=KILL - MAT. 10:39 - REV. 2:11 - I CO 15:31

4820 :- DECEIT, GUILE, TREACHERY

EVIL GROWS AGAINST TRUTH BECAUSE EVIL ANGELS ARE TURNED LOOSE - ALSO REP ANGELS - 2 TH. 2:10, 11 REV. 17:12

GROW

7962 :- ABUNDANCE, PROSPERITY, QUIETNESS

V. 5 SEED

13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

TR. 1 & 2 NATURAL WORKS OF DIS. TRUTHS MAT. 24:15

SAME AS REV. 11:1, 2

UNTIL 320 1000 YR. CR. DY. WHEN GRACE POWER IN ERADICATING & REGENERATING DEPTH.

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 And it came to pass, when I, *even* I Dăn'iel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between *the banks of* Ū'la-i, which called, and said, Gā'bri-el, make this *man* to understand the vision.

THIS IS A RIVER OF THE RIVERS OF SPIRIT. (TYPE) JOH. 7:38

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

REV. 20:5 - V. 23

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

SAME AS GAL. 4:4

26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

V. 9 - V. 23 SUBSTANCE

27 And I Dăn'iel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

NO ONE WOULD UNDERSTAND IT.

1000 YR. CREATIVE

7 = ALL, OR COMPLETION OR FINAL. BUT NOT TO BE CONFUSED WITH PERFECTION.
10 = REPENTANCE, FORGIVENESS, NEEDING CLEANED UP, OR STRIPPING DOWN
10 x 7 = 70 OR THE "END OF A THING" - GOD BEING THROUGH WITH A MOVE, A MATTER, A LESSER DOCTRINE OR THE FINAL DECISION ON SOMETHING. IT IS ALSO THE # FOR UNDERSTANDING (TYPES) EXO. 24: 9-11 - NUM. 11:16 - EXO. 15:27 - LUK. 10:1 AND RESPONSIBILITY

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DANIEL 9

= ASTYAGES 594 B.C. THIS MAN ONLY 1 TIME

1 In the first year of Dā-rī'-ŭs the son of Ă-hăs-ū-ē'-rŭs, of the seed of the Mēdes, which was made king over the realm of the Chăl-dē'-ăns;

= CYAXARES 538 B.C. ALWAYS THIS SAME DARIUS IN DAN. (5:31; 6:1, 6, 9, 25, 28; 9:1; 11:1)

SUBSTANCE

2 In the first year of his reign I Dăn'-ĭĕl understood by books the number of the years, whereof the word of the LORD came to Jĕr-ē-mī'-ăh the prophet, that he would accomplish seventy years in the desolations of Jĕ-rū'-să-lĕm.

3 ¶ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments:

PSA. 136:1, 2, 3, 4 ETC.

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

DEU. 28:15

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

HEB. 1:1
2PT. 1:21

7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Jū'-dăh, and to the inhabitants of Jĕ-rū'-să-lĕm, and unto all Ĭs'-rā-ĕl, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

JOH. 3:34

8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

PSA. 86:5

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Ĭs'-rā-ĕl have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Mō'-sēs the servant of God, because we have sinned against him.

2TH. 2:10

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jĕ-rū'-să-lĕm.

13 As *it is* written in the law of Mō'-sēs, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Ē'-gўpt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

DAN. 8:16

OT 2CH. 5:2

16 ¶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jĕ-rū'-să-lĕm, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jĕ-rū'-să-lĕm and thy people *are become* a reproach to all *that are* about us.

ROM. 2:24

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

OT

J-E-S-U-S

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

VIS FOR INV. LAST HALF OR EVENING OF 6TH 1000 YR. CR. DAY

20 ¶ And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Ĭs'-rā-ĕl, and presenting my supplication before the LORD my God for the holy mountain of my God;

ZION JOEL OT 3:17

21 Yea, whiles I *was* speaking in prayer, even the man Gā'-bri-ĕl, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

1000 YR. CR. DAY

22 And he informed *me*, and talked with me, and said, O Dăn'-ĭĕl, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

7919:- GUIDE WITTINGLY TEACH-INSTRUCT

WEEK = 7 CREATIVE DAYS. EACH DAY = 12 WORKS (THESE ARE NATURAL)

V.2

24 Seventy weeks are determined upon thy people and upon thy holy city,

to finish the transgression, and to make an end of sins,

1JO. 3:9

2CO. 5:18, 19
COL. 1:20

and to make reconciliation for iniquity, and to bring in everlasting righteousness,

and to seal up the vision and prophecy, and to anoint the most Holy.

HEB. 1:9
1JO. 2:20

25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jĕ-rū'-să-lĕm

PSA. 69:4

GAL. 4:26

7 DAYS = ONE WEEK
7 x 7 WEEKS = 49 PHS. OF SPIRIT

unto the Mĕs-sī'-ăh the Prince *shall be* seven weeks, and threescore and two weeks: the street

JOH. 1:41 ISA. 9:6

FEAST OF WEEKS

ISA. 28:10

7 WEEKS
62 " BY THE TIME DOCTRINE RESTORED GOD THROUGH WITH NATURAL LAWS
69 " AND WORKS BUT NOT ALL ENTITIES UNDER IT UNTIL PRESENTED WITH TRUTH.

shall be built again, and the wall, even in troublous times.

MAT. 24:21

=DOCTRINE (TYPE) EZE. 13:10 (TYPE) JOS. 6:5

REV. 21:21 GOLD-CELESTIAL TRANSPARENT GLASS (SEE GOD FACE TO FACE)

26 And after threescore and two weeks shall Mĕs-sī'-ăh be cut off, but not for himself:

ISA. 53:8

2CO. 8:9

HAD T. 3 BUT GOT PERVERTED SO WAS NOW EPH. 2:2

and the people of the prince that shall come shall destroy the city and the sanctuary;

WHEN T. 3 GOES INTO T. 1 & 2 WILDERNESS

VIS FOR INV. GEN. 6:17 MAT. 24:38, 39

and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

ARMAGEDDON REV. 16:16

AFTER EVERYONE IS CLEANED UP

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

ESTABLISH HEB. 10:9 PROMISE ROM. 5:19 ROM. 6:23 7 CREATIVE DAYS 3RD. CR. DAY

NATURAL WORKS ROM. 11:6

(BECAUSE OF) OVERCOMING

3617:- FULL END, UTTER END, WAS DETERMINED

REV. 20:10

REV. 16:1 SEALED ENTITIES PLACED IN BODIES

DANIEL 10

(TYPE) SEED SIDE

1697:- WORD, COMMANDMENT, PORTION, PROMISE, CAUSE, WORK

(SYMB.) EZE.1:16 "SPIRIT OF JUDGMENT" EZE.23:13 REV.21:20

IN the third year of Cy'-rŭs king of Pĕr'-shĭă a thing was revealed unto Dăn'-jĕl, whose name was called Bĕl-tē-shăz'-zär; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

1000 YR. CR. DAY

210:- O.T. (DEF.) A FAMOUS GOLD REGION

2530:- BEAUTY, DELIGHT PRECIOUS

EXALTED - HIGHER (TYPE) DEEPER DEPTH

=UNDERSTANDING EPH.1:18

VIS. FOR INU. OF MAT.26:26 I CO.11:23,24

2 In those days I Dăn'-jĕl was mourning three full weeks. DOCTRINE OF MAT.16:12

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. GRACE

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hĭd'-dĕ-kĕl;

DOCTRINE OF JOH.6:53

GEN.2:14 (TYPE) GRACE THIS IS ONE OF THE FOUR MAIN RIVERS (DEPTHS) THAT BRANCHES OUT OF THE MAIN RIVER OUT OF EDEN. THIS ONE GOETH TOWARD THE EAST.

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Ū'-phăz:

DISCIPLINED

CELESTIAL SUB. FAITH OF REV.3:18 IPT.1:7

=SPIRITUAL HOUSE (CALLING - A MINISTRY) 2 CO.5:2

=MIND - OF IPT.1:13 EPH.6:14

:GRACE DEPTH (REGS.) (TYPE) EZE.47:4

=SEED SOWING CAPACITY

=RIGHTEOUSNESS REV.19:8 =SIN FREE (TYPE) EZE.44:18

6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

=REVELATIONS - REV.4:5 MAT.24:27

7 SPIRITS =GOD OF HEB.12:29 REV.4:5 - DOCTRINE OF PSA.119:105

WAY ROM.10:15

SPIRIT OF STRENGTH

IN TERRESTRIAL BODY

T.H. EZE.1:24

HEAVENLY HOST - DEPOSITING ANGELS HEB.1:14 - LUK.2:13

A PRINCE = SON OF A KING
KING = SEED SOWER (KNOWLEDGE)
LUCIFER FATHERED THE LIE, B-U-T HE ALSO BECAME A SON OR PRODUCT OF IT.
EPH.2:2 - 2TH.2:3

SEED SIDE

7 And I Dăn'-jĕl alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

PRO.14:12

WORSHIP

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

OF JOH. 3:34

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

(TYPE) COME FACE TO FACE WITH DISCERNMENT AND WHAT SEEMED HOLINESS IN NATURAL WORKS TURNS OUT TO BE CORRUPTION AND NO LONGER RETAINS STRENGTH.

MINISTRY

INTERCOURSED (TYPE) GEN.3:3

10 And, behold, an hand touched me, which set me upon my knees and *upon* the palms of my hands.

WILL

11 And he said unto me, O Dăn'-jĕl, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Dăn'-jĕl: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

JOH.9:31 I CO.11:31

HONEST DESIRE TO UNDERSTAND AND MOTIVE RIGHT. GOD WILL PROVIDE.

GIVING HIM SEEDS OF UNDERSTANDING

13 But the prince of the kingdom of Pĕr'-shĭă withstood me one and twenty days: but, lo, Mī'-chā-ĕl, one of the chief princes, came to help me; and I remained there with the kings of Pĕr'-shĭă.

SEE NOTE ON DAN.6:1

A KINGS SON IS A PRINCE OR HEIR - ROM.8:17

JUD:9 REV.12:7

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

I JO.2:18 HEB.9:26 HEB.1:2

2 CO.12:10

RULER - TEACHER

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

GAVE SPIRIT OF UTTERANCE

MAT.10:11-13

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

SPIRIT

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

SOW SEEDS OF UNDERSTANDING

VIS. FOR INU. SPIRITUAL WORKS RECENE STRENGTH

(TYPE) HEB.11:11

HE COULD NOW "ACCEPT" SEEDS OF DISCERNMENT AND UNDERSTANDING AND THEY WOULD "MIX" WITH CELESTIAL DEPTH OF STRENGTH AND PRODUCE THE INTENDED.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Pĕr'-shĭă: and when I am gone forth, lo, the prince of Grē'-çi-ă shall come.

21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Mī'-chā-ĕl your prince.

NO OTHER ANGEL HAD THE UNPERVERTED 6TH DAY DEPTH, WITH THE RIGHT TO THE 7TH DAY KNOWLEDGE.
LUK.10:18
(TYPE) EXO.37:7
EXO.25:22

DANIEL 11

T.3 SPIRITUAL WORKS FAITH IS WORKS

(TYPE) (SUBSTANCE) Dă-rĭ'-ŭs the Mēde, even I, stood to confirm and to strengthen him.

ALSO I in the first year of

(SEED SOWERS)

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Pĕr'-shĭă; (TYPE SEEDSIDE) JEWS COMING OUT OF NATURAL BABYLON - CHRIST WORLD - ELIJAH WORK

SEED Y SUBSTANCE RESTORED

and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grē'-ci-ă. GENTILES (NON SPIRITUAL JEW) GAL. 3:28

LUCIFER

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. SAME AS ISA. 14: I JO. 5:19

7665 :- BREAK DOWN, CRUSH

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven: T.3 CONDITION

= JUDEMENT = SPIRIT on JOH. 3:8 on EZE. 14:21 = DOCTRINE EPH. 4:14 (1) B.O.L. (2) H.G.I. (3) GRACE (4) GLORY

and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

THIS TAKES PLACE EVENTUALLY THROUGH EACH PERSONS LIFE

LAW OF MOSES RE-ESTABLISHED WHEN THEY CAME FROM NATURAL BABYLON - IT WAS T.3 SEALING.

SEED SOWER

5 And the king of the south shall be strong, and *one* of his princes; H.G. INF. DEPTH

PRINCE = SON OF A KING, AND THE CHRIST WAS IN MOSAIC LAW HAD BEEN A SON OF LUCIFER PRE-EARTHLY

and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

ALSO THEY COULD NOT ERADICATE SIN.

ROM. 7:10

LUCIFER STILL CONTAINS 7TH DAY KNOWLEDGE AT THIS TIME

JEWS

6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: SUB. UNDERSTANDING MAT. 15:9

but she shall not retain the power of the arm; neither shall he stand, nor his arm: STRENGTH

SCRIBES - PRIESTS - ONES IN CHARGE OF GODS LAW

but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times. GOD

7 But out of a branch of her roots shall *one* stand up in his estate, J.C. HIMSELF ROM. 11:16 HEB. 10:7

which shall come with an army, and shall enter into the fortress of MAT. 4:11 HEB. 1:14 PREACHING (SEED SOWING) I CO. 15:11 = BATTLEGROUND (WITHIN THE MIND)

the king of the north, and shall deal against them, and shall prevail:

(SAME AS) JOH. 10:35 = ENTITIES on EPH. 4:8

8 And shall also carry captives into Ē'-gўpt their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north. = POTS = ENTITIES on ZEC. 14:21

B.O.L. J.C. WOULD CAPTURE ALL E.S. AND PERVERTED DOCTRINE THAT WOULD TRY TO GET IN HIS MIND, THEN OTHERS COULD DO IT. ALSO THEIR GOD'S OR ONES HANDLING LAW WOULD DEGRESS TO B.O.L.

GAL. 4:4

9 So the king of the south shall come into his kingdom, and shall return into his own land. T.3 - JOH. 18:36 JOH. 1:15

JOH. 1:11

JOH 8:44 (SCRIBES & PHARISEES)

10 But his sons shall be stirred up, and shall assemble a multitude of great forces:

and *one* shall certainly come, and overflow, and pass through:

then shall he return, and be stirred up, *even* to his fortress.

THIS TELLS WHAT EVIL IS GOING TO DO

THIS NOW BACK TRACKS & TELLS WHAT'S GOING TO HAPPEN ON OTHER SIDE

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: MAT. 4:1 - JUD:9

and he shall set forth a great multitude; but the multitude shall be given into his hand. TRIED TO TRICK HIM MAT. 16:1 - LUK. 11:54

LUK. 21:15

CHRIST IN ENTITIES

12 *And* when he hath taken away the multitude, his heart shall be lifted up; (SAME AS) = MIND on DEU. 11:18 on ICH. 29:18 2CO. 12.2 JOH. 8:23

and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*. (AT THAT TIME) JOH. 9:4

ANGELS - SEED SIDE - REV. 12:7, 9 SCRIBES & PHARISEES (VIS FOR INV.) LUK. 21.6 - (OPP) REV. 3:5

PERMANENTLY DAYS WOULDN'T RECEIVE STRENGTH BECAUSE IT WAS JUST ON SEED SIDE.

GOES BACK TO TELL OF EVIL SIDE

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. I JO. 5:19 - REV. 13:2

SONS DON'T WANT TO ACCEPT THEY ARE NO LONGER ONES WITH TRUTH SO EVIL BECOMES ON LARGER SCALE

14 And in those times there shall many stand up against the king of the south:

JEWISH PEOPLE - PRIESTS - SCRIBES

JOH. 10:8

also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: = WORK = ESAU CALLINGS (TYPE) OBA. 1:21 (OPP) SEALED IN DOCTRINE UNDER MOSAIC LAW

and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand. JEWS - DEU. 7:6

GOD WOULD NOT ACCEPT NATURAL WORKS

16 But he that cometh against him shall do according to his own will, and none shall stand before him: ROM. 5:6

WHAT SHOULD HAVE BEEN REG. GRACE (CANAAN)

and he shall stand in the glorious land, which by his hand shall be consumed. JUD:4 MINISTRY

THE T.3 UNDERSTANDING ONLY FACES OR LOOKS TO T.3 SEEDS OF T.3 MIND OF CHRIST

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: MAT. 23:37 (SAME AS) GEN. 6:4

SUB. OF T.1 & 2 UNDERSTANDING

and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him. MAT. 27:23

18 After this shall he turn his face unto the isles, and shall take many: = FAMILIES GEN. 10:5 REV. 12:10 ACCUSER ISA. 9:6

but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him. CHOICE PSA. 69:9 IPT. 2:22 ROM. 15:3

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

T.3 DOCTRINE AND UNDERSTANDING GOES INTO DARKNESS TO PEOPLE

20 Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

TRY AGAIN TO KEEP JEWISH LAWS WITH NATURAL SACRIFICES - ROM. 11:6

NOMINAL RELIGIONS AFTER EARLY CHURCH

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: DEPOSITING ANGELS T.3 - MAT. 16:28

but he shall come in peaceably, and obtain the kingdom by flatteries. 2TI. 4:3 2TH. 2:10, 11

REV. 12:15

22 And with the arms of a flood shall they be overthrown from before him, and shall be broken; yea, also the prince of the covenant.

REV. 12:6

23 And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

NOT MEANING FEW, BUT OPP. OF FULLNESS OR THEY HAVE LESSER DEATH.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers: EARLY CHURCH (BIBLE WRITERS ETC.) PROPHETS OF OLD TEST.

he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time. 1000 YR. CR. BABYLON REV. 18:12

DANIEL 11

NOMINAL RELIGIONS T.1
"PHILOSOPHY"-"PSYCHOLOGY" ETC.

H.G.I. SEED SOWER TRUTH

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

PREACHERS & TEACHERS

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

I CO.10:21 =DOCTRINE

MINDS ADDING THEIR OWN UNDERSTANDING AND IDEAS.

SAME AS ROM.1:21

LUK.11:23

28 Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

REV.13:13 WHEN T.3 TRUTHS & GRACE DEPTHS AVAILABLE IN ONE PLACE, THEN HE GETS RICHES OR CAN "PULL FIRE DOWN FROM HEAVEN".

1000 YR. CR. DY.

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

MOSAIC LAW NOMINAL RELIGIONS

=ENTITIES OR ISA.23:1,14

30 For the ships of Chit'-tim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

THOSE THAT REJECT T.3 MESSAGE

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

NO MORE T.1&2 "NATURAL" WORKS ACCEPTED. SUB. END OF CREATIVE DAY.

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

MAT.24:28 JOH.14:10 HAVE GOD MOVING THROUGH THEM.

33 And they that understand among the people shall instruct many:

=WORD EPH.6:17

by the sword, and by flame, by captivity, and by spoil, *many* days.

3,4,5 & 6

yet they shall fall

E.SPIRITS REV.2:10

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

I CO.10:13 REV.13:8

35 And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

RIGHTEOUS

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

ISA.14: DEU.10:17

EARLY CHURCH

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

MEANS OF NUMBERS OR MAJORITY MUST BE RIGHT

FALSE

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

SUB. END OF 6TH 1000 YR. CR. DY.

(GODS) H.G.I. SEED SOWER

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

=T.4 GODS VOICE JOB 38:1

(GODS) GLORY =DEPTHS OF SPIRIT ZEC.6:1,2,3 =ANGELS-PSA.68:17

A RIDER ON A HORSE MEANS ANGELS DEPOSITING TO ENTITY.

41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* E'-dom, and Mo'-ab, and the chief of the children of Am'-mon.

=SIN PEOPLE OUT OF RELIGION BUT ACCEPTING TRUTHS

TYPE PEOPLE SEALED TO COME FORTH AS RESURRECTED ENTITIES

42 He shall stretch forth his hand also upon the countries: and the land of E'-gypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of E'-gypt: and the Lib'-y-ans and the E-thi-o'-pi-ans *shall be* at his steps.

B.O.L.

ANY TRUTHS THEY MIGHT HAVE HAD SEALED - REV.18:12

GLORY (GODS) GRACE

GOG & MAGOG REV.20:8

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

ZION-EVEN MAT.24:24

=HUMANITY OF REV.17:15

=TEMPLE =INFORMATION OR DOCTRINE AROUND (IN) MIND.

DANIEL 12

(6TH DAY) = ARCH ANGEL JUD:9

T.3 CREATIVE DAY AND ON THROUGH TO 7

REV.12:7 - ROM.8:3
1JO.2:18
1TH.4:16

(BE LIFTED UP) JOH.12:32

DUST = T.1+2 - GEN.3:19
EARTH = MIND OF ENTITY
ON ISA.1:2

HAVE SOMETHING SEALED WHILE ON THEIR FEET, EITHER UNDER JEWISH LAW OR DISPENSATIONAL TRUTHS.

EPH.5:14

T.3 - MAT.24:3
HEB9:26
VIS. FOR INV.
GEN.2:1,2

AND at that time shall Mī-chā-ĕl stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time:

ISA.9:6
REV.12:7
REV.20:8
HEB.5:5
(SON OF A KING)

MAT.24:21
JEWISH - GAL.4:26

and at that time thy people shall be delivered, every one that shall be found written in the book.

ROM.2:28,29
ROM.11:26
LUK.4:18
MAL.3:16
REV.3:5

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

JOH.5:29
ACT.24:15

=GLORY ON EZE.1:28

=GRACE (TYPE) GEN.1:7
(TYPE) EZE.1:26

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

JAM.5:20
1JO.3:7

ANGELS ON REV.1:20
↓
ON
LUK.20:36

4 But thou, O Dăn'-jĕl, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

4-5-6-7 CREATIVE DEPTH.

2CH.16:9 = EYES
REV.5.6 = 7 SPIRITS
HEB.1:14 = IN ANGELS

5 ¶ Then I Dăn'-jĕl looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

SEED SIDE
SUBSTANCE SIDE
MICHAEL - GABRIEL
REG.
HIDDEKEL - GRACE
SEE NOTE DAN.10:4

6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

IN THIS REG. GRACE DEPTH.
DAN.10:5 :21

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half;

VIS. FOR INV. = LIFTED UP, EXALTED - REGENERATED TO DEEPER CREATIVE DAYS

T.3 CONDITION ON JOH.3:13

JOH.12:49
JOH.14:10
HEB.1:2

REV.4:10
1TI.6:16

and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

(ACCOMPLISHED)

DISPENSE
MAT.28:19
2CO.12:15

PH'P.1:7
JOH.1:12

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

9 And he said, Go thy way, Dăn'-jĕl: for the words *are* closed up and sealed till the time of the end.

3RD DY.
4+5 DY.
1/2 6TH SUB SIDE

5640 :- HIDDEN SECRET - SHUT UP

THE FACT THAT THEY ARE OPENED AND UNDERSTOOD NOW PROVES IT IS THE END TIME.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

ISA.1:18
ON 1PT.1:7
1JO.3:3
TIT.2:14

(TYPE) EXO.31:6
PRO.3:35
PRO.1:5,7
PRO.21:11
PRO.22:17

11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

NATURAL WORKS
ROM.11:6

REV.21:1
2PT.3:13

MAT.24:15
ISA.3:26

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end *be:* for thou shalt rest, and stand in thy lot at the end of the days.

=DANIEL (SPIRITUAL WORKS)