

= relative of Barnabas.
See Col.4:10

TITUS 1

11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And Tych'-i-cus have I sent to Ephesus.

13 The cloke that I left at Tro'-as with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

2Th.1:6 14 Alexander the coppersmith did me much evil: the Lord reward him according to his works;

15 Of whom be thou ware also; for he hath greatly withstood our words.

Luk.23:34 Act.7:60 16 At my first answer no man stood with me, but all men forsook me: *I pray God* that it may not be laid to their charge.

Rev.5:12 Eph.3:16 Heb.6:1,2 17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and

I was delivered out of the mouth of the lion. ^{OT} 1Pt.5:8

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. A'-men. 4982(def.) protect = celestial world

19 Salute Prisca and Aquil'-a, and the household of Ones-iph'-o-rus.

20 E-ras'-tus abode at Corinth: but Troph'-i-mus have I left at Mi-le'-tum sick.

21 Do thy diligence to come before winter. Eu-bu'-lus greeteth thee, and Pu'-dens, and Li'-nus, and Claudia, and all the brethren.

22 The Lord Jesus Christ be with thy spirit. Grace be with you. A'-men. Rom.8:16 Heb.10:29

HISTORY STATES: The second epistle unto Timotheus, ordained the first bishop of the church of the Eph-e'-sians, was written from Rome, when Paul was brought before Nero the second time.

THE EPISTLE OF PAUL TO TITUS

CHAPTER 1

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldst set

in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers,

Those spiritually older in the faith Eph.1:4

506:-disobedient 1985 (def.) a superintendent, i.e. Christian officer in general charge of a (or the) church:- overseer = Act.20:28

1Pt.4:10 Mat.26:39 Jam.1:19 4131(def.) quarrelsome

5358(def.) fond to good, i.e. a promoter of virtue

2Ti.2:2 1Ti.4:16 Rom.6:17 Col.2:7

483:- speak against

1319:-teaching, learning

1468 (def.) self-controlled (in appetite, etc.)

Mat.12:18 Heb.3:1 Eph.4:13

Mat.24:31 1588:-chosen Not born with eternal life

Rom.3:4 God, that cannot lie, promised world of mankind Gen.1:26,27 1Ti.3:16 1Jo.1:1,2 J-E-S-U-S Joh.1:14

Noah, Moses, Christ, apostles and latter church

2Co.5:18,19

2596:-about

immorality 1Pt.4:3,4

1Jo.2:25

2Ti.1:1

2Pt.2:5

Deu.18:18

Gal.4:4

Eph.1:10

Isa.45:21

Jud.25

TITUS 2,3

specially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, **teaching things which they ought not**, for filthy lucre's sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians *are* always **liars, evil beasts, slow bellies.**

13 This witness is true. Wherefore rebuke them sharply, that they may be **sound in the faith**;

14 Not giving heed to Jewish **fables, and commandments of men, that turn from the truth.**

15 Unto the **pure all things are pure**: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2

BUT speak thou the things which become **sound doctrine**:

2 That the aged men be **sober, grave, temperate, sound in faith**, in charity, in patience.

3 The aged women likewise, that *they be* in behaviour as becometh **holiness**, not false accusers, not given to much wine, **teachers of good things**;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 *To be* **discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.**

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a **pattern of good works: in doctrine shewing** uncorruptness, gravity, sincerity,

8 **Sound speech**, that cannot be condemned; that he that is of the **contrary part** may be

ashamed, having no evil thing to say of you.

9 *Exhort* servants to be **obedient unto their own masters, and to please them** well in all *things*; not answering again;

10 Not **purling**, but shewing all good **fidelity**; that they may adorn the **doctrine of God our Saviour** in all things.

11 For the grace of God that bringeth **salvation** hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great **God and our Saviour Jesus Christ**;

14 **Who** gave himself for us, that **he** might **redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.**

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAPTER 3

PUT them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, *but* **gentle**, shewing all meekness unto all men.

3 For we ourselves also **were** sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after *that*, the **kindness and love of God our Saviour** toward man appeared,

5 Not by works of righteousness which we have done, but according to **his** mercy **he** saved us, by the **washing of regeneration, and renewing of the Holy Ghost**;

6 **Which he** shed on us abundantly

Eph.6:5

3557 (def.) embezzle:- keep back

= faithful, trustworthy

Tit.1:3

1 Eph.2:8

2014 (def.) become known

If God is invisible and is going to make an appearance then Christ's appearance will also be invisible. Joh.14:23 1Co.14:25 Col.1:27

1Jo.4:13

3084 (def.) to ransom

4041 (def.) special:- o.t.

= chosen - Exo.19:5

2Ti.2:24 Jam.3:17

Rom.3:23

Eph.2:7

1Co.6:11 Eph.2:5

Rom.12:1,2 Psa.51:10

Mat.24:24

1Co.15:32 Jud.10

692 (def.) lazy:- barren

1651 (def.) admonish

Tit.2:15

1Ti.4:7

Mat.15:9

2Ti.4:4

1Co.6:12

Rom.14:23

4893 (def.) moral consciousness

Heb.10:22

Eph.2:2

4241 (def.) to be suitable or proper...it is fit or right

(opp.)1Ti.1:10

4586:-honest

Heb.12:10,14

Disproves false doctrine interpretation of 1Ti.2:12 that women can't teach

4998:- temperate

1Ti.6:1

5179 (def.) model:- example = 1Pt.5:3

4587:- honesty

Col.4:6 1Ti.6:3

1064:-womb

3563 (def.)the intellect

2Ti.3:8

2Co.5:18,19

947 (def.) detestable

96 (def.) worthless

serious

53:- clean, pure

PHILEMON

dantly through Jesus Christ our Saviour;

♂ Eph.2:8

♂ not born with eternal life

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

1Ti.1:4

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

= false teacher - 2Pt.2:1

10 A man that is an heretick after the first and second admonition reject;

11 Knowing that he that is such

1344:- free

Rom.6:18

Rom.8:17

is subverted, and sinneth, being condemned of himself.

Act.13:46 Mat.12:37

734:-o.t. 1 time

12 When I shall send Artemas unto thee, or Tych-i-cus, be diligent to come unto me to Ni-cop'-o-lis: for I have determined there to winter.

5190:-o.t. 4 other times Act.20:4

3533:-o.t. 1 time

13 Bring Ze'-nas the lawyer and A-pol'-los on their journey diligently, that nothing be wanting unto them.

2Ti.3:16

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. A'-men.

HISTORY STATES: It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

THE EPISTLE OF PAUL TO PHILEMON

Eph.3:1; 4:1 v.9

Mat.12:49,50

682:- o.t. (def.) woman of Colossae

751:- o.t. 1 other time Col.4:17 (def.) horse-ruler

Eph.4:16

4698:-inward affection, tender mercy

5485:-benefit, grace

PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon, our dearly beloved, and fellow-labourer,

5371:- o.t. (def.) friendly

2 And to our beloved Apph'-ia, and Ar-chip'-pus our fellow-soldier, and to the church in thy house:

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the

saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

2Co.5:20

2004:-charge, command

9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

433:- be fit (def.) be proper

v.1

10 I beseech thee for my son O-nes'-i-mus, whom I have begotten in my bonds:

3682:- o.t. 1 other time, Col.4:9 (def.) profitable

1Co.4:15

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

(opp.)Gal.4:11

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

v.7

13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit