

MARK 1

bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the

governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. A'-men.

THE GOSPEL ACCORDING TO MARK

CHAPTER 1

Rom.1:16 1Th.2:2
Mat.3:17 THE beginning of the gospel
of Jesus Christ, the Son of God ;

Mal.3:1 ② As it is written in the proph-
ets, Behold, I send my mes-
senger before thy face, which
shall prepare thy way before
thee.

32:-angel

Isa.40:3 ③ The voice of one crying in
the wilderness, Prepare ye the
way of the Lord, make his paths
straight.

(type)Deu.29:5 (sym.)S.O.S.3:6
Rev.12:6

Rom.10:8,9 Mat.3:8
1Jo.1:9 4 John did baptize in the wil-
derness, and preach the baptism
of repentance for the remission
of sins.

(vis. for inv.)

(vis. for inv.)John's clothing or
calling required use of repentant
angels (camel - Lev.11:4)

Eph.6:14

of a skin about his loins; and he
did eat locusts and wild honey;

7And preached, saying, There
cometh one mightier than I after
me, the latchet of whose shoes
I am not worthy to stoop down
and unloose.

8 I indeed have baptized you
with water: but he shall baptize
you with the Holy Ghost.

9 And it came to pass in those
days, that Jesus came from
Nazareth of Galilee, and was
baptized of John in Jordan.

10 And straightway coming up
out of the water, he saw the
heavens opened, and the Spirit
like a dove descending upon him.

11 And there came a voice
from heaven, saying, Thou art
my beloved Son, in whom I am
well pleased.

12 And immediately the Spirit
driveth him into the wilderness.

13 And he was there in the wil-

R.A. worked with his ministry
(type)repentant angel - Pro.30:27
repentant angel of glory substance
but untamed or not new creature
Eph.3:16 Isa.11:2
Isa.28:10 Eph.6:15
2Th.1:5 Luk.24:27

(vis. for inv.)he was a Nazarite in
spirit

Mat.3:15
Joh.1:32
Heb.10:20

(vis. for inv.)In a bodily shape -
Luk.3:22 because pre-earthly body
of spirit would be redeposited. This
was grace depth to fight Lucifer.

(vis. for inv.)we start fighting in
wilderness condition with grace

(vis. for inv.)day = year Num.14:34
 Heb.4:15
 =untamed = perverted
 = teachers ♂ⁿ1Co.15:32 = evil
 angel
 Heb.1:14
 Luk.17:21 1Th.2:2
 Eph.1:10 Heb.9:26
 Mat.12:28
 hand = ministry
 1Co.15:1,2

derness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little farther thence, he saw James the *son* of Zeb'-e-dee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zeb'-e-dee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Joh.7:46 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit, and he cried out,

Heb.2:14 24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? [I know thee who thou art,] the Holy One of God.

Mic.7:19 25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

MARK 1

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing *is* this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

Luk.4:39 - rebuked

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

*Heb.6:2

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Luk.4:40 - he laid hands on them
 Mat.8:16 - cast out spirits with his word

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All *men* seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

1Co.1:21 Joh.6:63
 Joh.10:10

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Eph.4:9,10

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with

MARK 2

compassion, put forth *his* hand, and **touched him**, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

Gal.4:4 Mat.3:15; 5:17

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAPTER 2

AND again he entered into **Ca-per-na-um** after *some days*; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the **word** unto them.

3 And they come unto him, bringing one sick of the **palsy**, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw "**their**" **faith**, he said unto the sick of the palsy, Son, thy **sins** be forgiven thee.

6 But there was certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak blasphemies? who can forgive **sins** but God only?

discerned **perceived in his spirit** that they

so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, **Thy sins** be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man **hath power on earth to forgive sins**, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and **glorified God**, saying, **We never saw it on this fashion**.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw **Levi** the *son* of **Al-phæ-us** sitting at the **receipt of custom**, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in **his** house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the **righteous**, but **sinners** to repentance.

18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the **bride-**

1Co.15:43 Act.15:11
Mat.16:17 ♂(Zec.12:10, 13:1)

*Isa.42:8 Mat.6:13
Luk.5:26 - we have seen strange things today

Mat.9:9 - Matthew
Luk.5:27 - calls him publican

self
Mat.1:21 Joh.1:11

3567:-o.t.(def) the bridal room
=sub side

MARK 3

Mar.1:38

chamber fast, while the **bridegroom** is with them? as long as they have the **bridegroom** with them, they cannot fast.

20 But the days will come, when the **bridegroom** shall be taken away from them, and then shall they fast in those days.

vis. for inv.
(type)Exo.26:36
Isa.28:10

T3 2Co.5:3
T1&2 (sym.)Zec.3:3

regenerating grace (type)Joh.2:9

21 No man also seweth a piece of **new cloth** on an **old garment**: else the **new** piece that filled it up taketh away from the **old**, and the rent is made worse.

22 And no man putteth **new wine** into **old bottles**: else the **new wine** doth burst the **bottles**, and the **wine** is spilled, and the **bottles** will be marred: but **new wine** must be put into **new bottles**.

(vis. for inv.)disciples would be able to eat seeds from 7th day

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

(type)1Sa.21:1-6

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

(type)12 works
Rev.5:10

26 How he went into the house of God in the days of A-bi'-athar the high priest, and did eat the **shewbread**, which is **not lawful to eat but for the priests**, and gave also to them which were with him?

God wanted man to have regenerative powers **fed to him** so man could be self regenerating - not have man **fed to** regenerative powers. Gen.1:27 Php.2:5 ruler (sym.)feeder

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is **Lord** also of the sabbath.

CHAPTER 3

AND **he entered again into the synagogue**, and there was a man there which had a withered hand.

(vis. for inv.)Their ministry was distorted - evil. He could restore.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

Eph.4:26 Psa.6:1

5 And when he had looked round about on them with **anger**, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the He-ro'-di-ans against him, how they might destroy him.

7 But Jesus **withdrew himself** with his disciples to the sea: and a great multitude from Galilee followed him, and from Judæa,

8 And from Jerusalem, and from I-du-mæ'-a, and *from* beyond Jordan; and they about Tyre and Si'-don, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to **touch him**, as many as had plagues.

11 And **unclean spirits**, when they saw him, fell down before him, and cried, saying, **Thou art the Son of God.**

12 And he straightly charged them that they should not make **him known**.

was not making "himself" a reputation

13 And he goeth up into a **mountain**, and calleth *unto him* whom he would: and they came unto him.

work

14 And he **ordained** twelve, that they should be with him, and that he might **send them** forth to preach,

Luk.6:13 - says he named apostles

Joh.3:34 Rom.10:15

15 And to **have power** to heal

Luk.9:1 - gave them power

MARK 4

sicknesses, and to cast out devils:

(vis. for inv.)Rev.3:12

16 And Simon he surnamed Peter;

17 And James the son of Zeb-e-dee, and John the brother of James; and he surnamed them Bo-an-er-ges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Al-phæ-us, and Thad-dæ-us, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went into an house.

Mar.6:31

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

22 ¶ And the scribes which came down from Jerusalem said, He hath Be-el-ze-bub, and by the prince of the devils casteth he out devils.

Mat.4:8,9 (opp.)Luk.17:21

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

(opp.)Heb.3:6

25 And if a house be divided against itself, that house cannot stand.

Rev.20:10,11

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

Lucifer mind take

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

(sym.)Rev 20:2; 5:5 cast out Isa.5:20

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

30 Because they said, He hath an unclean spirit.

31 ¶ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

knocks Catholic doctrine - Mary the virgin

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Joh.4:23 Jam.1:25

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER 4

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

v.11

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He

MARK 4

that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

Col.2:2 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mat.13:21- tribulation 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

Jam.1:14,15
Mat.13:22 - (leaves this out)

19 And the cares of this world, and the deceitfulness of riches, (and the lusts of other things entering in),choke the word, and it becometh unfruitful.

Mat.13:23 - and understandeth it 20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

21 ¶ And he said unto them, Is a candle brought to be put under a bushel, or under a

bed? and not to be set on a candlestick?

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

=sub=church= ♂Rev.1:20
Col.1:24
Joh.10:28-30 Php.2:5

23 If any man have ears to hear, let him hear.

accept, digest

24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

dispense, sow seeds, obey voice
Mat.25:21

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

carcase, creative day available
more was available, he didn't move on

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

♂Luk.8:11
mind Mat.13:19

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Gen.1:12

(opp.)Isa.37:27

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

30 ¶ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were able to hear it.

v.23

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

v.2
v.11

35 And the same day, when

MARK 5

the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

(vis. for inv.)
♁ Eph.4:14
♁ Jud.13
entity ♁ Isa.23:14

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Luk.10:19 39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind

Tit.1:9 ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mat.8:27 - the men marveled

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER 5

AND they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit.

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with

thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how

(vis. for inv.) spirits cast out in this depth - those spirits can't go anywhere, but all kindred spirits unjudged can be turned loose in mankind

shows evil spirit cannot enter animals without permission

Luk.8:31 deep - Hab.3:10
Rom.11:33 Jesus - only one with "deep" in him so only one who could judge these out of existence, and they knew God's righteousness.

MARK 6

great things Jesus had done for him: and all *men* did marvel.

21 And when Jesus was **passed over again** by ship **unto the other side**, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Ja-i'-rus by name; and when he saw **him**, he fell at **his** feet,

23 And besought **him** greatly, saying, My little daughter lieth at the point of death: I *pray* ***thee**, come and **lay thy hands on her**, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed **him**, and thronged **him**.

25 And a certain **woman**, which had an **issue of blood** **twelve** years,

26 And had suffered many things of many **physicians**, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched **his garment**.

28 For she said, If I may ***touch but his clothes**, I shall be whole.

29 And straightway the **fountain of her blood** was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that **virtue** had gone out of him, turned him about in the press, and said,

***Who touched my clothes?**
31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and **told him all the truth**.

34 And he said unto her, Daughter, **"thy" faith** hath made

thee whole; go in **peace**, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy **daughter** is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only **believe**.

37 And he suffered no man to follow him, save **Peter**, and **James**, and **John** the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that **wept and wailed greatly**.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but **sleepeth**.

40 And they laughed him to scorn. ~~But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.~~

41 And he **took the damsel by the hand**, and said unto her, Tal'-i-tha cu'-mi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and **commanded that something should be given her to eat**.

CHAPTER 6

AND he went out from thence, and came into his **own country**; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, **From whence hath this man these things?** and what

=feeder or ones responsible for God's children
=sub (limited grace) in Jewish people

Luk.8:51 - and the father and mother
Gal.2:9

=degressed

people under law had something sealed until they rejected T3
1Th.4:13
Luk.8:53 - knowing she was dead
God's seeds - faith

=took ministry of Moses natural works into his ministry of spiritual works 2Co.3:3

Luk.8:55 - her spirit came again

evil spirits cannot rearrange components of body Mar.16:12
Act.1:3

Joh.8:38 Joh.14:10

(vis. for inv.) = church (sub) Jewish nation

losing or discharging grace =works (these natural)
=handlers of law (scribes - pharasees) ♂^r Luk.5:17 ♂^r Luk.4:23

faith touched his spiritual clothes * ♂^r 2Co.5:2

Jews could have retained grace had they believed Jesus Joh.1:11,12

Luk.8:46 touched me * house

confession 1Jo.1:9

Heb.11:1

MARK 6

creative Pro.8:24

1411:-power, miracle

see note Mar.3:31

Joses or Judah is Jude Jud.1

wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Jo-ses, and of Judah, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of "their" unbelief. And he went round about the villages, teaching.

7 ¶ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Luk.10:19

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

9 But be shod with sandals, and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomor-rha in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

Heb.1:9

14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John

knew entities could be placed in ♂ bodies

the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

♂ 15 Others said, That it is E-li-as. And others said, That it is a prophet, or as one of the prophets.

knew previous entities could resurrect through natural birth again

16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

Mar.6:14

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for He-ro-di-as' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

shows Herod a Jew under the law

19 Therefore He-ro-di-as had a quarrel against him, and would have killed him; but she could not:

Matthew and Luke don't have this

20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said He-ro-di-as came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straight-way with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 And the king was exceeding

MARK 6

sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard *of it*, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 **And they departed into a desert place by ship privately.**

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with **compassion** toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

type 38 He saith unto them, How

many **loaves** have ye? go and see. And when they knew, they say, **Five**, and **two fishes**.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five **loaves** and the two fishes, he looked up to heaven, and **blessed**, and brake the **loaves**, and gave **them** to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up **twelve** **baskets** full of the **fragments**, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsa-i-da, while he sent away the people.

46 And when he had sent them away, he departed into a **mountain** to pray.

47 And when even was come, the **ship** was in the midst of the sea, and he alone on the land.

48 And he saw them **toiling** in **rowing**; for the **wind** was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a **spirit**, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the **wind** ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not

bread = doctrine = Joh.6:51

Eph.4:11

fishes = entities = Mat.4:19

two = Michael and Gabriel
seed and substance

multiplied

Mar.4:34

place of safety = God's mind, got
doctrine sealed in substance

Joh.6:12 - states that nothing be
lost

work

(vis. for inv.)

= entities = σ^{r} Isa.23:1,14

Rom.11:6

= doctrine = σ^{r} Eph.4:14

= spirit = σ^{r} Joh.3:8

Mat.14:27-32 - only Matthew
records Peter wanting to walk on
water

(vis. for inv.) 2Th.1:10 2Co.13:3
Tit.1:9

MARK 7

the miracle of the loaves: for their heart was hardened.

53 And when they had passed over, they came into the land of Gen-nes'-a-ret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him * that they might touch if it were but the border of his garment: * and as many as touched him were made whole.

(vis. for inv.) garment = clothing = spiritual house = 2Co.5:2

CHAPTER 7

THEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem .

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath E-sai'-as prophesied of you hypocrites, as it is written, This people honour-eth me with their lips, but their heart is far from me.

Rev.22:18,19 7 Howbeit in vain do they worship me, teaching for doc-

trines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Cor'-ban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

Exo.20:12-17

(vis. for inv.) Listen to seed and substance handler. If children would accept and obey, parents would receive interest in spirit.

J-E-S-U-S

Mat.15:11 - mouth

♣¹ Psa.33:11

Job.9:20; 15:6

Gal.5:19,20
2Pt.2:14

21 For from within, out of the heart of men, proceed **evil thoughts, adulteries, fornications, murders,**

22 **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

23 All these **evil things** come from within, and defile the man.

24 ¶ And **from thence he arose, and went into the borders of Tyre and Si-don,** and entered into an house, and would have no man know *it*: but he could not be hid.

25 For a *certain* woman, whose young daughter had an **unclean spirit**, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Sy-ro-phe-nic'-i-an by nation; and she besought him that he would cast forth the **devil** out of her daughter.

jew Isa.53:8

27 But Jesus said unto her, Let the **children** first be filled: for it is not meet to take the children's **bread**, and to cast *it* unto the dogs.

T3 doctrine Joh.6:51
(opp.)Mat.16:12
unbeliever (gentile)

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the **devil** is gone out of thy daughter.

30 And when she was come to her house, she found the **devil** gone out, and her daughter laid upon the bed.

31 ¶ **And again, departing from the coasts of Tyre and Si-don, he came unto the sea of Galilee, through the midst of the coasts of De-cap'-o-lis.**

32 And they bring unto him one that was **deaf**, and had an impediment in his speech; and they beseech him to **put his**
* **hand upon him.**

(vis. for inv.)transferred spirit to heal ♂(Luk.11:20 Mat.12:28)
drew out evil spirit *

33 And he took him aside from the multitude, and **put his fingers into his ears,** and he **spit,** and **touch**ed his tongue;

34 And looking up to heaven, he sighed, and saith unto

MARK 8

him, Eph'-pha-tha, that is, Be opened.

35 And straightway his ears were opened, and the **string** of his tongue was loosed, and he spake plain.

1199:-chain, bond, bands

36 And he charged them that they should **tell no man**: but the more he charged them, so much the more a great deal they published *it*:

did not want publicity

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER 8

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

2 I have **compassion** on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

5 And he asked them, How many **loaves** have ye? And they said, **Seven.**

6 And he commanded the people to sit down on the ground: and he took the **seven loaves**, and gave **thanks**, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

(vis. for inv.)

Heb.6:1,2

7 And they had a few **small fishes**: and he blessed, and commanded to set them also before *them*.

entities being prepared

8 So they did eat, and were filled: and they took up of the **broken meat** that was left **seven**
ark **baskets.**

place of safety = God's mind, sealed in seeds

9 And they that had eaten were about four thousand: and he sent them away.

10 ¶ **And straightway he entered into a ship with his**

MARK 8

disciples, and came into the parts of Dal-ma-nu'-tha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 ¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 ¶ And he cometh to Beth-sa'-i-da; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.

Mat.16:2-4 - discern face of sky, but can't discern sign of times

☞ Luk.12:1

Jesus' ministry could touch Moses' ministry had to be outside natural works (town-city-calling) subjection he drew through himself evil spirit and judged it 2Co.10:5 (type)Num.12:14

24 And he looked up, and said, I see men as trees, walking .

25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

27 ¶ And Jesus went out, and his disciples, into the towns of Cæ-sa-ré'-a Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, John the Baptist; but some say, Eli'-as; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

understanding was still of trees (entities) walk (ways) T1&2 put T3 ministry on Jewish laws of understanding could now understand the spiritual meaning of laws

Mar.3:12; 7:36

have knowledge of how resurrection would take place

Mat.16:17 - flesh and blood not revealed
Mat.16:18 - upon this rock
Mat.16:19 - keys of kingdom

(vis. for inv.)

(vis. for inv.)had killed any T1&2 that would develop (vis. for inv.)3rd cr. day regenerating depth

shows e.s. talking so sin not in flesh and bone
Mat.16:23 - thou art an offense unto me

1Co.1:18 Rom.6:6

(because of)

entity

What does man have that he can purchase his own soul.

Joe. 2:26,27

Mat.22:30

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

CHAPTER 9

AND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 ¶ And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them E-li'-as with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for E-li'-as.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the

Mat.16:28 - the son of man coming in his kingdom

Luk.24:49

this is a vision Mat.17:9 Luk.9:32

Gal.2:9 Mar.14:33

symbolic of a work Exe.40:2

three worlds

(vis. for inv.) cloud = entity, proves God is an entity and not just unbodied spirit

♠ Isa.1:14 - soul, he also speaks through entities

MARK 9

rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes that E-li'-as must first come?

12 And he answered and told them, E-li'-as verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That E-li'-as is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou

confession - repentance

♠ Mat.11:13,14 ♠ Luk.1:13,17 ♠ Mat.17:12,13

law had children that couldn't sow clean seeds

kept body or sealing ripped off Jews minds sadducee's laws against pharisee's laws both degressing

v.23

Luk.9:42 - devil

e.s. made Jews pervert seeds e.s. made Jews pervert spirit (faith)

Mat.9:2 Act.14:9 Mat.9:19 v.19

MARK 9

canst believe, all things are possible to him that believeth.

asking for deposit of faith Jam.1:6
Mat.21:22

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mat.17:18 - devil

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

T3 grace has Luk.10:19
Mat.12:44

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Jews that accepted T3 - T1&2 died

* 27 But Jesus took him by the hand, and lifted him up; and he arose.

T3 ministry resurrected Rom.6:5

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Mat.17:20 - because of unbelief
(apostles had no account of faith)

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

unbelieving spirit
no faith anywhere to cast him out

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know it.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

(vis. for inv.) resurrection begins
3rd cr. day

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum, and being in the house he asked them, What was it that ye disputed among yourselves by the way?

Mat.17:24-27 - Jesus sends Peter
to get tribute money from fish

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them:

and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Mat.18:7 Luk.17:1 - offenses must come, woe to him by whom they come

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

σ^ϛ (S.O.S.4:4 Pro.18:10)

ministry

44 Where their worm dieth not, and the fire is not quenched.

σ^ϛ Jer.23:29

Luk.21:33

T1&2 e.s. (type)Exo.16:24

truth not stopped

Mat.16:18

way (carnality - T1, job, T.V.,

whatever)

your way - God's way

45 And if "thy" foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if "thine" eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire.

understanding σ^ϛ Eph.1:18

Pro.16:25

your understanding

God's understanding

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every

instructed

word

MARK 10

Rom.12:7,8 Col.4:6 sacrifice shall be salted with salt.
 Mat.5:13 - ye are salt of earth →
 Luk.14:35 - not fit for dunghill →

CHAPTER 10

Mat.19:2 - he healed them there →
 Mat.19:3 - for every cause →

AND he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14 But when Jesus saw it, he

was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. ←

20 And he answered and said unto him, Master, all these have I observed from my youth. ←

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mat.19:14 - heaven

Joh.3:3

Luk.18:18 - ruler

Mat.19:19 - (leaves both out)
 Luk.18:20 - (leaves "defraud not" out)

Mat.19:19 - love neighbor as thyself

Mat.19:20 - what lack I yet

Mat.19:21 Luk.18:22 - (don't have this)

Mat.19:21 - if thou wilt be perfect

Mat.19:21 Luk.18:22 - (don't have this)

Mat.19:23 - heaven

(sym.) =repentant angel
 =understanding
 =teaching

(vis. for inv.)God's seed should not leave holy spirit and mix with evil spirit

seed
 substance

God's holy spirit should not leave God's seed and mix with false doctrine.

doctrine
 grace depth - seed & substance

Mat.19:10 →

Mat.19:13 - put his hands on them* to pray

MARK 10

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With **men** *it is* impossible, but not with God: for with God all things are possible.

Mat.19:28 - (left out)

28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the **gospel's**.

Mat.19:29 - for my name's sake
Luk.18:29 - kingdom of God's sake

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Christ

31 But many *that are* first shall be last; and the last first.

32 ¶ And they were in the way, going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying,* Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

(vis. for inv.)Joh.1:11

(proph.)Isa.50:6 Mar.15:15,19,20

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ And James and John, the sons of Zeb'-e-dee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant

unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the **cup** that I drink of? and be **baptized** with the **baptism** that **"I am"** **baptized** with?

Luk.22:20

Heb.6:2 (each cr. day)

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the **cup** that I drink of; and with the **baptism** that I am **baptized** withal shall ye be **baptized**:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

Joh.5:19,30

Rom.8:30

Rom.11:29

41 And when the ten heard *it*, they began to be much displeased with James and John.

Mat.20:23 - of my father

42 But Jesus called them *to him*, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

Mat.23:11

Col.3:24

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a **ransom** for many.

Joh.10:15 1Co.7:23

46 ¶ And they **came to Jericho**: and as he **went out of Jericho** with his disciples and a great number of people, blind Barti-mæ'-us, the son of Ti-mæ'-us, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have **mercy** on me.

48 And many charged him that he should hold his **peace**: but he cried the more a great deal, *Thou* son of David, have **mercy** on me .

49 And Jesus stood still, and

MARK 11

Mat.20:31 Luk.18:40 - (doesn't have this)

commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus.

Mat.6:8 Luk.11:9,10

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

Mat.20:34 - Jesus had compassion on them and touched * their eyes
Luk.18:42 - receive thy sight

52 And Jesus said unto him, Go thy way; "thy" faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luk.18:43 - he glorified God, the people praised God

CHAPTER 11

AND when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

(type) 2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

repentant angel (type)Exo.13:13
(A rider on a horse means angels deposit to an entity, so does a rider on an ass.) Jesus was first one to have repentant angels leaving substance in him.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

evil - good death - life
Now repentant angels could get loose or work off evil substance.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

Repentant angels would help apostles crucify their old man or become unclothed.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried,

saying, Ho-san'-na; Blessed is he that cometh in the name of the Lord.

☞Joh.5:43 ☞Eph.3:14,15

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord. Ho-san'-na in the highest.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Mat.21:12 Luk.19:45 - this day left out

Luk.19:41 - ...wept over it
42 - if thou hadst known... now they are hid from thine eyes
43 - ...thine enemy shall cast a trench about thee
44 - ...lay thee even with the ground...not leave in thee one stone upon another
grace (limited) Jewish nation gifts Heb.6:1,2

12 ¶ And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

proves Jewish natural nation will never be restored as God's people

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Luke and John leave this incident out (type) mind

Luk.19:45 - (leaves this out) overcome the doctrines

16 And would not suffer that any man should carry any vessel through the temple.

no other entity could interfere with his ministry

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

works 1Th.5:17 e.s.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Mar.1:27

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

see note on verse 14

21 And Peter calling to remembrance saith unto him, Master,

MARK 12

degenerated behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

unrighteousness work 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Jam.1:6 Mat.21:22 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mat.18:21,22 25 And when ye stand praying, forgive, if ye have aught against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto

them, Neither do I tell you by what authority I do these things.

CHAPTER 12

AND he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

5256 (def) vessel or receptacle

Mat.21:28-32 - parable of two sons to work in vineyard

Jewish nation doctrines of law

wine = grace (limited) fat (vat) = storage = sealing book of remembrance = Mal.3:16

Pro.18:10 = God Jam.5:7 - priest & scribes sub seed

dispensation prophet

Mat.23:37

Joh.3:16

Heb.1:2 until God could again reduce an angel to a seed and start the same process but couldn't kill T3 in him Joh.19:6

Eze.21:27

Mat.21:44 Luk.20:18 - and whosoever shall fall on this stone shall be broken, but on whomsoever it shall fall it shall grind him to powder

Mat.21:43 - the kingdom of God shall be taken from you and given to a nation bringing forth fruits thereof

MARK 12

13 ¶ And they send unto him certain of the Pharisees and of the He-ro'-di-ans, to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see *it*.

16 And they brought *it*. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cæsar's.

17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

18 ¶ Then come unto him the Sad'-du-ces, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the **dead**, they neither marry, nor are given in mar-

riage; but are as the angels which are in **heaven**.

26 And as touching the **dead**, that they **rise**: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the **dead**, but the God of the **living**: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is **one** Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second is like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is **none other but he**:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question*.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said (by the Holy Ghost, The LORD said

These people had something sealed and were alive in God's works.

2962:-God, master, sir (not 3 - Father, son, holy ghost)

Rom.13:10

Isa.45:21

(vis. for inv.) teaching gift on 3rd track proves Christ had natural earthly birth and not deity proves it wasn't holy ghost that Christ brought but a depth of it

Luk.20:22 Mat.22:17 - (leaves this out)

God can only accept that which originates with him

Mat.22:25 - having no issue
Luk.20:29 - without children

Luk.20:34 - children of this world marry and are given in marriage :35 - ...worthy to obtain that world

while on their feet ♂¹Ti.5:6 (already married to Christ)
2Co.11:2

MARK 13

(proph.)Psa.110:1 to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

proves Christ had pre-existence before earthly birth

37 David therefore himself calleth him Lord, and whence is he then his son? And the common people heard him gladly.

Heb.6:1,2

38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

handled the law and were accountable - Luk.12:47 Jam.4:17

mind (vis. for inv.) T3

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

Heb.10:34 Mat.10:39

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

1 (vis. for inv.)His spiritual body which consisted of his track 1,2,3,4 being clean. Joh.2:19,21

2 This visible temple was for the Jews to be aware of getting sealed in mind, in invisible temple.

(vis. for inv.) houses - abodes - callings Joh.14:2

Isa.62:10 1Pt.2:4,5

(vis. for inv.) work anointing - Heb.1:9

CHAPTER 13

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these

things be? and what shall be the sign when all these things shall be fulfilled?

5 And Jesus answering them began to say, Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

Joh.10:1 1Jo.2:19 Isa.4:1

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

some ministers would be casting out evil spirit of T1&2 world

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

work against work in dispensational truths

Joh.18:36

Jer.22:29

=split=resurrected entities coming from T1&2 to T3 Mat.27:51,52

Amo.8:11

Joh.16:21 (degression of T1&2 or crucifying old man)

9 ¶ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

in T1&2 world Mat.28:19 works

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mat.10:19,20 - spirit of your Father

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

Joh.15:19

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Heb.10:32

(type)Gen.2:2 2Co.5:17

14 ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:

mosaic world and nominal religions

15 And let him that is on the housetop not go down into the

anyone with anything sealed works (type)Zec.14:4

Luk.9:62

MARK 14

Deu.23:13
nominal religions
don't carry religious ideas into this work
1Co.3:15
person under their ministry
light doctrine Heb.5:13
(fall-1 winter-2 spring-3 summer-4) resurrected entity take your knowledge on out instead of you (type)Amo.8:1-3
armageddon Joe.2:31
2347:-anguish, persecution
Rom.9:28
T3 Joh.6:53
Mat.24:22 2Pt.1:10,11
not going to make a literal coming back
false anointings
1Jo.4:1
(opp.)Act.2:43
2Jo.1
Armageddon
seed
substance - understanding
being dethroned from deeper depths
evil celestial angels
Eph.6:12
σ^hJud.12 Exo.34:5 Rev.1:7
Act.1:8
Mat.25:31
Luk.20:35,36
Rev.7:3
=judgment σ^hEze.14:21
σ^hJoh.3:8(sub.) σ^hEph.4:14(seed)
Rev.7:1
entities from T1 through T4
grace
σ^hJud.12
Rev.22:2 gifts Eph.4:8,11
=glory, deeper creative knowledge
Gen.4:7 Rev.3:20

house, neither enter *therein*, to take any thing out of his house:
16 And let him that is in the field not turn back again for to take up his garment.
17 But woe to them that are with child, and to them that give suck in those days!
18 And pray ye that your flight be not in the winter.
19 For *in those days* shall be affliction, such as was not from the beginning of the creation which God created unto *this time*, neither shall be.
20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, (whom he hath chosen), he hath shortened the days.
21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:
22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.
23 But take ye heed: behold, I have foretold you all things.
24 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
26 And then shall they see the Son of man coming in the clouds with great power and glory.
27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.
30 Verily I say unto you, that

this generation shall not pass, till all these things be done.
T2 31 Heaven and earth shall pass away: but my words shall not pass away.
T1 32 ¶ But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
33 Take ye heed, watch and pray: for ye know not when the time is.
34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
36 Lest coming suddenly he find you sleeping.
37 And what I say unto you I say unto all, Watch.

CHAPTER 14

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.
2 But they said, Not on the feast day, lest there be an uproar of the people.
3 ¶ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.
4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.
6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
7 For ye have the poor with you

the one these things start happening to accomplished, finished
Heb.1:12
Joh.6:63 σ^h1Pt.1:23
particular creative day of restored seed and sub.
σ^hJoh.11:9
He was the only one who knew when seed side and sub. side was completed to 6000 yr. cr. day in angels and time to start terrestrial restoration.

1Th.5:6

MARK 14

always, and whensoever ye will ye may do them good: but me ye have not always.

(vis. for inv.) sub. side and anointing would seal off and preserve spiritual body

8 She hath done what she could: she is come aforehand to anoint my **body** to the burying.

Every time this is taught in 3rd. track depth, this woman receives interest in her account as well as anointing phase of spirit.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judahs Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which **eateth with me** shall betray me.

19 And they began to be sorrowful, and to say unto him

one by one, Is it I? and another *said*, Is it I?

20 And he answered and said unto them, *It is* one of the twelve, that **dippeth with me in the dish**.

(vis. for inv.) sub. side - any phase of spirit

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he **had never been born**.

2Pt.2:22

22 ¶ And as they did eat, Jesus took **bread**, and blessed, and brake it, and gave to them, and said, Take, eat: this is my **body**.

Eph.4:4
grace

23 And he took the **cup**, and when he had given thanks, he gave **it** to them: and they all drank of **it**.

24 And he said unto them, **This is my blood of the "new" testament**, which is shed for many.

Joh.1:16 Heb.8:13

25 Verily I say unto you, I will drink no more of the **fruit of the vine**, until **that day** that I drink it new **in the kingdom** of God.

grace
T3 Joh.15:5
3rd cr. day
Mat.26:29 - with you

26 ¶ And when they had sung an hymn, they went out into the **mount of Olives**.

work
anointing

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

sowing seed as a proof to them later

29 But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was named Geth-sem'-ane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him **Peter and James and John**, and

Gal.2:9

(vis. for inv.)Psa.34:8 1Co.10:7,21

Religious world states as entity dies but the soul is immortal. Jesus' soul died. Isa.53:10,12

work Gal.5:19

1Co.10:21

Heb.10:7

Jam.1:8

Mat.26:48 Luk.22:47 - (leaves this out)

When he let their ministry (full of e.s.) (later on the cross) touch him, he was able to be taken or overcome.

began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh is weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ And immediately, while he yet spake, cometh Judahs, ne of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a

MARK 14

servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and

Matthew & Luke - (leaves this out) =new ministry in apostles Jesus Christ had sown to them They did not have spiritual clothing of house built yet (2Co.5:2) but Jesus had covered them with works of righteousness (Rev.19:8). until grace and understanding available, they were naked

T4 speaking (self existent) Exo.3:14

MARK 15

Caiaphas

♫ Jud.12 Rev.1:7 Mar.13:26

ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

72 And the second time the cock crew: And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mat.26:75 - bitterly

CHAPTER 15

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

(vis. for inv.)going into bondage Isa.61:1

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

3 And the chief priests accused him of many things: but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was one named Bar-ab'-bas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

10 For he knew that the chief priests had delivered him for envy.

11 But the chief priests moved the people, that he should rather release Bar-ab'-bas unto them.

12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 ¶ And so Pilate, willing to content the people, released Bar-ab'-bas unto them, and delivered Jesus, when he had scourged him, to be crucified.

16 And the soldiers led him away into the hall, called Prætor-i-um; and they call together the whole band.

17 And they clothed him with purple, and plaited a crown of thorns, and put it about his head,

T3 never needs defending

(type)Lucifer e.s. had been bound under limited grace Lucifer fought God's government destroyed callings - angels under him

(vis. for inv.)Jewish nation would rather keep sin Joh.3:19

smote v.19

=whipped = stripes = evil spirit 1Pt.2:24 type

sin Mat.27:28 - scarlet mind taking in evil spirit 2Co.12:7

put him under subjection (vis. for inv.) when taking in sin he would no longer see God face to face

Luk.22:61 - The Lord turned and looked upon Peter

MARK 15

18 And began to salute him, Hail, King of the Jews!

Mar.10:34

19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

(vis. for inv.)would lay down T1&2 and be re clothed with T3&4

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

(vis. for inv.)Going to lay down cross in spirit realm he had carried all his life. Apostles would carry it for him. Luk.9:23

21 And they compel one Simon a Cy-re-ni-an, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him unto the place Gol-go-tha, which is, being interpreted, The place of a skull.

23 And they gave him to drink wine mingled with myrrh: but he received it not.

(vis. for inv.)5 heads dividing T1&2

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

seed sower (type)one repentant angel, one not

27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

He became evil when he took in evil spirits. 2Co.5:21 1Jo.3:4

29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

33 And when the sixth hour was come, there was darkness

over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, E-lo-i, E-lo-i, la-ma sa-bach-tha-ni? which is, being interpreted, My God, my God, why hast thou forsaken me?

last thing to be eaten up was faith

35 And some of them that stood by, when they heard it, said, Behold, he calleth E-li-as.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether E-li-as will come to take him down.

evil spirit 1Co.10:21

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the veil of the temple was rent in twain from the top to the bottom.

(vis. for inv.)Heb.10:19

39 ¶ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 There were also women looking on afar off: among whom was Mary Mag-da-lene, and Mary the mother of James the less and of Jo-ses, and Salo-me;

41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

42 ¶ And now when the even was come, because it was the preparation, that is, the day before the sabbath,

43 Joseph of Ar-im-a-thae-a, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

MARK 16

(vis. for inv.) ♂^rRev.19:8

grave (sleep)1Co.15:20
♂^r2Sa.23:3 ♂^rDeu.32:4,18
sealed off T3

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Mag'-da-lene and Mary *the mother* of Jo'-ses beheld where he was laid.

CHAPTER 16

AND when the sabbath was past, Mary Mag'-da-lene, and Mary the *mother* of James, and Sa-lo'-me, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any *man*; for they were afraid.

9 ¶ Now when *Jesus* was risen

early the first day of the week, he appeared first to Mary Mag'-da-lene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 ¶ And they went and told it unto the residue: neither believed they them.

14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 ¶ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. A'-men.

first appearance,
second appearance - Mat.28:9
(type)God's church in sin. Jesus overcomes spirits or angels in each of 7 creative depths. He appeared first to her because he appeared first to clean church in apostles mind.

third appearance - Luk.24:13

fourth appearance - Luk.24:34
1Co.15:5

fifth appearance - 1Co.15:7

sixth appearance - 1Co.15:5

Luk.24:36

Joh.20:19

T1&2
Rom.1:1

Joh.14:14

battle evil angels - take in others evil spirits

Mar.16:16-18