

THE EPISTLE OF PAUL THE APOSTLE
TO THE
GALATIANS

CHAPTER 1

1Co.1:1 **P**PAUL, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

(vis. for inv.)Act.2:24,32
Rom.6:4,5

1. He died on cross to pay off Jewish sin debt, Heb.9:15
2. He kept old man crucified and grew grace account we use to crucify old man, Rom.5:10 Eph.2:5,8
Heb.10:7 Mat.26:39,42

Mat.6:13 Rev.4:11

(opp.)Col.1:23
Rom.8:28
2Co.11:4

Act.15:24
Joh.14:10
1Th.2:2

2Co.11:14 2Pt.2:4
Gen.3:4

Gen.3:14

3982 (def.) to convince

1Th.2:4
Mat.12:18

Eph.3:3

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. A-men.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in

the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus .

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lord's brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judaea which were in Christ:

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAPTER 2

THEN fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them

Act.8:3 Php.3:6

= separated from Jewish law,
Gal.4:24,25 Php.3:5,7

Eph.2:8

1Co.1:17,18,21

Mat.16:17

This is 2nd trip to Damascus.
Act.9:3 is 1st trip to Damascus

2Co.5:17

Luk.2:14
Joh.14:23 Col.1:27

This is 2nd trip to Jerusalem.
Gal.1:18 is 1st trip to Jerusalem

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that **gospel** which I preach among the Gentiles, but privately to **them which were of reputation**, lest by any means I should run, or had run, in vain.

(opp.) Act.16:3

3 But **neither** Titus, who was with me, being a Greek, was compelled to be circumcised:

Act.20:29,30 2Co.11:26

4 And that because of **false brethren** unawares brought in, **who** came in **privily** to spy out our liberty which we have in Christ Jesus, that **they** might bring us into **bondage**:

Jud.:4
= secretly - 2 Pt.2:1
Jam.1:25; 2:12

Gal.5:1
2Jo.:10

5 To **whom** we gave place by subjection, no, not for an hour; that the **truth of the gospel** might continue with you.

6 But of **these who seemed to be somewhat**, (whatsoever **they** were, it maketh no matter to me: God accepteth no man's person:) for **they who seemed to be somewhat** in conference added nothing to me:

2Co.11:5; 12:11

Act.9:15 2Ti.1:11
Gentile

7 But contrariwise, when **they** saw that the **gospel of the uncircumcision** was committed unto me, as **the gospel of the circumcision** was unto Peter;

Jew

8 (For **he** that wrought effectually in Peter to the apostleship of the circumcision, **the same** was mighty in me toward the Gentiles:)

Mat.17:1; 26:37

9 And when **James, Ce'-phas, and John**, who seemed to be **pillars**, perceived the grace that was given unto me, **they** gave to me and Barnabas the right hands of fellowship; that we **should go** unto the heathen, and **they** unto the circumcision.

Rom.12:13

10 Only **they would** that **we** should remember the poor; the same which I also was forward to do.

11 But when Peter was come to An'-ti-och, I withstood him to the face, because he was to be blamed.

Peter

12 For before that certain came from James, **he** did eat with the Gentiles: but when they were come, he withdrew and separated himself, **fearing** them which were of the circumcision.

5399 (def.)
to be alarmed

13 And the other Jews **dissembled** likewise with him; in-
somuch that Barnabas also was carried away with their **dis-
simulation**.

4942 (def.) to act
hypocritically in concert with

5272:-hypocrisy

14 But when I saw that they walked not uprightly according to the truth of the **gospel**, I said unto Peter before **them** all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gal.3:28

15 We **who are** Jews by **nature**, and not sinners of the Gentiles,

nationality

16 Knowing that a man is not **justified** by the works of the law, but by the **faith** of Jesus Christ, even we have **believed** in Jesus Christ, that we might be **justified** by the **faith** of Christ, and not by the works of the law: for by the works of the law shall no **flesh** be **justified**.

1344 (def.) just or innocent-
free, be righteous

only got **partial justification**
under the law

Rom.5:1

= human being

17 But if, while we seek to be **justified** by Christ, we ourselves also are found sinners, **is** therefore Christ the minister of sin? God forbid.

18 For if I **build** again the **things** which I **destroyed**, I make myself a transgressor.

Gal.3:24,25

Col.3:3

Rom.6:11

19 For I through the law am **dead** to the law, that I might **live** unto God.

Rom.6:5,6 Col.3:9,10

20 I am **crucified** with Christ: nevertheless I **live**; yet not I, but Christ liveth in me: and the **life** which I now **live** in the **flesh** I live by the **faith** of the Son of God, who loved me, and gave himself for me.

Rom.5:1,2

See note in Gal.1:4

114:-reject

21 I do not **frustrate** the grace of God: for if **righteousness** **come** by the law, then **Christ** is dead in vain.

Gal.3:21 Heb.7:11,19

Gal.5:4

CHAPTER 3

O FOOLISH Galatians, who hath bewitched you, that ye should not obey the **truth**, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2Co.11:3
= new covenant gospel
message

1Jo.5:10

Heb.6:6

2 This only would I learn of you, Received ye the **Spirit** by

= grace depth Eph.2:8

GALATIANS 3

Heb.11:1 = believing the gospel message Rom.10:17

Mat.5:48 1Pt.2:21

= faith in the gospel message

Isa.49:6 = Gentiles

Gen.12:3

Deu.27:26

Hab.2:4 Rom.1:17

= natural works under the law

2Co.5:21

Deu.21:23

Luk.24:49 Tit.1:2 Eph.2:8

the works of the law, or by the hearing of **faith**?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the **flesh**? — Moses law

4 Have ye **suffered** so many things in vain? if *it be* yet in vain.
5 **He** therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of **faith**?

6 Even as Abraham **believed** God, and **it** was accounted to him for righteousness.

v.29 7 Know ye therefore that they which are of **faith**, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the **heathen** through **faith**, preached before the gospel unto Abraham, *saying*, **In** thee shall all nations be blessed.

9 So then they which be of **faith** are blessed with **faithful** Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, **Cursed is every one that continueth not in all things** which are written in the book of the law to do them.

11 But that no man is **justified** by the law in the sight of God, *it is* evident: for, **The just shall live by faith**.

12 And the law is not of **faith**: but, **The man that doeth them shall live in them**.

13 **Christ hath redeemed us** from the curse of the law, being made a curse for us: for it is written, **Cursed is every one that hangeth on a tree**:

14 That the blessing of Abraham might come on the **Gentiles** **(through)** Jesus Christ; that we might receive the **promise of the Spirit** through **faith**.

15 Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man annulleth, or addeth thereto.

16 Now to Abraham and his

4690 (def.) offspring

= Isaac

seed were the **promises** made. **He** saith not, And to seeds, as of many; but as of one, And to thy **seed**, which is Christ.

17 And this I say, *that* the **covenant**, that was **confirmed** before of God **(in)** Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the **promise** of none effect.

18 For if the inheritance *be* of the law, *it is* no more of **promise**: but God gave *it* to Abraham by **promise**.

19 Wherefore then *serveth* the law? It was added because of transgressions, till the **seed** should come to **whom** the **promise** was made; *and it was* ordained by angels in the hand of a **mediator**.

20 Now a **mediator** is not a **mediator** of one, but God is one.

21 *Is* the law then against the **promises** of God? God forbid: for if there had been a law given which could have given **life**, verily righteousness should have been by the law.

22 But the scripture hath concluded all under **sin**, that the **promise** by **faith** of Jesus Christ might be given to them that **believe**.

23 But before **faith** came, we were kept under the law, shut up unto the **faith** which should afterwards be revealed.

24 Wherefore the law was our **schoolmaster to bring us** unto Christ, that we might be **justified by faith**.

25 But after that **faith** is come, we are no longer under a schoolmaster.

26 For ye are all the **children of God by faith** **(in)** Christ Jesus.

27 For as many of you as have been **baptized** **(into)** Christ have **put on** Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one **(in)** Christ Jesus.

29 And if ye *be* Christ's, then

Isaac is a type of Christ or new covenant depth of spirit.

1Pt.1:11

Rom.4:13

Heb.1:14 Mat.4:11

Eph.4:6

Heb.7:19

Rom.3:9,23; 5:12

Joh.3:16

3807:-instructor

Rom.5:1

Heb.2:10 2Co.6:18

Mat.3:11 Rom.6:4 Col.3:10 Pro.22:2

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Rom.8:17 Eph.3:6 are ye Abraham's seed, and heirs according to the **promise**.

CHAPTER 4

NOW I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2012:-steward

3623:-steward

Gal.3:24

Eph.1:10

2 But is under **tutors** and **governors** until the time appointed of the father.

4747:-rudiments, principles

= natural laws 2Pt.3:10,12

(type)Gen.21:2

Mary = vis. for inv. of Heb.10:5

Luk.5:14

Isa.62:12 Rev.14:4

Rom.8:14

3 Even so we, when we were children, were in **bondage** under the elements of the **world**;

Moses world T1&2

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To **redeem** them that were under the law, that we might receive the **adoption** of sons.

Rom.8:15

1401:-bondman

Rom.8:17

1Co.8:4

= idols

1Co.8:3

Col.2:8

5399 (def.) to be alarmed

2Co.6:1

no longer under law but has moved into grace depth I'm fighting evil just like you are Your choice to go back to the law hasn't hurt me.

Rom.6:19 ♂ Luk.13:11

2Co.12:7

Luk.20:36

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a **servant**, but a son; and if a son, then an heir of God (through Christ).

8 Howbeit then, when ye knew not God, ye did service unto **them** which by nature are no gods.

9 But now, after that ye have known God, or rather are **known** of God, how turn ye again to the weak and beggarly **elements**, whereunto ye desire again to be in **bondage**?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in **vain**.

12 Brethren, I beseech you, be as I **am**: for I **am** as ye **are**: ye have not injured me at all.

13 Ye know how through **infirmity** of the **flesh** I preached the gospel unto you at the first.

14 And **my temptation** which was in **my flesh** ye despised not, nor rejected; but **received me as an angel of God**, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear

you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 **They** zealously affect you, *but* not well; yea, **they** would exclude you, that ye might affect **them**.

Gal.6:12,13

= false brethren, Gal 2:4

= add to their number

18 But *it is* good to be zealously affected always in *a good thing*, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed **in** you,

♂ Spiritual birth is progressive 1Jo.3:9

20 I desire to be present with you now, and to **change my voice**; for I stand in doubt of you.

change from chastisement to encouragement

21 Tell me, ye that desire to be under the law, **do ye not hear the law**?

Heb.10:1

22 For it is written, that Abraham had two sons, the one by a **bondmaid**, the other by a **freewoman**.

v.22-31 is a type. Abraham and the bondmaid, Agar, had Ishmael. Abraham and his wife, Sarah, had Isaac.

23 But he *who was* of the **bondwoman** was born after the **flesh**; but he of the **freewoman** was by **promise**.

24 Which things are an allegory: for these are the two covenants; the one from the mount Si'-nai, which gendereth to **bondage**, which is **Agar**.

25 For this **Agar** is mount Si'-nai in Arabia, and answereth to Jerusalem which now is, and is in **bondage** with her children.

4960 (def.) to correspond to

♂ 26 But **Jerusalem** which is above is **free**, which is the mother of us all.

Heb.12:22 Rev.21:2 Gal.5:1 Rom.8:2

27 For it is written, Rejoice, **thou** barren that bearest not; break forth and cry, **thou** that trailest not: for the **desolate** hath many more children than **she** which hath an **husband**.

Isa.54:1

28 Now we, brethren, as Isaac was, are the children of **promise**.

Abraham, whom Sarah gave to Agar to father Ishmael

29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless what saith the

GALATIANS 5,6

scripture? Cast out the **bondwoman** and her son: for the son of the **bondwoman** shall not be heir with the son of the **freewoman**.

31 So then, brethren, we are not children of the **bondwoman**, but of the **free**.
Isa.61:1

CHAPTER 5

STAND fast therefore in the **liberty** wherewith Christ hath made us **free**, and be not entangled again with the **yoke of bondage**.

Gal 2:4 Jam.1:25
Act.15:10 Mat.23:4

2 Behold, I Paul say unto you, that if ye be **circumcised**, Christ shall profit you nothing.

Gal.2:3

3 For I testify again to every man that is **circumcised**, that he is a debtor to do the whole law.

Jam.2:10
(opp.)Eph.3:7

4 Christ is become of **no effect** unto you, whosoever of you are justified by the law; ye are fallen from **grace**.

Gal.2:21 Heb.12:15
Disproves "once saved, always saved"

Rom.14:17

5 For we through the Spirit wait for the **hope** of righteousness by **faith**.

1Co.13:4-7 1Jo.4:8

6 For **in** Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith** which worketh by **love**.

7 Ye did run well; who did hinder you that ye should not obey the **truth**?

8 This persuasion *cometh* not of **him** that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you **through** the **Lord**, that ye will be none **otherwise minded**: but he that troubleth you shall bear his judgment, whosoever he be.

Jam.1:8

11 And I, brethren, if I yet **preach** **circumcision**, why do I yet **suffer** **persecution**? then is the **offence of the cross** ceased.

Gal.6:12 Rom.8:17
Mat.13:57

12 I would they were even cut off which trouble you.

609:-o.t.
= stop sowing false doctrine
1Co.8:9

13 For, brethren, ye have been called unto **liberty**; **only use** not **liberty** for an occasion to the **flesh**, but by **love** **serve** one another.

Joh.13:13-16 Mat.23:11

14 For **all the law is fulfilled** in one word, *even* in this; Thou

Mat.7:12

Lev.19:18
Rom.13:9

shalt **love thy neighbour as thyself**.

15 But if ye **bite** and **devour** one another, take heed that ye be not consumed one of another.

16 *This* I say then, Walk in the **Spirit**, and ye shall not fulfil the lust of the **flesh**.

17 For the **flesh** lusteth against the **Spirit**, and the **Spirit** against the **flesh**: and **these are contrary the one to the other**: so that ye cannot do the things that ye would.

1Co.2:11

18 But if ye be **led of the Spirit**, ye are not under the law.

Rom.8:14

19 Now the **works of the flesh** are manifest, which are *these*: **Adultery, fornication, uncleanness, lasciviousness,**

Rom.8:2

(opp.)Mat.7:22 2Pt.3:10

Mat.5:28 Num.15:39

766:-filthy = 2Pt.2:7

20 **Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,**

(sym.) (opp.)Eze.1:12

21 **Envyings, murders, drunkenness, revellings, and such like**:

2970:-rioting

of the which I tell you before, as I have also told *you* in time past, that they which **do such things** shall not inherit the kingdom of God.

1Co.6:9,10

22 But the **fruit of the Spirit** is **love, joy, peace, longsuffering, gentleness, goodness, faith,**

Luk.6:44

23 **Meekness, temperance**: against **such** there is no law.

Col.1:10

24 And they that are Christ's have **crucified** the **flesh** with the **affections and lusts**.

(opp.)Col.3:2

25 If we live in the **Spirit**, let us also walk in the **Spirit**.

1Pt.2:21

26 Let us not be **desirous of vain glory, provoking** one another, **envying** one another.

Php.2:3

2755 (def.) self-conceited

CHAPTER 6

BRETHREN, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the **spirit of meekness**; considering thyself, lest thou also be **tempted**.

Jam.5:16

2 Bear ye one another's burdens, and so fulfil the law of Christ.

Psa.25:9 1Pt.3:4

Mat 7:1

(vis. for inv.)Mar.7:33 Rom.15:1

Joh.13:34

3 For if a man think himself to be **something**, when he is nothing, he **deceiveth** himself.

1Co.8:2

Jam.1:22,26

4 But let every man prove his

1381:-discern, examine, try

5100:-somebody

2041:-deed, doing, labour

Rom.14:12
Php.2:12

Pray to God for deeper spirit
Isa.54:13
Mat.19:17 Jam.1:17
Heb.4:12,13 Ecc.12:14

Rom.8:13 1Co.15:22 1Pt.4:2

1573 (def.) to be weak:-faint
= harvest time, Mar.4:26-29
Heb.3:14

Gal.3:7

own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circum-

EPHESIANS 1

cised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, (by whom the world is crucified unto me, and I unto the world.

15 For (in) Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. A-men.

1Co.1:29

Mat.10:38 1Co.1:18

Rom.6:6 Gal.2:20

2Co.5:17 Joh.3:5,7

Rom.9:6-8

2Co.4:10,11

HISTORY STATES: Unto the Galatians written from Rome.

THE EPISTLE OF PAUL THE APOSTLE

TO THE

EPHESIANS

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful (in) Christ Jesus.

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings (in) heavenly places (in) Christ.

4 According as he hath chosen us (in) him before the foundation of the world, that we should be holy and without blame before him (in) love:

40:-holy (def.) morally blameless

Rev.17:14

Eph.2:8
Mat.10:13

2128 (def.) adorable

2127 (def.) to prosper

2129 (def.) benefit

♂ Eph.2:6 ♂ Php.3:20
God always intended for humanity to be holy world of mankind
Php.2:15

2714:-presence

We are "pre-" or before our "destination"

Rom.8:29,30 v.11

Rom.8:15

Rom.12:1

629 (def.) ransom in full (fig.) riddance

Isa.62:12

♂ Deu.34:9 ♂ Exo.31:3

Rom.16:25,26 Eph.3:3,4,9

1Jo.3:8,9 Isa.14:24-27