

Rom.8:26 prayer and **supplication** (in) the Spirit, and watching thereunto with all perseverance and **supplication** for all saints;

Luk.21:14,15 Col.4:3 19 And for me, that **utterance** may be given unto me, that I may open my mouth boldly, to **make known the mystery** of the gospel,

Eph.3:3,4 20 For which I am an **ambassador** in **bonds**: that therein I may speak **boldly**, as I ought to speak.

2Co.5:20 **natural prison**

Act.4:29 21 But that ye also may know my affairs, *and* how I do, Tych'-i-cus, a beloved brother and faithful minister (in) the

PHILIPPIANS 1

Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

23 **Peace** *be* to the brethren, and **love** with **faith**, from God the Father and the Lord Jesus Christ.

24 **Grace** *be* with all them that **love** our Lord Jesus Christ in **sincerity**. A'-men.

861:-immortality = 2Ti.1:10
incorruption = 1Co.15:53

HISTORY STATES: Written from Rome unto the Ephesians by Tych'-i-cus.

THE EPISTLE OF PAUL THE APOSTLE TO THE

PHILIPPIANS

Mat.12:18

CHAPTER 1

PAUL and Timotheus, the servants of Jesus Christ, to all the **saints** (in) Christ Jesus which are at Philippi, with the bishops and deacons:

2 **Grace** *be* unto you, and **peace**, from **God** our **Father**, and from the Lord Jesus Christ.

3 I thank my **God** upon every remembrance of you,

4 Always in every prayer of mine for you all making request with **joy**,

5 For your fellowship in the **gospel** from the first day until now;

6 Being confident of this very thing, that **he** which hath begun a good work (in) you will **perform it** until the day (of) Jesus Christ:

7 **Even** as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my **bonds**, and in the defence and confirmation of the **gospel**, ye all are partakers of my **grace**.

8 For **God** is my record, how greatly I long after you all (in) the **bowels** of Jesus Christ.

9 And this I pray, that your **love** may abound yet more and more in **knowledge** and *in* all **judgment**;

10 That ye may **approve** things that are excellent; that ye may be **sincere** and without offence till the day (of) Christ.

11 Being filled with the **fruits of righteousness**, which are (by) Jesus Christ, **unto the glory and praise of God**.

12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the **gospel**;

13 So that my **bonds** (in) **Christ** are manifest in all the palace, and in all other **places**;

14 And many of the brethren (in) the **Lord**, waxing confident by my bonds, are much more **bold** to speak the word without **fear**.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add **affliction** to my bonds:

17 But the other of love,

1985 (def.) a superintendent, i.e. Christian officer in general charge of a (or the) church:-overseer
A bishop is a higher office than a deacon 1Ti.3:2

1249 (def.) an attendant, specifically a Christian teacher and pastor (technically a deacon or deaconess):-minister, servant

1Ti.3:8

2Pt.1:2

Php.4:6

Heb.13:17

= good message, good news

1Th.5:24

Until Christ is fully formed in your mind - Eph.4:11-13

1342:-right

= in prison

Jud.:3

Eph.3:2

4698:-inward affection

Col.3:12

1506 (def.) genuine

1381:-discern

1Th.5:21
Heb.5:14

Jam.3:2

Until Christ is fully formed in your mind

Eph.5:9

★ Joh.4:23,24 Rev.19:10

Act.4:29 2Ti.1:7

5111 (def.) to be courageous

2347:-trouble

2749:-be appointed

PHILIPPIANS 2

Paul was appointed of God to defend the gospel from evil.

knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Php.4:19

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

1680 (def.) to anticipate, usually with pleasure

= embarrassed Rom.1:15,16

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified (in) my body, whether it be by life, or by death.

Going to 5th dimension

physical body

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I do not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant (in) Jesus Christ for me by my coming to you again.

4176:-life 2Pt.3:11

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

=holy spirit, grace depth Eph 4:4 1Co.12:13

1Co.1:10 ♂ⁿPhp.2:5

Jud.:3

Heb.13:6

684:-destruction

Isa.45:21,22

Act.5:40-42 2Ti.3:12

because of Christ in you

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given (in) the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

CHAPTER 2

If there be therefore any consolation (in) Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2842 (def.) participation :-communication

4698:-inward affection = tender feelings

Php.1:27; v.5

= harmonizing thoughts

2754 (def.) self-conceit

5012 (def.) modesty:-humility

Mat.11:29

2233 (def.) consider

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

2Ti.2:24

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

Joh.14:10

= image Col.1:15

6 Who, being in the form of God, thought it not robbery to be equal with God:

2470 (def.) similar (in amount or kind):-like

Luk.6:40 Joh.10:30 Col.1:19

Mat.12:18

Heb.2:14

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Heb.10:7 Rom.6:3,10

Mat.10:38 1Co.1:18

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Rev.2:17; 3:12

J-E-S-U-S ♂ⁿ Eph.3:14,15

♂ⁿ Mat.1:21

Isa.45:23

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

souls

= celestial

= people who have died physically, but their soul is sealed. Gen.4:10 Mat.27:52

* Mat.6:9,13

2962:-master

= ruler; a person having great power and authority

Jam.1:21 1Ti.4:16

= fearing the consequence of choosing not to work

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh (in) you both to will and to do of his good pleasure.

♂ⁿ 2Co.3:5 Heb.13:21

14 Do all things without murmurings and disputings:

15 That ye may be blameless

Eph.1:4 Heb.7:26
1Jo.3:1,2 Heb.2:10
Mat.5:14

When Christ is fully formed in your mind - Col.1:27

4689 (def.) to devote (one's life or blood, as a sacrifice) ("spend")

2Co.12:15

1103 (def.) genuine

those in T1&2

1Ti.1:2

The Philippians sent Epaphroditus to Paul, in prison, to minister to his needs.

and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man like-minded, who will naturally care for your state.

21 For all seek their own, not the things which are Jesus Christ's.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

PHILIPPIANS 3

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

1784:-more honourable

30 Because for the work of Christ, he was nigh unto death, not regarding his life, to supply your lack of service toward me.

CHAPTER 3

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

= unbelievers

σ^τ Isa.56:10 Mat.7:6

2 Beware of dogs, beware of evil workers, beware of the concision.

2Ti.3:13

= division (opp.)1Co.1:10

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

σ^τ Rom.2:29 σ^τ Col.2:11

Joh.4:23

T3 grace

T1&2

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Act.26:5

Act.26:11 Gal.1:13,14

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Rom.10:3 Pro.16:25

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Rom.6:4-6,10,11 σ^τ Col.2:12

2Co.1:5 1Pt.2:21

= we die like Christ did by crucifying our old man and becoming dead to sin

They have God's eternal words and spirit in their mind, thus God's mind or eternal life.

PHILIPPIANS 4

11 If by any means I might attain unto the resurrection of the dead.

take hold of Act.9:3-6

= finish line = 7th creative day perfection The prize is eternal life Jam.1:12

5046 (def.) complete (of mental and moral character) Mat.5:48

Amo.4:13 Heb.4:12 1Jo.3:20

= press toward the mark of 7th day perfection

1Co.11:1

=compassion Luk.19:41 Joh.11:35

2Th.2:4

Mat.6:19

♂Eph.2:6

3345:-transform

1Co.15:51,54

Heb.2:7 Col.2:11

Mat.17:1,2 = a vision; a picture of Jesus' spiritual body (mind)

1Co.15:28

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God (in) Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded, and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHAPTER 4

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast (in) the Lord, my dearly beloved.

1Th.2:19 Heb.3:14

21 beseech Eu-o'-di-as, and be-

When we give God's word and spirit to a person who works and grows it in his or her mind, we receive interest in our account and this is a part of our crown of life.

seech Syn'-ty-che, that they be of the same mind (in) the Lord.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

Shows there were female ministers in the early church Act.2:16-18

= God's mind Mal.3:16 Rev.3:5

4 Rejoice in the Lord always: and again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord is at hand.

3309 (def.) to be anxious about

1Co.7:32

Mat.21:22 Rom.8:26

Mat.7:7

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

2Ti.1:9 Heb.3:1

= be of the same mind, Php.2:5

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds (through) Christ Jesus.

of T1&2

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

1342:-right(-eous)

4375 (def.) friendly towards, i.e. acceptable

703 (def.) excellence

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Heb.13:7

Mat.7:24,25 Jam.1:22

10 But I rejoiced (in) the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

Heb.13:5

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

= humbled, to be in need = have plenty

13 I can do all things (through) Christ, which strengtheneth me.

2Co.2:14

14 Notwithstanding ye have

What's done for God's people in the natural is paid back in the spiritual. The person giving will receive interest in his account.

well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Mac-e-do'-ni-a, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thess-a-lo-ni'-ca ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Ep-aph-ro-di'-tus the things which were sent from you, an odour of a sweet smell, a

COLOSSIANS 1

sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. A-men.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cæsar's household.

23 The grace of our Lord Jesus Christ be with you all. A-men.

Mat.6:9,13 *

281 (def.) firm, trustworthy, surely, so be it:-verily

HISTORY STATES: It was written to the Philippians from Rome by Ep-aph-ro-di'-tus.

THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS

CHAPTER 1

Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,

2 To the saints and faithful brethren in Christ which are at Co-los'-se: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth;

7 As ye also learned of Ep'-aphras our dear fellowservant,

who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light;

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

2Co.5:20

(opp.)Mat.12:44

=regeneration in T3&4 Joh.8:29 Gen.1:11

Eph.3:16

Jam.1:4

Neh.8:10

Col.3:17

Heb.3:14

Rom.8:17

σ^π Psa.119:105

σ^π Eph.2:2

σ^π Hos.13:14

Joh.18:36

3179 (def.) to transfer

40:-holy (def.) morally blameless

Mat.25:21

2Pt.1:2

σ^πMat.10:13

2Co.1:3

1Th.5:17

Heb.11:1

1680 (def.) to anticipate, usually with pleasure

1Pt.3:15

Mat.6:19,20

Eph.2:8

Joh.8:32

Col.4:12,13

Eph.3:20

2Pt.3:9

2427 (def.) to enable, qualify