

HEBREWS 1

Exo.35:5 should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweth thee ought, put that on mine account; or

19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have

"Flesh" here is not evil; so not born in "sinful flesh body".

Act.7:60 Mat.12:36 Rom.4:8 Gal.6:11

1214:- o.t. 3 Times, Col.4:14 2Ti.4:10

joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

23 There salute thee Epiphras, my fellowprisoner in Christ Jesus;

24 Marcus, Aris-tar-chus, De-mas, Lucas, my fellow-labourers.

25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Rom.8:16

= regenerating grace (type) Exo.31:17 2Ti.1:16

1889:- o.t. 3 times, Col.1:7; 4:12

3138:- Mark

708:- o.t. a Macedonian

3065:- Luke, 3 times, Col.4:14 2Ti.4:10

HISTORY STATES: Written from Rome to Phi-le'-mon, by O-nes'-i-mus, a servant.

THE EPISTLE OF PAUL THE APOSTLE TO THE

HEBREWS

CHAPTER I

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the

Col.1:15 Heb.5:5 Rev.1:5

Jer.23:29 Rev.3:21 Heb.4:16 (type) 1Ki.12:45 Joh.10:34,35

3353:-partaker, partner

Act.10:38 Isa.61:3 Joh.3:34 Psa.119:99 Rev.19:10 (vis. for inv.)Isa.45:18 Isa.51:16

Joh.14:10

2Co.3:7 Col.2:20-22

3822:-decay

Heb.8:13

(vis. for inv.)Joh.20:7 Mat.6:23 Rev.2:1

Mat. 5 dreams 1Ch.28:12,19 2Pt.1:21 Num.12:6,8 Psa.78:2 Mat.21:33-39 Deu.18:15-20

Rom.8:17 Eph.1:18 Ps.33:12 Rev.5:6 Joh.3:34 Php.2:6 (7 doctrines in 7 cr. depths)

2Th.2:8 Eze.1:28

Col.1:15 Joh.14:9

God is an entity

J-E-S-U-S

Joh.1:29

seed side

v.2

Php.2:9,10 Rev.3:12 Eph.1:20,21

7th had bound Lucifer

Mat.3:17 Rev.12:5

HEBREWS 2,3

same, and thy years shall not fail.

Psa.110:1 Rev.3:21

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Mat.4:11

(14) Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation?

Mat.18:10 Gen.2:16,17 Dan.10:18

CHAPTER 2

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

Jud:6 2Pt.2:4

2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

(christ)Luk.20:35

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

David Psa.8:4-6

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

1Co.15:45,46

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

(T3 ministers) v.4

1Co.15:27

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Mat.26:42

substance side not judged in creative days

BOL v.7

Rom.6:4

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace

Rom.6:6

of God should taste death for every man.

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Rev.4:11

Isa.45:11; 53:8

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.

Eph.4:4-6

Mat.12:49,50

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

J-E-S-U-S Joh.17:12

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Joh.17:9

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Col.1:22
Luk.10:19 or Eph.2:2

15 And deliver them who through fear of death were all their lifetime subject to bondage.

Rom.8:15,21

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

2Pt.1:4

Rom.1:3

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

2Co.5:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Heb.5:8 Mat.4:3,11 1Pt.4:12
Luk.12:50
997:-help

CHAPTER 3

WHEREFORE, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Php.3:14 2Ti.1:9
seed and substance Rev.5:10
1Ti.6:12

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted

HEBREWS 4

2Th.1:11 2Co.3:8,9 Mat.3:11 worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
 4 For every house is builded by some man; but he that built all things is God.
 5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
 6 But Christ as a son over his own house; whose house are we, (if we hold fast the confidence and the rejoicing of the hope firm unto the end.)
 7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
 8 Harden not your hearts, as in the provocation, in the (day of temptation in the wilderness:
 9 When your fathers tempted me, proved me, and saw my works forty years.
 10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
 11 So I swear in my wrath, They shall not enter into my rest.)
 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
 14 For we are made partakers of Christ, (if we hold the beginning of our confidence stedfast unto the end;
 15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
 16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
 17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom sware he that they should not enter into his rest, but to them that believed not?
 19 So we see that they could not enter in because of unbelief.

544:-disobey

CHAPTER 4

LET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

3056 (logos)

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

1Th.2:2 1Pt.4:17

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

intercourse
 Heb.11:1

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

Isa.28:10,12

5 And in this place again, If they shall enter into my rest.

now Jesus in "midst of garden" with God christ
 Eph.3:11
 Isa.28:16

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief.

543:-disobedient = Eph.2:2

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Isa.11:10 Exo.33:14
 Heb.14:10

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Eph.4:3,13

543:-v.6

12 For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing

J-E-S-U-S Heb.6:17
 Rev.19:15,21
 life Heb.1Pt.4:5
 1Co.2:4

HEBREWS 5, 6

Heb.5:14

1771:-mind = 1Pt.4:1

asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Gen.3:7
Rev.5:6

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

Joh.3:13

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

1Ti.6:12

* original Greek interlinear not able to sympathize

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Luk.13:11

Mat.4: 3 - tempter
: 5 - devil
:10 - satan Act.4:30
1Pt.2:24 2Co.5:21
Rev.3:21

16 Let us therefore come boldly unto the (throne of grace) that we may obtain mercy, and find grace to help in time of need.

CHAPTER 5

FOR every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

Pro.14:12

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Heb.7:28 Lev.21:16-18

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

1Ti.1:12
Exo.28:1 Num.17:1-8

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

7th day knowledge available Lucifer bound Heb.1:5,6 (proph.)Psa.110:14

6 As he saith also in another place, Thou art a priest for ever after the order of Melchis-ed-ec.

This order first instituted for benefit of repentant angels "order of faith and mercy"

7 Who in the days of his flesh, when he had offered up prayers

and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

Heb.2:9,10
Luk.6:40
= writer = 2Co.3:3 Luk.10:20

9 And being made perfect, he became the author of eternal salvation unto all them that obey him.

10 Called of God an high priest after the order of Mel-chis-ed-ec.

this order to help eradicate (not live with it)

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Tit.1:12 Mat.13:15

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

1000 yr. cr. day
Eph.4:11 Jer.2:8
4747:-rudiment, element = Gal.4:9

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

o (Joh.6:55; 6:63)

14 But strong meat belongeth to them that are of full age, even those "who by reason of use" have their senses exercised to discern both good and evil.

Isa.28:9 1Co.13:11
Joh.4:32

CHAPTER 6

THEREFORE leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb.4:12 Eze.44:23 1Ki.3:9,11
2Sa.14:17 1Co.2:14

- 1 Christ, let us go on unto perfection;
- 2 not laying again the foundation of repentance from dead works, and of faith toward God,
- 3 2 Of the doctrine of baptism
- 4 and of laying on of hands, and
- 5 of resurrection of the dead, and
- 6 of eternal judgment.

7 seals Rev.5:5
worship God Rev.19:10
3056 (logos)

1322:-has been taught

3 And this will we do, if God permit.

Rom.6:1
sub - Heb.11:6
seed - Eph.4:5,13
* Eph.4:5 not talking about water and holy ghost
Jud:6

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

2Pt.2:20,21

5 And have tasted the good word of God, and the powers of the world to come,

regenerating grace Eph.2:8

Heb.4:12
Joh.6:53

HEBREWS 7

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward *his* name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end.

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, "after" he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

18 That by two immutable things, in which *it was impossible for God to lie*, we might have a strong consolation, who have fled for refuge to lay

♠ Heb.10:29 Joh.5:29 1Co.11:26-29
 (degression) ♠ Isa.1:2 ♠ Jer.22:29
 Gen.2:15
 ♠ 2Co.12:7 Gen.3:17,18 Isa.5:6
 ♠ Eph.3:14,15 ♠ Joh.12:13 2Co.8:4; 9:1
 Heb.11:1 calling
 Rom.1:17 2Co.7:1
 Gen.22:16,17 Luk. 1:73 Joh.14:28
 Mat.27:52
 Eph.3:6 Gal.3:29 2Ti.1:1 unchangeable
 seed & sub truth & grace
 ♠ Tit.1:2
 Pro.18:10

hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Mel-chis'-ed-ec.

CHAPTER 7

FOR this Mel-chis'-ed-ec, king of Sa'-lem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Sa'-lem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins

Col.1:23
 (vis. for inv.)Mat.27:51
 Heb.10:19
 Heb.2:16
 Gen.14:17-24 seed sower of
 repentance Jeru - salem
 Num.18:20,21
 2909:-best priesthood
 Num.18:26
 (vis. for inv.)paid into account in faith

HEBREWS 8

of his father, when Mel-chis'-ed-ec met him.

coming to complete 7th day
Heb.7:19

11 If therefore perfection were by the Le-vit'-i-cal priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Mel-chis'-ed-ec, and not be called after the order of Aaron?

works now in spirit

12 For the priesthood being changed, there is made of necessity a change also of the law.

(Juda)

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Gen.49:9,10 tribe of kings
= seed sowers (Rev.5:10)

14 For *it is* evident that our Lord sprang out of Judah; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Mel-chis'-ed-ec there ariseth another priest.

Heb.1:3; 6:5 Luk.10:19
Joh.1:17

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, *Thou art* a priest for ever after the order of Mel-chis'-ed-ec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Heb.6:11,18 Joh.5:25,29

19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

20 And inasmuch as not without an oath *he was made priest*:

21 (For those priests were made without an oath; but *this* with an oath *by him* that said unto *him*, The Lord *sware* and will not repent, *Thou art* a priest for ever after the order of Mel-chis'-ed-ec:)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because *he*

continueth ever, hath an unchangeable priesthood.

25 Wherefore *he* is able also to save them to the uttermost that come unto God *by him*, seeing *he* ever liveth to make intercession for them.

Joh.10:7; 14:6

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and *made* higher than the heavens;

Mat.3:11
Rom.8:26
Heb.4:16
Heb.2:14
Php.2:15

27 *Who* needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for *this he did once, when he offered up himself*.

Lev.14:12

28 For the law maketh men high priests which have infirmity; but the *word of the oath*, which was since the law, *maketh* the Son, who is consecrated for evermore.

Heb.10:12

Heb.5:2 ♂ Luk.13:11 Rom.6:19
♂ Lev.21:16-18
J-E-S-U-S Heb.1:3 ♂ Ps.33:6

CHAPTER 8

NOW of the things which we have spoken *this is* the sum: We have such an high priest, who is *set on the right hand* of the *throne of the Majesty* in the heavens;

2362:-seat

seed side Joh.14:23 Heb.1:3
(throne of glory) ♂ Jer.14:21
♂ 1Sa.2:8 ♂ Re.3:21
♂ Joh.3:13

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

♂ Mat.5:34

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this *man* have somewhat also to offer.

♂ 2Co.5:2 ♂ 1Co.3:16
Psa.127:1 Heb.9:11

4 For if *he* were on earth, *he* should not be a priest, seeing that there are priests that offer gifts according to the law:

Luk.14:26,27 Heb.9:12

5 Who serve unto the example and shadow of *heavenly things*, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith *he*, *that* thou make all things according to the pattern shewed to thee in the mount.

Exo.25:40 Heb.9:9,23
they did not worship high priest,
so we don't worship Jesus our
high priest

6 But now hath *he* obtained a more excellent ministry, by how much also *he* is the mediator of a better covenant,

Heb.6:20

HEBREWS 9

Gal. 3:29 which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

1242:- testament

no restored Jewish nation in natural

9 (Not) according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.

2Co.3:3

σ^a Psa.45:1

σ^a Joh.3:34

Rom.10:19

2Ti.2:19 Isa.11:9

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord; for all shall know me from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Psa.103:12 (opp.)Rev.18:5 (type)Deu.23:13

Rev.21:1 Heb.1:11

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

CHAPTER 9

paid into faith account

vis. for inv.

God's 7 main spirits seed & substance

ministers mind

2Co.3:3

1Co.10:21

=word =works

T4 God's throne

Lev.16:12,13 celestial calling place of safety God's mind Php.2:5

THEN verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the cove-

nant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

holy ghost

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the (holiest) of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a "figure" for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

seed σ^a Luk.8:11

law overcomer

Heb.8:10 Exo.25:16

Psa.99:1 Michael - Gabriel

seed - substance

early - latter

celestial - terrestrial

Lev.16:3,6,34

Rom.12:2

2Co.5:2

1Co.3:16

1Co.15:35

Heb.8:6 grace

v.7

Num 19 chap.

2511:-cleansed, purify

grace

σ^a Jud:12

2Co.3:6 Heb.7:12

Mat.4:10

v.15

HEBREWS 10

v.14

paid off Jewish sin debt with BOL on cross

vis. for inv.

Heb.2:9
Rom.8:17
crucify old man T1&2
first Christ - then us

reg. grace
sin
discernment
law

Exo.24:7,8

vis. for inv. - he didn't use grace on cross Joh.19:34

T3&4

Joh.3:13

Rev.3:21

Christ Heb.4:3

Moses

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the "patterns" of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the "figures" of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he

appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

CHAPTER 10

FOR the law having a "shadow" of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy (will) O God. He taketh away the first, that he may establish the second.

10 By the which (will) we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering

Luk.14:26,27 Heb.9:12
man is born a clean soul - God didn't intend death, but evil spirits entered in so now there is an "appointment" to die or crucify our old man
Heb.9:15 2Co.5:21 Mar.14:24
Mat.24:42
Mat.24:26,27

Gal.4:26

Heb.9:9

2508:-o.t.

Psa.103:12 Heb.9:14

v.11

2675:-perfect

Heb.2:14 Gal.4:4 Joh.14:9
1Co.15:38
Gen.2:7; 1:26
Mic.6:7 1Sa.15:22
(opp)Mat.3:17
Mat.26:42

Heb.8:13 Rev.21:1

Heb.9:26; 10:5

HEBREWS 10

oftentimes the same sacrifices, which can never take away sins:

Heb.1:3,13; 7:27

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

Joh.1:29 Rom.6:10,11

14 For by one offering he hath perfected for ever them that are sanctified.

1Jo.5:10

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

2Co.3:3

σ^αPsa.45:1

σ^αJoh.3:34

Heb.8:12

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

Heb.4:16

T4 Heb.9:7

grace

(vis. for inv.)could now see God face to face Joh.20:7 1Co.13:12 Mat.27:51

T1&2

σ^αRom.8:8,9

1Co.3:16

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, (his flesh);

Heb.12:24

(opp.)Heb.9:9

Col.2:11

Mat.23:26

Rev.22:1 (opp.)Eph.5:26

Heb.3:1

Jam.1:6

1Pt.4:19 Heb.6:18

21 And having an high priest over the house of God;

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

sow seeds back and forth

1Pt.4:7

1000 yr. cr. day

Num.15:30,31 Eze.18:26

2Pt.2:20 1Co.11:27 v.29

26 For if we sin wilfully after

that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Isa.5:24

Deu.17:2,6 Joh.8:17,18

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Heb.6:6

(proph.)σ^αZec.12:10

30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Jam.4:11 Joh.8:50

31 It is a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

came to knowledge of E.S. and how to get rid of them Mat.24:13 Jam.1:12

33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

T1&2 crucify old man and lay all on altar T3 in regenerating depth Heb.11:1

35 Cast not away therefore your confidence, which hath great recompense of reward.

Rom.2:7

v.7,9,10

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Joh.14:23 Mat.24:27

37 For yet a little while, and he that shall come will come, and will not tarry.

life

those that alive stay alive by moving from faith to faith Luk.9:26

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

HEBREWS 11

destruction
entity and spiritual body

39 But we are not of them who draw back unto perdition; but of them that (believe) to the saving of the soul.

CHAPTER 11 ♂

NOW faith (is) the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith E'-noch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

(vis. for inv.)overcomers
Rev.1:20
overcomer - terrestrial

Heb.12:22
T3&4 Joh.18:36

faith Rom.4:16

Gal.2:20 Eph.2:8
Eph.4:4 Job.8:13,14

3140:-obtained witness,
testimony

1 - 2 - 3 - 4

celestial - moses - christ - elijah
J-E-S-U-S ♂ⁿ Psa.33:6

(vis. for inv.)2Pt.3:5,7

(vis. for inv.)Trees weren't made from trees. Wheat wasn't made from wheat, but all was made from spirit, seed & sub.

Gen.4:5

3140:-

Gen.5:24

3346:-removed

3331:-removal

3140:-

Gen.6:13,14

(vis. for inv.) prepared ark in christ mind, now we can get into it Php.2:5

Mat.24:37

Gen.12:1

(vis. for inv.)canaan = T3 tents (vis. for inv.)no permanent house built, only something sealed promised child (type)christ

Gal.3:29 Rom.4:13

(type)christ ministry

Heb.13:14 Rev.21:2

Gal.4:26 v.16

HEBREWS 12

23 By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Gal.6:7,8

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season ;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the **reward**.

1Ti.1:17 Col.1:15

Heb.10:22

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing **him who is invisible**.

28 Through faith he kept the passover, and the **sprinkling of blood**, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Ged'e-on, and of Bar'ak, and of Samson, and of Jeph'-thae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting

deliverance; that they might obtain a **better resurrection**:

Mat.27:52 Rom.6:4

36 And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

3140:-v.2

39 And these all, having obtained a good report through faith, received not the **promise**:

40 God having provided some **better thing** for us, that they without us should not be made perfect.

CHAPTER 12

WHEREFORE seeing we also are compassed about with **so great a cloud of witnesses**, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Heb.chap.11

2 Looking unto Jesus the **author and finisher** of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is **set down at the right hand of the throne of God**.

Rev.1:11; 22:13

3 For consider him that endured such **contradiction** of sinners against himself, lest ye be wearied and **faint** in your minds.

Rev.3:21 T4 glory

4 Ye have not yet resisted unto **blood**, striving against sin.

Mar.3:5,6 Joh.8:48 Mat.16:22

Gal.6:9

5 And ye have forgotten the exhortation which speaketh unto you as unto children, **My son**, despise not thou the chastening of the **Lord**, nor faint when thou art rebuked of him:

Luk.22:44

5590:-soul

6 For whom the **Lord** loveth **he** chasteneth, and scourgeth every son whom **he** receiveth.

HEBREWS 13

7 If ye endure chastening, **God** dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the **Father of spirits, and live?**

Rev.4:5; 5:6

10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of **his holiness**.

1Pt.1:16

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth **the peaceable fruit of righteousness** unto them which are exercised thereby.

Gal.5:22 Jam.3:17,18

12 Wherefore lift up the hands which hang down, and the feeble knees;

(type)Eze.1:12 Jam.1:17

13 And make **straight paths** for your feet, lest that which is lame be turned out of the way; but let it rather be **healed**.

Rev.22:2

14 Follow peace with all *men*, and **holiness**, without which no man shall see the **Lord**:

Rom.1:4
face to face 1Co.13:12

15 Looking diligently lest any man **fail of the grace** of God; lest any **root** of bitterness springing up trouble *you*, and thereby many be defiled;

Gal.5:4 Jud:4
(opp.)Rom.11:16

16 Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which *voice* they that heard

intreated that the word should not be spoken to them any more:

20 (For they could not **endure** that which was **commanded**, And if so much as a **beast** touch the mountain, it shall be stoned, or thrust through with a dart:

2Ti.4:3

1Co.15:32

5398:-fearful

21 And so **terrible** was the sight, *that* Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Sion, and unto the city of the living God, the **heavenly Jerusalem**, and to an innumerable company of angels,

Rev.14:1

Gal.4:26 Rev.21:2

23 To the **general assembly** and **church** of the firstborn, which are **written in heaven**, and to God the Judge of all, and to the **spirits of just men made perfect**,

Col.1:15

Luk.10:20 T3

7-spirits of God
life

24 And to Jesus the mediator of the **new covenant**, and to the **blood of sprinkling**, that speaketh better things than *that of* Abel.

grace Joh.6:53

Heb.10:22

25 See that ye refuse not **him** that speaketh. For if they escaped not who refused **him** that spake on earth, much more *shall not* we *escape*, if we turn away from **him** that **speaketh from heaven**:

Heb.1:1 (Moses)

T4

26 **Whose** voice then shook the earth: but now **he** hath promised, saying, **Yet once more I shake not the earth only, but also heaven**.

Heb.1:10-12

T1

T2

Psa.125:5

27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a **kingdom** which cannot be moved, let us have **grace, whereby we may serve God acceptably with reverence and godly fear**:

1Pt.1:7 Luk.17:21

29 For our God *is* a consuming fire.

1Pt.1:7 Jer.23:29

1Deu.9:3

CHAPTER 13

LET brotherly love continue. 2 Be not forgetful to entertain strangers: for thereby

HEBREWS 13

Luk.20:35,36 some have entertained angels unawares.

Gal.4:9 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

1Co.7:28 1Ti.4:3 2Co.11:2 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5158:-way

1Ti.6:6 Php.4:11 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Mat.10:28 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

1Ti.5:17 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

taking to the 7th creative depth

whatever vessel he is in, he is the same

Eph.4:4-6 8 Jesus Christ the same yesterday, and to day, and for ever.
Eph.4:14 Tit.1:9 2Ti.4:4 9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Mat.23:18 10 We have an altar, whereof they have no right to eat which serve the tabernacle.

1849:-power, strength, authority

Lev.16:27 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

=grace ♂ Heb.10:29 Heb.2:9 Rev.14:20

perverted T1&2 ministers ♂ Ps.24:7,9

crucify our old man by the message of the cross 1Co.1:18

Rev.21:10 Heb.11:20

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, (the fruit of our lips giving thanks to his name).

16 But to do good and to communicate, forget not: for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, (through Jesus Christ; to whom be glory for ever and ever. A-men.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace be with you all. A-men.

T.1 Written to the Hebrews from Italy by Timothy.

Psa.119:108 Rom.12:1 Mat.22:37

Gal.5:22 Rev.22:2 2Co.9:8-12

♂ Eph.3:14,15 ♂ Joh.5:43 Heb.10:25 (sowing seeds)

2Th.3:4 Heb.13:7

comes out of their bank account Act.7:60 Luk.23:34 1Th.2:20

listening to God

(vis. for inv.)in their lives

Act.13:33

♂ Ps.80:1

♂ Eze.34:31 ♂ Ps.100:3

♂ 1Pt.5:10

Php.2:13

Mat.3:17

♂ Rev.5:6

J-E-S-U-S (logos)

3700:-appear