

2 CORINTHIANS 1

20 All the brethren greet you. Greet ye one another with an holy kiss .

21 The salutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be A-nath'-e-ma Mar'-an-a'-tha.

23 The grace of our Lord Jesus Christ *be* with you.

24 My love *be* with you all in Christ Jesus. A'-men.

T.1 The first epistle to the Corinthians was written from Philippi by Steph'-a-nas, and For-tu-na'-tus, and A-cha'-i-cus, and Timotheus.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS

(this chapter only)

- one greek word
- one greek word
- one greek word
- one greek word

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which are in all A-chai'-a:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

3 **Blessed** *be* **God**, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all **comfort**:

4 Who **comforteth** us in all our tribulation, that we may be able to **comfort** them which are in any trouble, by the **comfort** wherewith we ourselves are **comforted** of God.

5 For as the **sufferings** of Christ abound in us, so our **consolation** also aboundeth **by** Christ.

6 And whether we be afflicted, *it is* for your **consolation** and salvation, which is effectual in the enduring of the same **sufferings** which we also **suffer**: or whether we be **comforted**, *it is* for your **consolation** and salvation.

7 And our hope of you *is* stedfast, knowing, that as ye are partakers of the **sufferings**, so *shall ye be* also of the **con-solation**.

8 For we would not, brethren, have you ignorant of our

trouble which came to us in Asia, that we were **pressed out** of **measure**, **above strength**, in-somuch that we **despaired** even of life:

9 But we had the **sentence** of death in ourselves, that we should not trust in ourselves, but **in** God which **raiseth** the dead:

10 Who delivered us from so great a **death**, and doth deliver: **in** whom we trust that he will yet deliver *us*;

11 Ye also helping together by prayer for us, that for the **gift** *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our **conscience**, that in **simplicity** and godly sincerity, not with **fleshly wisdom**, but by the **grace** of God, we have had our **con-versation** in the **world**, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or **acknowledge**; and I trust ye shall **acknowledge** even to the end;

14 As also ye have **acknowl-edged** us in part, that we are your **rejoicing**, even as ye also *are ours* in the **day** of the Lord **Jesus**.

15 And in this confidence I was minded to come unto you

916:-burden, charge, heavy

5236:-abundance, exceeding

1820:-o.t. (def.)to be utterly at a loss

610:-o.t. (def.)judicial decision

Gal.2:20 Rom.6:6

Rom.6:4

Ecc.9:5

572:-singleness

4893:-o.t. (def.)co-perception, moral consciousness

1Pt.3:21

(type)(opp.)Pro.9 chap. Jam.3:15 1Co.3:19

Heb.10:29

390:-abide, behave self, live

T.1

1921:-perceive

1922:-o.t. (i.e.)full discernment

2745:-boasting, glory(ing)

6th Joh.14:20

1Co.1:1 Col.1:1 Eph.1:2 2Ti.1:1  
2128:-o.t. greek eulogetos (english eulogy - praise) (def.) adorable, this word pertains to God only

2Pt.1:2 ♂Heb.10:29  
Isa.9:7 ♂Mat.10:13

Mar.14:61 Luk.1:68 Rom.1:25, 9:5 2Co.11:31 Eph.1:3 1Pt.1:3

3628:-o.t.(def.)pity

3874:-consolation, exhortation, intreaty

3870:-beseech, desire, exhort, intreat

1Pt.4:12,13 1Pt.2:21

2Pt.1:2

3804:-affection, affliction, motion

3958:-feel, passion

1Co.15:58

2 CORINTHIANS 2

5485:-gift, gracious

before, that ye might have a second benefit;

16 And to pass by you into Mac-e-do'-ni-a, and to come again out of Mac-e-do'-ni-a unto you, and of you to be brought on my way toward Judæa.

1644:-o.t. (def.)fickleness

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

Rom.3:4

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Sil-va'-nus and Timotheus, was not yea and nay, but in him was yea.

Exo.31:17 1Pt.4:13 Isa.48:11\*

20 For all the promises of God in him are yea, and in him A'-men, unto the glory of God by us.

1Pt.5:10

21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

1Jo.2:20,27 o<sup>a</sup>Act.10:38

Eph.1:13; 4:30 Rev.9:4

2Co.5:5

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

Eph.2:8 Rom.14:23

(this chapter only)

one greek word

one greek word

one greek word

CHAPTER 2

BUT I determined this with myself, that I would not come again to you in heaviness.

3077:-grief, sorrow

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote

unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

2425:-enough, meet

6 Sufficient to such a man is this punishment, which was inflicted of many.

5483:-deliver Mat.18:21,22

7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

3870:-1Co.1:4

8 Wherefore I beseech you that ye would confirm your love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

v.7

10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

4383:-face, countenance 2Co.5:20

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

(opp.)Rev.2:24

12 Furthermore, when I came to Tro'-as to preach Christ's gospel, and a door was opened unto me of the Lord,

3540:-mind, thought

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Mac-e-do'-ni-a.

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

\*grace 5319 (def.)to render apparent 3744:-odour

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

2175:-sweet smell Eph.5:2 Joh.5:28

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

Joh.5:29 2425:-v.6

17 For we are not as many, which corrupt the word of God: but as of sincerity, but

Tit.2:7 Mat.15:9

God's spokesman in his understanding T.3  
(this chapter only)  
one greek word [red box]  
one greek word [red box]

4921:-appear  
4956:-o.t. (def.)introductory

5319:-appear  
1247:-serve, use the office of deacon

Isa.28:10,13  
Exo.31:18 Deu.9:10 Mat.12:28  
Jam.1:21 (type)Eze.11:19  
Mat.5:28  
Eph.1:12

4006:-confidence

2425 - 2Co.2:6  
2Co.12:11

1121:-bill, scripture, writing  
1242:-covenant

1248:-office, service (def.)teacher

4383:-face, outward, appearance

3123:-more, rather

2Th.2:14

vis. for inv.  
T1&2 ♂Heb.10:20  
Rev.6:16

as of God, in the sight of God speak we in Christ.

### CHAPTER 3

Do we begin again to commend ourselves? or need we, as some *others*, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 *Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.* ♂

4 And such trust have we through Christ to God-ward:

5 Not that we are sufficient of ourselves to think any thing as is of God; but our sufficiency

2426:-o.t.

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, *which* put a vail over his face, that

### 2 CORINTHIANS 3,4

the children of Israel could not stedfastly look to the end of that which is abolished :

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

2Co.4:4 Mat.13:5

1242 - v.6

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

Exo.34:32,34

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

Jam.1:25 Gal.5:1,13

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the LORD.

(opp.)1Co.13:12

Gen.1:26 Col.1:15  
Moses T1&2  
Joh.1:16

### CHAPTER 4

THEREFORE seeing we have this ministry, as we have received mercy, we faint not;

2927:-inward, secret

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

550:-o.t. 1 time word # i.e.disown

2Co.2:17 Rev.18:22

3 But if our gospel be hid, it is hid to them that are lost:

1Co.2:4  
Joh.14:17  
Joh.8:46

4 (In whom) the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Joh.8:44 ♂Eph.2:2

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

Heb.1:3 Col.1:15

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God (in) the face of Jesus Christ.

(vis. for inv.)Gen.1:3 1Ki.8:12

Col.3:10

4383:-appearance, presence

7 But we have this treasure in earthen vessels, that the

1Co.3:16

v.10,11 in our body

2 CORINTHIANS 5

Heb.1:3  
Joh.14:10 2Co.3:5

excellency of the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

CHAPTER 5

FOR we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we groan, ear-

Christ never growing old man, us crucifying our old man - message of cross 1Co.1:17,18

Rom.6:4  
in our daily life in this world v.7 earthen vessels

5319:-appear  
2Co.3:3

Heb.11:1 Gal.2:20

Psa.116:10

Rom.6:1-6  
Eph.4:6,13  
Eph.2:5,6

2169 (def.)grateful language (to God), as an act of worship

2Pt.1:2 - not limited

Heb.13:15

1854:-strange  
vis. for inv.

Rom.12:2  
1Pt.5:9

Rom.8:18 1Pt.5:10

922 (def.)a load, abundance, authority

4340:-for a season, endure for a time

Heb.9:10  
2Co.4:11 (mortal flesh)

(type)Hos.9:6

2647:-destroy, come to nought

3614:-home, house (-hold)

v.3 clothed

nestly desiring to be clothed upon with our house which is from heaven.

3 If so be that being clothed we shall not be found naked.

4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight:)

8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if [one died for all, then were all dead]:

15 And that he died for all, that they which live should not henceforth live unto them-

3613:-habitation = Jud.:6

Rev.3:18  
Gen.2:25 - not ashamed (no degression) Mat.23:38 (degression)

Rom.8:26  
1Co.15:54 Rom.8:21

Eph.2:10  
2716:-work, perform

2Co.1:22

1736:-present  
v.8,9

1553:-o.t.

(in 5th dimension)

968:-throne

Ecc.12:13,14 Rev.20:12

3982 (def.)to convince (by argument)

5319 (def.)to render apparent

2Co.4:2

4921:-approve

Rom.6:6

2 CORINTHIANS 6,7

3696:-instrument, weapon

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

Eph.6:11,13 Rom.13:12

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

(opp.)Act.16:6

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own bowels.

one under yoke of bondage - one under yoke of Christ  
Php.4:3

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

1Co.10:16,21

15 And what concord hath Christ with Be-li-al? or what part hath he that believeth with an infidel?

(type)Hos.14:8 Luk.16:26

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2Co.5:2 1Co.3:16,17 1Co.6:19

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

1Jo.4:16 ♂Joh.14:23 Eph.4:6 Mat.1:23 Rev.2:7 Gen.3:8

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Mal.3:17 Rev.18:4 Mat.9:20 Rev.18:2

Mal.3:17 Luk.1:35

CHAPTER 7

HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Rom.6:13

2005:-accomplish, finish, perform

selves, but unto him which died for them, and rose again.

Php.3:3 Mat.16:17

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

Rev.2:17; 3:12

17 Therefore if any man be in Christ, he is a (new) creature: old things are passed away; behold, all things are become new.

Rom.11:36 1Co.3:21,2 1Pt.3:18

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2Co.13:1 Mat.1:23

19 To wit, that God was in Christ, reconciling the world unto(himself) not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

J-E-S-U-S 2Co.8:7 1Th.2:2

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God

4160:-purpose, yield

Mat.7:23

21 For he hath made him to besin for us, (who knew no sin); that we might be made the righteousness of God in him.

Rom.10:3 (opp.)Pro.14:12 (opp.)Pro.16:25

CHAPTER 6

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain

Gal.5:26 Luk.14:34 Num.9:13 (type)Exo.16:25,26

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

1184:-(-table)

997:-help

Heb.3:7

2144:-(-able)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

Jam.1:4

4370 (def.) narrowness of room

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

70:-o.t. (def.) sleeplessness, i.e. a keeping awake

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

2 CORINTHIANS 8

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

Rom.6:6 3 I speak not *this* to condemn *you*: for I have said before, that ye are in our hearts to die and live with *you*.

3874:-exhortation, intreaty 2Co.1:3

4 Great *is* my boldness of speech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

3870:-beseech, desire, exhort, intreat 2Co.2:13

5 For, when we were come into Mac-e-do'-ni-a, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation where-with he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

Rom.10:9

2210:-lose, be cast away, suffer loss

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

3077:-grief, heaviness depression T1&2 extinction

10 For godly sorrow worketh repentance to salvation not to be repented of: but the (sorrow of the world worketh death).

4710:-business, haste, diligence

627:-answer, defense

11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge!

1557:-punishment

2Co.6:4

53:-chaste, pure

In all *things* ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *I did it* not for his

cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

v.11

3870:-v.6

3874:-v.4

13 Therefore we were comforted in your comfort; yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you-all, how with fear and trembling ye received him.

5218 (def)submission

16 I rejoice therefore that I have confidence in you in all *things*.

(this chapter only) one greek word

CHAPTER 8

**M**OREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Mac-e-do'-ni-a;

5485:-thanks, gift

2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

1382:-experience, proof

4432:-o.t. (def.) beggary

4149:-o.t.

572:-singleness, simplicity, bountifulness

Jam.1:25

3 For to *their power*, I bear record, yea, and beyond *their power they were* willing of themselves;

v.11

3874:-comfort

4 Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5485:-thanks, grace

2842:-communion

Heb.6:10

5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Jud:2

Eph.6:19

7 Therefore, as ye abound in every *thing*, in faith, and utterance, and knowledge, and in all diligence, and in your love to

4710:-business, haste, coarefulness

2 CORINTHIANS 9

Mat.25:16 2Pt.1:2; 3:18 us, see that ye abound in this grace also.

2003:-authority

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

4145:-o.t. (fig.) abounding

4432:-o.t. (def.) beggary

Lev.17:11

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

4147:-be increased with goods

1106:-will, mind, purpose, judgment

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

2309:-love, please

v.3

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

4288:-forwardness of mind, ready (willing) mind

2144:-(-able)

Mat.25:25-29

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

Exo.16:18

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

4710:-business, diligence

16 But thanks be to God, which put the same earnest care into the heart of Titus for you.

3874:-comfort, intreaty

4707:-more diligent

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

4288:-v.11

Rom.11:29

20 Avoiding this, that no man should blame us in this abun-

dance which is administered by us:

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.

23 Whether any do inquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

CHAPTER 9

**F**OR as touching the ministering to the saints, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achai'a was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2570:-good, better, meet, well

4705:-o.t.

4707:-more forward

652:-apostle, that is sent

1248:-office, service (def.) teacher  
Heb.6:10

4053:-more abundantly, beyond measure (def.) excessive

2129:-blessing, fair speech

2 CORINTHIANS 10

7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver .

841:-contentment

2Co.4:15  
Joh.10:32; 14:10  
Psa.112:9

4650:-scatter (abroad)

8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now **he** that ministereth **seed** to the sower both minister **bread** for *your* food, and **multiply** your **seed** sown, and **increase** the **fruits** of your righteousness;)

572:-liberality

2169:-2Co.4:15

1248:-office, service (def.) teacher

Php.4:19

3009:-ministry

4322:-o.t. (def.) to fill up further

1382:-experience, proof, trial

572:-bountifulness

11 Being enriched in every thing to all **bountifulness**, which causeth through us thanksgiving to God.

12 For the administration of this service not **only** supplieth the want of the saints, but is abundant also **by** many **thanksgivings** unto God;

13 Whiles **by** the experiment of this **ministration** they glorify God for your professed subjection unto the **gospel** of Christ, and for *your liberal* distribution unto them, and unto all *men*;

14 And by their prayer for you, which long after you for the exceeding grace of God **in** you.

5485:-grace, benefit, gift

15 Thanks *be* unto God for his unspeakable gift.

1431:-o.t.

CHAPTER 10

**N**OW I Paul myself beseech you **by** the **meekness** and **gentleness** of Christ, who in presence *am base* among you, but being absent *am bold* toward you:

humble

2 But I beseech *you*, that I may not be bold when I am present with that confidence, wherewith I **think** to be bold against some, which think of us as if we walked according to the **flesh**.

3 For though we walk in the

flesh, we do not war after the **flesh**:

4752:-o.t.

1Ti.1:18 2Ti.2:4

4 (For the weapons of our warfare *are* not **carnal**, but mighty through God to the **pulling down** of strong holds;)

1415:-strong

2506:-destruction (def.)demolition

5 Casting down imaginations, and every high **thing** that exalteth **itself** against the **knowledge** of God, and bringing into captivity every **thought** to the obedience of Christ;

evil angel

Jer.1:10

Gen.6:5

3053:-thought

5313:-height

3540:-device

6 And having in a readiness to revenge all **disobedience**, when your obedience is fulfilled.

2092:-prepared, (made) ready

5218 (def.) submission

7 Do ye look on things after the "outward" appearance? If any man trust to himself that he **is** Christ's, let him of himself think this again, that, as he **is** Christ's, even so *are* we Christ's.

1849:-liberty, power, right, strength

8 For though I should boast somewhat more of our authority, which the **Lord** hath given us for **edification**, and not for your destruction, I should not be ashamed:

3619:-building

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters, say they, *are* weighty and powerful; but *his* bodily presence *is* weak, and *his* speech **contemptible**.

1848:-despise, least esteemed, set at nought

11 Let such an one think this, that, **such** as we are in word **by** letters when we are absent, **such** *will we be* also in deed when we are present.

12 For we dare not make ourselves of the **number**, or compare ourselves with some that commend themselves: but they **measuring themselves by themselves, and comparing themselves among themselves**, are not wise.

4921:-approve (def.) to introduce (favorably)

Jer.17:5

(opp.)Rom.12:1

13 But we will not boast of things without *our* measure, but according to the **measure** of the **rule** which God hath distributed to us, **a measure** to reach even unto you.

2583:-line

14 For we stretch not ourselves beyond *our* measure, as though we reached not unto **you**: for we are come as far

2 CORINTHIANS 11

as to you also in *preaching* the **gospel** of Christ:  
 15 Not **boasting** of things without *our* measure, *that is*, of other men's labours; but having hope, when your **faith** is increased, that we shall be **enlarged** by you according to our rule abundantly,  
 16 To preach the **gospel** in the **regions** beyond you, *and not* to **boast** in another man's line of **things** made ready to our hand.  
 17 But he that **glorieth**, let him glory **in** the Lord.  
 18 For not he that **commendeth** himself is approved, but whom the Lord **commendeth**.

2744:-glory, joy, rejoice

3170:-magnify, shew great

2583:-rule v.13

1Co.1:31 Jer.9:23,24

4921:-v.12

(this chapter only)  
 one greek word

CHAPTER 11

**W**OULD to God ye could bear with me a little in *my* folly: and indeed bear with me.  
 2 For I am **jealous** over you with **godly jealousy**; for I have espoused you to one **husband**, that I may present *you* as a chaste virgin to Christ.  
 3 But I fear, lest by any means, as the **serpent beguiled Eve** through his subtilty, so **your minds** should be **corrupted** from the simplicity that is in Christ.  
 4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another **gospel**, which ye have not **accepted**, ye might well bear with *him*.  
 5 For I suppose I was not a whit behind the very **chiefest** apostles.  
 6 But though *I* be rude in speech, yet not in **knowledge**; but we have been throughly **made manifest** among you in all things.  
 7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the **gospel of God** freely?  
 8 I robbed other churches, taking wages *of them*, to do you service.

2206:-covet, envy, desire, zealous

2205:-emulation, zeal, envy

3834:-(cunning) craftiness, (def.) trickery

Gal.3:1 Col.2:4 (opp.)1Pt.2:22 (opp.)Rev.14:5

2Ti.3:8 1Ti.6:5

1Co.15:33 2Pt.1:4

Gen.3:3

2983:-take, have, catch

1209:-receive

Gal.2:9

5319 (def.) to render apparent

Rom.1:1; 15:16 1Th.2:2 1Pt.4:17

9 And when I was present with you, and wanted, I was **chargeable** to no man: for that which was lacking to me the brethren which came from Mac-e-do-ni-a supplied: and in all *things* I have kept myself from being burdensome unto you, and so will I keep *myself*.  
 10 As the **truth** of Christ is in me, no man shall stop me of this **boasting** in the regions of A-chai-a.  
 11 Wherefore? because I love you not? God knoweth.  
 12 But what I do, that I will do, that I may cut off **occasion** from them which desire **occasion**; that wherein they glory, they may be found even as we.  
 13 For such *are* false apostles, deceitful workers, **transforming** themselves into the apostles of Christ.  
 14 And no marvel; for Satan himself is **transformed** into an angel of light.  
 15 Therefore *it is* no great thing if his **ministers** also be **transformed** as the ministers of righteousness; whose end shall be according to their works.  
 16 I say again, Let no man think me a **fool**; if otherwise, yet as a **fool** receive me, that I may boast myself a little.  
 17 That which I speak, I speak *it* not after the Lord, but as it were **foolishly**, in this confidence of **boasting**.  
 18 Seeing that many glory after the flesh, I will glory also.  
 19 For ye **suffer fools** gladly, seeing ye *yourselfs* are wise.  
 20 For ye **suffer**, if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.  
 21 I speak as concerning reproach, as though we had been **weak**. **Howbeit** whereinsoever any is bold, (I speak **foolishly**.) I am bold also.  
 22 Are they Hebrews? so *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I.

2655:-be burdensome

2746:-whereof I may glory, rejoicing, glorying

874:-o.t. (def.) starting point

3345:-change (def.) disguise

2Th.2:4

1249:-servant, deacon

(opp.)Joh.14:10

878:-unwise (def.) ignorant, egotistic

1209:-accept

877:-folly

2746:-v.10

430:-bear with, endure, forbear (def.) put up with

same as v.16 Isa.9:16

770:-be diseased, impotent, be sick

877:-folly

2 CORINTHIANS 12

3912:-o.t. (def.) misthink, insane  
1Co.15:19

23 Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I forty stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

2873:-labor

3449:-travail

70:-o.t. (def.) sleeplessness, i.e. a keeping awake

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

1132:-o.t. (def.) nudity

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

770:-be diseased, impotent, be sick

4448:-fiery, be on fire, try (def.) refine

29 Who is weak, and I am not weak? who is offended, and I burn not?

769:-weakness

o Luk.13:11

30 If I must needs glory, I will glory of the things which concern mine infirmities.

2128:-o.t.

2Co.1:3

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Act.9:25

32 In Damascus the governor under Ar-e-tas the king kept the city of the Dam-as-cenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

4851:-be profitable for

3701:-o.t.

CHAPTER 12  
IT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I knew a man (in) Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;)

such an one caught up to the "third" heaven;

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

3857:-o.t. (def.) eden

731:-o.t. (def.) unsaid, inexpressible

Luk.23:43 Rev.2:7 Gen.2:9

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

Rom.6:19

878:-unwise

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

5229:-o.t.

(type)Hos.9:6 (type)Luk.6:44

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the (messenger) of Satan to buffet me, lest I should be exalted above measure.

5229:-exalt self

8 For this thing I besought the Lord thrice, that it might "depart" from me.

714:-be content, be enough

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

1411:-ability, mighty deeds

769:-infirmity

Heb.5:2; 7:28

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

5196:-hurt, harm

4730:-anguish

878:-unwise

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

315:-constrain

4921:-approve

5228 & 3029:-great

4592:-miracle, wonder

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

5059:-o.t.

1411:-strength, power, ability

13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

2274 (def.) to rate lower

2655:-chargeable

v.13 burdensome

2 CORINTHIANS 13

v.13 burdensome 14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours but you: for the children ought not to lay up for the parents, but the parents for the children.

1159:-consume

2236:-most (very) gladly

1550:-o.t. (fig.) exhaust

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

2599:-o.t. (def.) to impose upon

3835:-o.t. (def.) shrewd

4122:-defraud, get an advantage

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

2714:-the presence of = Jud.24, in the sight of = 2Co.2:17 Col.1:22, before = Eph.1:4

626:-answer for self = Act.25:8 Luk.12:11, make defense = Act.19:33, speak for self = Act.26:24

3619:-building = 2Co.5:1 Eph.2:21 1Co.3:9

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God (in) Christ: but we do all things, dearly beloved, for your edifying.

2054:-contention, strife

2372:-fierceness, indignation

2636:-evil speaking

181:-commotion, confusion

5013:-abase

3996:-mourn, wail

4258:-heretofore sinned = 2Co.13:2

167:-o.t. (def.) impurity

4202:-o.t. (def.) harlotry, adultery, idolatry

766:-filthy, wantonness

4238:-deeds, exact, use arts

Rom.8:16 Joh.8:18 2Co.5:19

2476:-abide = Joh.8:44, continue = Act.26:22

4258:-sinned already = 2Co.12:21

20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

CHAPTER 13

THIS is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all

other, that, if I come again, I will not spare:

3 Since ye seek a proof of Christ speaking (in) me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak (in) him, but we shall live (with) him by the power of God toward you.

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is (in) you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are weak, and ye are strong; and this also we wish, even your perfection.

10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be (with) you.

12 Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. A-men.

T.1 The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

5339:-forebear

1382:-trial = 2Co.8:2, experience = Rom.5:4

Gal.1:16

4717:-o.t. (def.) to impale on the cross

769:-infirmity = Luk.13:11

2198:-quick = 2Ti.4:1 Heb.4:12 1Pt.4:5

1411:-strength, ability, mighty deeds

3985:-assay, prove = Joh.6:6, try = Rev.2:2

1381:-discern, examine

96:-castaway = 1Co.9:27, rejected

2750:-good = 1Th.5:21, worthy = Jam.2:7

5463:-joy

1415:-able, mighty = 2Co.10:4, power = Rom.9:22

2767:-o.t. (def.) thorough equipment

3918:-come

664:-o.t. (def.) abruptly

3619:-building

2506:-pulling down = 2Co.10:4

2675 (def.) to complete thoroughly

3870:-2Co.1:4

1518:-peacemaker

1515:-rest, set at one again

2Co.6:14 1Co.10:16

2842:-communicate = Heb.13:16, distribution = 2Co.9:13, fellowship = Eph.3:9 Php.2:1 1Jo.1:3(ab), contribution = Rom.15:26, (def.) partnership, participation, social intercourse